

# A briefe and

compendyouse table, in a  
maner of a concordance, opening the  
waye to the pyncepsall histories of the  
whole Byble, and the most comon Ar-  
ticles grounded and comprehended in  
the newe Testament and old, in maner  
as amply as both the great concordance  
of the Bible. Gathered and set fourth  
by Henry Bullynger, Lea Jude, Con-  
rade Pellicane, and by the other  
Ministers of the church of En-  
gurie. And nowe im-  
printed in Englissh.

M.D.LX. 333.

The thyrde booke of the Machabees a  
booke of the Bible also printed  
vnto this booke whiche was  
nauer before translated  
or printed in any En-  
glissh Bible.

The Contentes of this booke  
are conteyned in the  
next leafe.





## **A brieffe concordance.**

Onto the reader in maner as profitable  
as a great Concordance of the Bible.

A true and sure Computacion of  
yeares of all the times and yeares from  
Adam unto Christ and unto the yere of  
our Lorde. M. D. L. extracted out of the  
holy scripture of the Bible.

All the testimonies of the olde testa-  
ment. Whiche Christ Jesus the true ex-  
positour of the Scripture and bys Apo-  
stles, and Euangelistes, by the inspira-  
cion of the holy gost haue repeted in the  
new Testament.

Testimonies of the new Testament  
whiche do not iustly agree in wordes,  
but in the sence and meanyng of the old  
Testament.

The thyrde booke of the Machabees a  
booke of the Bible whiche was neuer  
before translated or printed in the En-  
glish tongue.

**T**o the ryghte nable and vertuous  
Lady. Lady Anne, Douchesse of Somerset &c.  
her most bounden and dayly Oratour Gawler.  
I ynne wysshed aboundaunce of all grace  
and godlines with long and prosper  
ous estate, to Goddis honour and  
your graces health and sal  
uation.



**B**eing credibly en  
formed (moost gracionsse Lady)  
by such as be nyghe about your  
grace, that youre graces chiefe &  
dayly study is in the holye By  
ble: I thought I could not presente your grace  
wyth any Jewell more acceptable and pleasant  
to your garce then such a brieife concordaunce.  
Whereby your grace myght wyth more redynes  
fynde all such thynges, as you woulde be desyr  
ous to see. Then as for goold or syluer I am not  
able to present vnto your grace but my ruyde la  
bours and that I do wyth all my hearte. When  
thys lytle booke therfore came to my hande (be  
yngewrytten in the hygh Almayne tounge) and  
I perceyued it to be most diligentely gathered  
out of the holy Byble and set in such order that  
wyth in it lyghtly as much may be founde by it,  
as by a great concordaunce: I ceased not till I  
had it translated and set in lyke order in the En  
glyshe tounge, that your grace myght not be de  
stitute of, so necessarye an instrumente in youre  
godly study. And that all other whych be studis  
ouse of godly knowledg myght be the more de  
syrus to haue thys lytle booke and embrace it  
wyth better wyll (knowing your graces seruent  
zeale in the furtherynge of Goddys tructh. ) I



have byne as my duitie byndeth me sooboulde  
as to) dedycate unto youre grace for to further  
your grace in your godly studie, trustinge that  
your grace according to your accustomed gen-  
tilnes will accepte my good will there in, and  
then shall I thinke my labours well employed,  
and my paynes well recompensed.

Nowe lest youre grace shoulde be dyscerued  
in any thyng conteyned in this lytle booke. It  
may please youre grace to understande that the  
Psalmes from the nynty Psalme forward, are  
ever one fewer in number the the same Psalmes  
be in the Bybles whych be translated and pray-  
sed into Englyshe. As for ensample, that Psalme  
whych in this booke is noted .x. is in the Bybles  
.xi. and so fourthly to the ende of the Psalmes, ac-  
cordinge to the counte of the Grekes.

It behoueth also, that your grace bee admo-  
nished of this one other thyng, whych the other  
wyse myght hapely, be a great trouble to youre  
grace in the sekynge of matters whych theyre shall  
desyre to fynde. The letters A. B. C. D. E. F. G.  
Whych be commonly set in the margyne of ever  
y chapter of the Byble, to deuyde the chapyter  
into so many partes: Are not set in all bybles a  
lyke. So that the thyng that in one booke stande  
eth upon, B. or, C. doeth in an other booke, stande  
upon D. or, E. And this dyversytye is growne by  
the negligence of such as have had the ymprim-  
ynge of these bybles. But this thyng youre  
grace may be sure of, that the number of the cha-  
pters never fayleth. And I dare answer for  
this lytle concordance, that it fayleth not one  
lyne of the letters set in the margyne of the by-  
ble in the bygh Almaine tongue, which was ym-  
printed at Esgarie, for that byble I have it.

rowly obserued because it is a byble perused &  
set forth by dyuers greate learned men of that  
church before named in the Tytell of the booke  
or before theys preeface. More ouer it behoueth  
that I lette your grace know the cause whye I  
haue annexed the thyrd booke of the Machabees  
unto this table. Whiche is for that it is verie  
often spoken of in this lytle table, and is not to  
be found in any byble in Englysh, saueyng only  
in one whych John day the printer hathe nowre  
in pryncing. Lest your grace therefore, (or any  
other that shal chauce to haue this lytle booke)  
shoulde thyncke that there were no such booke of  
the byble. I haue caused this thyrd booke of the  
Machabees to be translated, and haue imprynted  
it with this table. And here in it may please  
your grace to note, & in y<sup>e</sup> Ligurian byble this  
thyrd booke of the Machabees is not deuided in  
to chapters, but it hath the letters of the Alpha-  
bet set in the margine, accordyng to the whiche  
letters, the matters therein are noted in this ly-  
tle table, for the table was fyrste drawen out of  
y<sup>e</sup> byble. Yet because y<sup>e</sup> latine bybles which haue  
this booke do deuide it into chapters: I haue also  
noted the chapters in the margin, & also w<sup>th</sup> smale  
letters, to the deuision of the same chapters ac-  
cordyng as they be deuided in the latine bibles.

Further more, in such comen places of this  
booke as any matter is not spoken of at large but  
briefely touched, y<sup>e</sup> same beinge opened more at  
large in an other place: I haue noted it w<sup>th</sup> this sig-  
ne adding these wordes, sefe in such a place. Nam-  
ing the comen place wher it is spoke more at large

Thus muche haue I thoughte nedeful to be  
spoken for the makyng playne of the thynges  
that I haue spoken of, whych otherwise myght



haue byn an occasion of manye doubtis.

And as touchinge all other thynges necessary to be knowne aboute thys booke. I desyre youre grace too take the payne to rede ouer the preface followyng: whych the greates learned men that were the fyrst authours of the booke dyd set before it vnto the vnderstandyng of the Reader.

Nowe to speake some thinge of the comoditie & profit that springeth of thys booke: I do your grace to vnderstand that from the fyrst begynnyng of learnyng, all learned men haue thought it so necessary a thing to the forderaunce of their studie, that if thei could by no meanes haue the lyfe that were some what to their mynde: they would not stycke to take the paynes to draw out one for their owne studye, (and so dyd the first Authours of thys booke,) whych doubtlesse they would neuer haue done yf necessitie of the thing had not driven them to it. Most necessary therefore it is for all maner of personnes (that do employe any part of their study to the holy Scriptures) to haue eyther thys or the lyfe table or concordance to healpe their memorie wyth all.

Purposly therefore to profit all maner of persons I haue set forth this lytle woork, commyttynge it to your graces tynsion, wyspynge that all men myght be profited therby & no man offended. The spirit of the lyueryng God be al waies your graces cosorter & guind in all your doynges to the glory of God and youre soules heath.

So be it.

Your Graces humble and  
bounden dayly Orator.

Walter Lynne.

Henrye Bul-

lynger, Leo Jude, Conrad

Wellicke, and the other ministers of

the church of Tyguria. Sends unto

the Christian reader

greeting.



Carely beloved bre-  
thren in Christe Iesu, to  
the intent that euerie man  
maie so much the fruitful-  
ler be and occupie this  
register or table it is to be noted for an  
introduction and good understanding,  
that it seruieth principally for the ma-  
ner of poyntes. First it sheweth the hi-  
stories of the old and new Testament,  
whiche are soone founde, hauing a re-  
specte and regarde to the proper names  
whiche in the histories and actes, whiche  
are sought for, chiefly do occur. As  
if thou desirest to knowe, where and in  
what place of the scripture is writte the  
hystory of innocente Abell, of the regb-  
rous



teous Abraham, and of the obedyent  
Isaac, or of the seruente Iudas, then  
seke the same name euery one by his let  
ter & when thou hast founde hym, thou  
shalt fynde there a true introduction to  
the sayde byssoppe, howe be it ther is  
to be noted, that the proper names are  
not euery where wrytten after one sort,  
but that they haue some difference, for  
some of them are wrytten in some places  
with an. V. and in some places without  
an. a. as Habel or Abel, Elias or Helias  
Ebron or Hebzon, Jericho or Hericho,  
And some are in one place wrytten with  
a. C. as Cain, Cadres, Caath, and in an  
other place with a. K. as Kain, Kades,  
Caath. Some also are wrytten in one  
place with an. S. as Sacharias, Side  
Kia, Sydon, Szobabell, & in an other  
place with an. Z. as Zacharias, Side  
chias, Zidon, Zozubabel. Therefore gen  
tyll Reader if any of such like wordes  
in the scabyng out of any byssoppe be  
secure, and by mynde be not satisfied  
in one place, or letter, let it not be ledg  
ed into the, to referre to the other let  
ter as it is also pronounced. **Second**

Secondly vnto this Regyſter alſo  
ſhewes almoſt euery perſone, certayne  
ſayenges and places, wherof it may be  
gathered, what there comynion offyce  
and bond: and deuty: or behauiour is)  
what ſhe alſo inſpeciall oughte to ende-  
uour her ſelfe to do and to leaue vndone  
to wardes them, wyth to ſome ſhe hath  
oughte to do becauſe of her offyce or of  
her eſtate, Beſydes this certayne exam-  
ples of ſuch as haue behaued them ſel-  
ues well or euell, in ſuche their offyces,  
as namelye, what the oughte, and are  
bound to do to there ſubiettes, how the  
Byſhoppes oughte to behaue them ſel-  
ues to wardes the church: fathers and  
mothers to wardes their chyldren, and  
how euell or well ſome haue ordred the  
ſelues, in the premiffes.

Thyrdely, this regyſter leadeſh alſo  
to the ſentences and places, whych may  
be conduſible & proſytable for the true  
vnderſtandynge and learnynge of the  
cheife articles and moſt common poyntes  
of the holy Scripture of the whych  
euerye faythfull Chyſtian ſo: bys con-  
feſſions and Chyſten names ſake ought  
to



to haue some knowledg and vnder-  
standyng (as what is to be knowen by  
these wordes God, Chyſte, men, lawe,  
ſynne. &c. And all theſe thyngs haue we  
ordayned in ſuche wyſe, that thou arte  
not only brought and led to the Chapp-  
ter, but alſo to the letters, whiche are  
ſet out beſydes euery chapter in the  
margin, to thynke that by the meanes  
thereof, thou myghteſt be eaſed of much  
laboure and ſhouldeſt not neede for one  
poynt onely to rede ouer the whole cha-  
pters from the begynnyng to the place  
whiche thou haſte taken in hande, and  
where as ſome tyme the whole chapter  
from the begynnyng, or els from a let-  
ter, out to the ende, intreateth of one mat-  
ter & turneth to one purpoſe, there haue  
we, for to elchus prolixite left out the  
letters of the ſame in ſtede whereof we  
haue put and ordayned a \* where by  
is ſignified that the ſame chapp-  
ter intreateth of the ſame  
matter out to the end,  
and thus we com-  
mende you to  
God.

# Walter Lynne to the Reader.

**C**ontyll Reader if that you woll  
take the paynes, as to reade ouer  
the Epytall dedgated to me La-  
dye of Somersetts grace, and the pzeface  
of the Authoures befoze named, therby  
shal you come to the ryght knoweledge  
and vse of the readyng of thys bryefe  
Concozdannce, God geue vs grace that  
we may so read & vse it to the honour of  
hys name and to the pzoofyt of oure bre-  
thene and neyghbours and our salua-  
cion. Amen.

Dearely beloued betherne and frien-  
des I pzaie you heartly make you well  
aquaynted wyth the bookes of the holys  
Bybell thozowmuche readyng of  
them so shal you be muche Caled in se-  
kyng any thyng aboue named in the  
Pzefaces. For all scrypture geuen by  
inspiration of **GOD** is pzoofitable to  
teache, to ympzooue, to amende, and to in-  
struct in ryghteousnes, that the man of  
God maye be perfect and pzepered vn-  
to



to all good workes.

II. Petr. i. d.

Zach. vii. c.

For the scripture came neuer by the  
will of mannes: But holye men of God  
spake as they were moued by the holye  
good.

Whiche the lord of hostes sente  
in his holye spirit by the  
prophetes afore

time.

(\*)

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will of mannes: But holye men of God  
spake as they were moued by the holye  
good. Whiche the lord of hostes sente  
in his holye spirit by the prophetes afore  
time. (\*)

# Abze and

compendious Register or Ta-  
ble of the pꝛyncypall Hystories,  
and mooste commune acticles  
grounded and comprehended  
in the olde and newe testament.  
vnto the reader, euery maner as  
ample & profitable as a greate  
Concordaunce.

A.

**A**ron the son of Amram the sonne  
of Mahat, the sonne of Leui, Cro.  
vi. c. was sente in to Egypt wꝛth  
hys brother Moses, iiii. c. e. b. a. vi. b.  
Numb. vi. a. was wꝛth his sonnes anoint-  
ed priest, Leui. viii. \* Nume. iiii. b. Deu-  
tero. xiiii. a. Heb. v. b. After the ordy-  
nauce, Exod. xxviii. \* xxix. \* xl. b, Crec-  
ted the calfe for the Children of Israel,  
Exod. xxxii. a. Crudged agaynst Moses, Nu-  
mer. xii. a. his rod builded. xvii. b. Eccle

B. i.

xxv. c.



rrb. c. went yearly, but once into the  
middle holpe, Exod. xxx. b. Lament. xvi. g.  
Heb. x. fr. a. dyed. out of the land of Ca  
naan. Rumer. rr. b. d. rrr. ii. d. Deuter.  
x. b. rrr. g. After him succeeded his son  
Cleasat. Rumer. rr. d. Is praised. i. Efo  
vii. a. Ecclesi. xlv. v.

Abanuc serveth Daniel. Beel. i.

Abdemelech the Sorzan, a speache  
in. in for the prophet Jeremy. Jeremy  
rrv. ii. b. was delivered fro the sword  
of the Chaldees. rrr. ix. c.

Abdias the gouvernour of the house of  
Ahab. Hideth the prophets of the Lord  
fro the sword of Jezabel. 3. Ke. xviii. a. b

Abdo the prophet in Juda was rent  
of a lyon. iii. Reg. xiii. e.

Abdon a indgo in Israel. Jud. vi. e.

Abed Nego was cast in to a hole bur  
ning oue, dan. 3. d was called Asarta. 2. b.

Abel was slaine of his brother Cagne.  
Gen. iii. b. Job. xxi. a.

Abelbeth Maatha was besieged of Jo  
ab. ii. Ke. x. c. was smitten of Benba  
dad. iii. Ke. xv. c. Of Tiglat phlezer  
kinge of Assyria. iii. Reg. xv. f.

Abiam the son of Rehobrain kinge of

Juda

Juda, iii. Reg. xiiii. v. r. d. a. ii. Paraly:  
rili. a. left behind him Asa. iii. Reg. v. a  
Matt. i. a

Abiathar the priest escaped from the  
hands of Saul. i. Reg. xxi. d. and fled to  
David, to Kegla. xxi. a. He holdeth  
wyth Adonia, iii. Reg. i. a, was put from  
hys priesthode. ii. d. According to the  
word. i. Reg. ii. f. g

Abidan, a capitayne of the trybe of  
Beniamyn. Num. i. a

Abigail the wyfe of the vngodly Pa-  
ball; a woman of singular wysedome  
i. Reg. xrb. a, became after the death of  
Paball, the wyfe of David. xrb. g

Abigail the sister of David into who  
went Amasaher brother and lay with  
hys ii. Reg. xviii. e

Abihu and Nadab, the sonnes of Aa-  
ron were consumed with fier, Leuf. x. a  
Num. xvi. g

Abimelech the sonne of Gedeon, And  
bui. g. slew. lxx. of his brethren and pett  
shed hamfully. ix. h. ii. Reg. xi. c. d

Abimelech king of Gerar, taketh Sa-  
ra to be his wyfe. Gen. xx. a. maketh a  
couenaunte wyth Abraham. xxi. c. d

W, H, Abime.



Of the valley of Achor; vii. v. xii. b. Hag  
lrb. b. De. iii. b.

Achiz, a capitayne of the Ammony-  
tes. Judit. v. a. was gotten into þe hands  
of þe Jewes. 6. a became a Jew. xiii. a. b

Achiz geth vnto David the cyte  
Ziklag. i. iieg. xvii. a

Achsa, the daughter of Caleb was ge-  
uen to be the wife, of Athniel. Jos. xv. v

Adam was created. Gen. i. v. He was  
set in paradise, & the tree of knowledge  
was forbydden him. ii. c. was brought  
into dysobedience by the woman, and  
drine out of paradise. iii. b. dieth. v. a. in  
to what calamity mankind is brought  
throughe his dysobedyence, Eccle. xi. a

Adonias presumeth too occupie the  
kyngdome of his father David. iiii. Re.  
i. a when he desired Abysag to be his  
wyfe, he was slayne. ii. c. d. e

Adonibeseke was taken prisoner. Jud  
i. a. b

Adoram receyuer of Davids tribute. ii  
Reg. x. d. and afterwarde receauer of  
Achabeams tribute, was slayed. iii. Re  
xiii. c

Adramelech an Idoll. iiii. Re. xvi. f

Adramelech, wyth the helpe of his  
brotter

brother Harrezer, he to his father Sam-  
ber b. iiii. Reg. xix. g

Adultery forbidden, transgressed and  
punished. Gen. xx. a. b. xxi. b. Exo. xx. c. **A**  
Leui. xviii. a. xx. b. Num. b. b\* Deu. v. c  
xii. c. d. Jud. xix. a. ii. Reg. xi. a. xii. a. b. c  
Job. xiiii. e. xxi. a. b. Prouer. v. b. c. vi.  
c. d. vii\* Jere. v. b. Hos. iii. a. Mich. iii. a  
Sap. iii. d. Matth. v. c. xiii. a. xix. b. Jon  
viii. a. i. Coz. vi. a. b. i. I thess. iii. a. Heb  
xiii. a. Iaco. iii. a

Of spirituall adultery, Psal. lxxii. d  
Esa. liii. a. lviii. a. Jere. iii. a. xiii. d. Hos  
ii. a. **E** See hezedom.

Agabus propheseth of dearth to come  
Acto. xi. c. Sayth that Paule shall be ta-  
ke and deliuered into the hands of the  
enemies. xxi. b

Agag the king of the Amalechites was  
taken of kynge Saul. i Regu. xv. b. and  
was helven in peeces. xv. g. accoꝝdyng  
to the prophesye. Num. xxi. b

Agar the maid of Sarah beareth Is-  
mael, Ge. xvi. d. She is giuen out with  
her sonne xxi. b

The Agarenytes are dyscuss oute of  
their lande by the Rubenytes. i. Para.  
vi. c

B. iiii.

Aggeus



Aggeus prophesieth against the Jewes.  
Agg. i. a, read. i. E. b. v. \* vi.

Agrippa beareth Paul. act. xxvi. a

Ahab an ungodly kinge of Israel.  
iii. Ke. xvi. c. d. xviii. \* went out against the Syrians, xx. c. d. e. made an appoint-  
ment with Benhadad king of Siria. xx. f.  
Used tyranny towards Naboth, xxi. a  
he was shut with a bow, and his blood  
licked up of dogges, xxii. f. according to  
the worde of Elias, xxi. c. his children  
are destroyed, iii. Ke. x. b. according to  
the sayinge, iii. Ke. g. xxxi. c. iii. Ke. ix. b  
against Ahab read Mich. vi. c

Aholiab a connyng workman in  
the Sanctuary. Exod. xxxv. d

Ahas the son of Jotham an ungod-  
ly king in Juda, iiii. Ke. g. xvi. \* ii. Para.  
xxviii. E. s. vii. \* Mat. i. b. Is called He-  
lieser. Luc. iii. e. leaueth behind him his  
sonne king Ezechias. i. Par. iii. b. Mat.  
i. b

Ahasia, the sonne of Ahab was made  
king in Israel, iii. Ke. xxi. f. asketh coun-  
sell of Baalzebub, and dieth, iiii. Ke. i. \*

Ahasia, the sonne of Joazam, reigneth  
in Juda, iiii. Ke. g. viii. d. Fled before Jo-  
ab, to Egypt, and dyed. ix. f. leaueth  
behynde

behind him his sonne Joas, i. Par. iiii. b  
Abasuerus, king of the Persians, made  
a royall feast. i. Est. a. Taketh Hester  
to his wyfe. ii. a. Leameth behinde him  
Darius his sonne. Daniel. ix. a

Abias the sonne of Abitob was the  
Lords priest. i. Reg. xiiii. a. c. Is called  
Abimelech. xxi. b.

Abias the Propbet of Spho rent the  
mantel in twelue pces. iii. Ke. xi. e. pro-  
phceyth vnto the wyfe of Jeroboam  
xiii. a. b. c. writeth prophecies. ii. Para  
ix. e

Abieser a capayne of the Danites,  
Rumeri. i. a. ii. c

Abicam deliuered Jeremie fro death  
Jer. mie. xxi. e

Abimaas the sonne of Zadocke the  
priest. ii. Reg. xv. g

Abimelech the priest geneth vnto Da-  
uid the shew bzeade, and the sweard of  
Goliath. i. Ke. xxi. b, he was slain. xxi. d  
he is called Abias. xiiii. a

Abira a capitayne of the tribe of Re-  
phthai, Rume. i. a

Ahitophel a wise counseller of David  
conspired with Absolon. ii. Ke. xv. c. ge-  
neth a wycked counsell. xvi. d. hangeith  
him selfe. xvii. d

R. b.

Ap



By was burned, and her kynge hanged  
Jor. viii. f

Helimius the wicked Jewe obtayned  
the prishode by subteltye, i. Mach. vii  
a. b. ii. Mach. viii. a. b. dyeth of todayne  
death. i. Mach. ix. e

Alexander the king of the Grekes, af-  
ter that he had slaine Darius he parteth  
the kingdom in to foure partes. i. Mac.  
i. a. Reade Daniel, vii. a. viii. b. xi. a

Alexander the sonne of Antiochus ma-  
de a confederacyon wpyth Jonathan. i.  
Mach. x. a. syghteth wpyth Demetrius.  
i. e. His head was smitten of. xi. b

Alexander the coppersmith departeth  
from the faith. i. Tyme. i. c. Doth much  
euyl vnto Paule. ii. Tyme. iiii. b

**O**f Almuse and myni-  
string to the poore

Exod. xxi. c. d. xxi. b. Leui. xix. e. xxi  
d. xxi. f. Deute. xv. a. b. xxi. d. iii. Reg  
xvii. b. ii. Ecd. viii. c. iii. Ecd. ix. e. i. Hest  
ix. d. Psalm. xl. a. lxxxi. a. cxi. a. Prouer  
iii. a. b. d. xi. c. d. xiii. c. d. xxi. a. xxi. b. xxi  
c. xxi. b. d. xxi. a. c. xxi. d. xxi. c. Eccl.  
b. b. xi. a. Clay. b. b. d. lvi. b. Czechpell  
xvi. e. Pa. lvi. d. Eccl. 7. d. iii. a. vii. d. vii  
a. xiii

a. rliii. b. rvi. b. rxi. b. rxi. r. v. rrb. a  
 Tob. i. a. liii. b. rii. b. Mat. vi. a. r. r. rix. c  
 rrb. c. d Luc. vi. c. xi. d. rii. d. riii. d. rliii. b  
 rvi. b. c. rix. a. rxi. a. act. ii. e. vi. a. ix. e. r a  
 ri. c. rr. c. Rom. xii. b. rb. d. i. Cori. rvi. a  
 ii. Corin. viii. a. b. ix. Ephe. liii. c. i. Jo  
 han. iii. c. Hebr. xiii. c. **Seke of merel  
 fulnes.**

**Alpheus, the father of James the apo  
 sel, Math. x. a. Mark. iii. b. Luke. vi. b  
 Act. i. b**

## **Aulter.**

**The aulter of the burnsofferings.**  
 Exod. rrvii. a. rrviii. a. Num. vii. b. \*ii.  
 Reg. rliii. c. iii. Reg. rviii. d. iii. Regu  
 rvi. c. ii. Paral. i. a. iii. a. rb. b. i. Eldre  
 iii. a. Ezech. rliii. d. i. Mach. iiii. f. g

**Of the aulter of incense Exod. rrr. a  
 b. rrvii. d. ri. b**

**The aulter of the faithful is Christ**  
 Esay. lvi. b. Heb. xiii. b

**Amalecke the sonne of Esau sonne  
 was bozne. Gen. rrvii. b. c. fyghteth a  
 garnt Israel. Exo. rvii. c. Num. xiii. f  
 Jud. vi. a. was ouer come. vii. \*i. Regu  
 rliii. was rooted out. rb. a. b. according  
 to the**

to the sayng: Cro. xlii. d. Num. xliii. d  
Deute. xviii. c. was ouer come againe  
I. Reg. xxi. d

Amasa the sonne of Abigail sister br  
to Dauid. i. Par. ii. a. b. was made cap  
taine of absalons hooste in the stede of  
Joab. i. Ke. xvii. e. Was made captain  
of Dauides hoostes. xix. c. was kyled of  
Joab. xx. b. The cause. xix. b.

Amastias the sone of Joas numb:eth  
p people. ii. Par. xxv. a. putteth to death  
the manquellers of his father. iiii. Reg  
xii. d. xlii. a. smiteth p Edomites. xlii. b  
was taken e slayne. xlii. c. leaueth be  
hynde him his sone kynge Asaria. xv. a  
Is called Leni. Luk. iii. e.

Amastias the p:iest at Bethel complai  
neth vpon the p:opbet Amos. vii. b. e  
Aminadab the sone of Aram. Par. i. a  
leaueth behinde him his sonne Nabesh  
Num. i. a. vii. b. r. b

Ammon the sone of Lot e his dau  
ghter. Gen. xix. g. The Amonites shuld  
not be troubled of Israell. Duter. ii. c.  
Shal not com into the temple so: ever  
xiii. a. ii. Eld. xlii. a. They are smitte of  
Israell. Jud. xi. f. i. Ke. xi. c. ii. Ke. viii. b  
E. xli. f

Agaynst



Agaynst Ammon is prophesied, P<sup>al</sup>.  
lxxii. \* Jer. xlii. a. Ezech. xxi. d. xxv. a  
Amos. i. c. xephe. ii. b

Ammon the sonne of David defyleth  
hys syster Thamar ii. Ke. xiii. d. Wher  
fore he was kyled of his brother Absol-  
on. xiii. f

Amon the sonne of Manasse kinge in  
Juda was kyled. iiii. Ke. xxi. d. e. Leste  
behynde hym hys sonne kinge Josias.  
xii. a

Amoz the sonne of Chanaan. Ge. x. c  
The Amozites wold geue Israel no li-  
cense to passe throughe there land. Ju.  
xii. c. d. Jud. xi. c. \*

Amos the prophet was dynen away  
Amos. vii. b

Amri a wicked king in Israel. iii. Ke.  
xvi. b. c. agaynst Amry. Mich. vi. c

Anamleech an Idol of Sapharnaym  
i. Reg. xvii. f

Ananias selleth the sold with decept  
act. v. a

Ananias was sente to instruct Paul.  
act. ix. b. c.

Anathoth a cytye of the land of Ben-  
iamyn. Jer. xxxii. b. In the whiche Jere-  
mye was bozne. Jer. i. a. xxix. e. and p  
p<sup>ri</sup>st

ysleff Abiathar. iiii. Ke. ii. d. The Ang-  
thatties wold not beare Jeremy. Jere.  
xi. d

Andzebe was called of Chyist. Mat  
xiii. c. Luc. v. a. Jon. i. d

Andronicus the debity of Antiochus  
was kyllled. ii. Mach. xiii. f g

## Angels.

Angels, ther nature, office and con-  
uersation. Gen. xvi. b. c. xlviii. \* xlii \* xlii  
c. xlviii. c. xlviii. c. Cro. xlii. d. xliii. d. \*  
c. xxxii. a. Numer. xlii. d. Jos. v. d. Jud  
vi. b. c. d. e. xlii. a. b. c. ii. Reg. xlii. d. iii  
Reg. xli. a. 4. Ke. i. d. xli. g. xlii. d. Psal  
xlii. a. rc. b. cii. c. Esaye. vi. a. xlvii. f  
Dani. iiii. d. e. vi. d. viii. c. d. ix. d. e. x. a. b  
xli. a. Tob. v. d. r. c. Judith. xlii. c. Bara  
vi. b. ii. Mach. xi. b iii. Mach. f. Matth  
i. c. iii. b. xvi. d. xvii. b. xlv. e. Luke. xi. b  
xlii. c. Acto. i. c. v. c. viii. c. x. a. xli. b. c. d  
xlvii. e. Coloss. i. b. Heb. i. \* i. Petr. i. b

Of the fall of the Angels. Job. iiii. b.  
xv. b. Eccl. xlii. b. Cze. xlviii. a. b. c. Job  
xlii. d. ii. Petr. ii. b. Jude. i. b

## Of euill Angels & Seke

of euill, anger, zeale, seruentnes.

Of euill, anger, zeale, seruentnes.

Of good and godly zeale Gen. xxxiii  
a. b. e. Exo. xxxi. e. f. Num. xvi. b. Jud.  
xv. a. b. i. Ke. xi. b. xv. e. g. iii. Ke. xvi. e.  
xv. b. e. iii. Reg. i. b. t. d. e. i. Mach. ii. c.  
Mat. xxi. b. Job. ii. b. act. ix. a. Phi. iii. a.  
Annas father in lawe to Calphas  
was high priest. John. xvi. b.

## Antichrist.

Antichrist and his kingdomes. Psal.  
ix. d. e. f. Esa. xli. a. Eze. xxxviii. \* xxxix. \*  
Daniel. vii. b. c. d. viii. b. c. d. ix. e. f. c. \*  
Zach. iii. e. Math. xxiii. b. Mar. xiii. a.  
Johan. b. d. Acto. xx. d. ii. Thess. ii. a. i.  
Timot. iiii. a. ii. Timot. iii. a. ii. Petr.  
i. d. Johan. ii. e. d. iiii. a. ii. Joh. i. b. Jud.  
i. a. b. Apoca. viii. \* xiii. c. xvi. c. xix. xx.

Antiochen heareth the preaching of  
Christ. act. xi. b. c. xiii. a.

Antiochus the noble, the sonne of An  
tiochus macre, goeth forth against E  
gypte. i. Mach. i. b. Spoyleth the tem  
ple and wasteth the citie of Jerusalem.  
i. Mach. i. e. d. ii. Mach. v. c. Setteth the  
Idol vpon the altar of the lord. i. Ma  
cha. i. f. dyeth. vi. b. ii. Macha. ix. \* reads  
Dan. viii. \* xi. \*

Antiochus Epiphanes, the sonne of the  
above



aboue named Antiochus was made  
king. i. Mac. vi. c. went with a great ar  
mye in to Iurpe. vi. d. Byake bys othe  
with Israel. vi. g. was slain. vii. a read  
li. Macha. r

Apollo an eloquent man and mighty  
in the scriptures. act. xviii. c

Apollonius a prynce of Syria was  
slayne. i. mach. iii. a. r. g

### Apostles.

The apostles are chosen out of the dis  
ciples. Luc. vi. b. thet are sent to pzeach  
the kingdome of god in Iurp. mat. r. \*  
Luc. ix. a. xxi. d. they returned again.  
ix. b. Thet are sent to pzeach the gospel  
into all the wo:ld. math. xxviii. c. mar.  
xvi. b. Luce. xxiii. d. Johan xv. b. c. xx. c  
act. i. a. r. e

The apostles and prophets haue had  
the spyrit of god. Cro. iii. c. ii. re. xxi. a  
Daniel. ix. b. Johan. xiii. b. act. i. a. ii. a  
iii. d. xix. a. i. Cozin. ii. b. ii. Coz. xiii. a. i  
Thessa. iii. a. ii. Timoth. iii. b. i. Pe. i. b  
ii. Pe. i. b. d

Christ the great apostle. Heb. iii. a

### Appearyng, Uylsyons.

Sightes o: hearings.

Josue

**Yosu. v. d. liii. Reg. vii. b. ii. Macha,**  
**iii. d. b. a. vii. a. r. e. ri. b. iii. Macha. i.**

**Arad the king of y Cananites fought**  
**against Israell, Rume. xxi. a.**

**Aram which is also called Ram, the**  
**son of Hetron begat Aminadab. Mat.**  
**i. a. Luke. iii. b.**

**Aquila a benefactor of Paul. Acto.**  
**xviii. a.**

**Archelaus reigneth in the stede of his**  
**father, Herode, Math. ii. d.**

**Aristarchus a companion and pry-**  
**son fellowe of Paule. Acto. xix. d. xx. a.**  
**xxii. a. Coloss. iiii. b.**

### **Arcke.**

**The Arke of the conuenant of God**  
**is made. Cro. xrv. b. c. Is caried to Gil-**  
**gal. Yosu. iiii. d. From thence to Sylo.**  
**xviii. a. From thence into the hooste a-**  
**gainst the Philistians. i. Regum. iiii. a**  
**From thence into the handes of the**  
**Phylipians. i. Regum. iiii. c. From**  
**thence into the house of Dagon. v. a.**  
**From thence to Bethsemes. vi. \*. From**  
**thence to Kiriatbarim into y house of**  
**Abinadab. vii. a. From thence to Pitza,**  
**vii. b. r. d. From thence to Gilgal. xi. d.**  
**From thence to Babe. xxi. a. From thence**  
**to Gibeon. i. Para. xxi. e. ii. Paral. i. a.**

**C. i.**

**From**

From thence into the house of Obede-  
dom. ii. Reg. vi. b. Fro thence to Zion  
vi. c. xv. e. f. i. Paral. rbi \* From thence  
to Jerusalem in to her place. i. Regu  
viii. a. ii. Para. b. \*

What thing there was in the Arche  
Exod. rbi. f. Deut. x. a. xxi. f. iii. Regu  
viii. b. ii. Para. v. b. Heb. ix. a

Arpharat the kinge of the Medes,  
was vanquished of Nebuchadnezzar. Ju-  
dyth. i. a. b.

Arrogacy, I like in this word prides  
Arsaces kyng of the persians and  
Medes goeth forth against Demetrius  
i. Mach. xiii. a

Artaxastha, king of the persians recei-  
ueth letters of complaisance against the  
Jewes. i. Esd. iii. b. c. Whereth an an-  
swer, forbiddeth the buildinge of the  
temple. iii. d. did graunt Israel to buil-  
de the temple. i. Esd. vii. sendeth a com-  
maundement. throughtout al his king-  
dome. ii. Esd. iii. \*

Atabel was kyled of Abner. ii. Reg  
ii. c

Asaph a renoumed Chaunter of Da-  
uid. i. Para. vii. c. xiii. a

Asaria the sonne of Amasia king of Ju-  
da. became a Leper. i. Regu xv. a



11. Para. rrb. d. Left behynde him his  
son is kinge Iotham. 111. Regum. rb. g  
1. Par. 111. b. Is called Alia. 2. Par. rvi  
d. Osta. Math. 1. b. Martha. Luc. 11. e  
Alaria the pꝛophet was sente to kinge  
Alia. 11. Para. rb. a  
Alia came vnder the powꝛe of the Ro-  
maynes. 1. Macha. 111. a.

In Alia is the word of god pꝛeached  
Act. xix. a

Alia begetteth Ioseph, Ephraim  
and Manasses Gene. xli. g. rbi. c

Ala the sonne of Abian, a righteous  
king in Iuda putteth doune the Idols  
111. Ke. ro. a. b. Seeketh helpe by a Siri-  
an and dyeth rb. c. d. Lette behind him  
his sonne kinge Josaphat. 1. Paralp.  
111. b

Atachaddon after that he had killed  
his father Sanberph. He was made  
king in his fed. 111. Regum. xix. g. E-  
sa. rrb. f. 1. E. d. riii. a

Atur the sonne of Sem the sonne of  
Noah, and begynner of the kyngdom  
of Assyria. Gen. x. 1. Par. 1. b. Atur is  
a rod of goddes wrath. Isa. x. a against  
Atur is pꝛophetied. Dan. rriii. d. E. sa.  
x. b. riii. x. d. r. e. f. rxi. b.

C. 11.

Atballa

**A**thalia the daughter of Isebel and  
Abab, a wycked wyse of Joiam, hyng  
in Iuda. iiii. Reg. vii. d. Destroyeth al-  
most all the roall stocke of Dauid. xi. a  
Reygneeth syre yerres in Iudea, ii. Par  
xiii. d. She was also destroyed. iiii.  
Regu. xi. c. d

**A**thenobius was sente to Symon,  
i. Mach. xv. d

**A**chniel taketh to his wyse y daughter  
of Caleb, his fathers brother. Jos. xv. d  
was Iudge in Israel. Iud. iiii. b

**B.**

**B**aal, an Idol of the Samaritans. iiii  
Regu. xvi. d

**B**aals groues are destroyed. Iud. vi  
e. f. Baals. prophetes are slain. iiii. Re  
xviii. e. iiii. Regum. r. c. xiii. b

**B**aalzebub, the Idoll of Akaron was  
asked counsel, iiii. Reg. i. b. Baalzebub  
the pynce of the deuyls. Mach. xii. c

**B**abell was buyled. Gen. r. b. was  
confounded and Called Babell. xi. b

**T**he captiuitie of Babylon for lxx. ye-  
res is propheted. Leui. xxi. c. Dcn. iiii  
b. xxviii. d. e. iiii. Ke. rr. c. Isai. b. b. vii. c  
Jer. xiii. d. e. xvi. b xx. a. b. xxi. a. b. Eze  
vii. \*

bii. \*. xlii. \*. xxii. a. Mich. liii. c. Abac. i. a  
Baru. vi. a. Is fulfilled. liii. Re. cxliii.  
xxv. \*. ii. Par. xxxvi. lii. Esd. i. e. f.

The going forth is promised & pro  
phesied. Leui. xxvi. g. Deu. liii. e. xxx. a  
iii Re. viii. e. ii Par. vi. e. g. Esa. xliii. a  
xl. a. xliii. a. xlviii. d. Jer. xi. c. xli. c. xvi. c  
xxiii. b. xlv. b. xvi. e. xxix. b. xxx. \*. xxi. b  
xxii. e. xvi. e. Eze. xi. e. Dan. ix. a. Ba  
ruc. vi. a. Is fulfilled. i. Esd. i. \*. ii. \*.  
iii. Esd. ii. a. Occasion of the captivity  
liii. Reg. xvi. b. c. d

Agaynst Babylon. Psalm. cxxxvi. b.  
Esa. xlii. \*. xliii. a. xxi. a. b xlvii. \*. Jer. xlv  
b. \*. i. \*. ii. \*. Baruch. iii. e. Apo. xliii. b  
xvi. d. xvi. \*. xlvii. \*

Bacides a pertured Tyrant. i. Mach  
vii. b. c. He kylleth Judam Machabeu,  
bi the commandment of Demetrius  
ix. b

Baena, and Rehob wer hanged. ii. Re  
gum. liii. c

Baesa a wycked king in Israel goeth  
foorth agaynst Asa kynge of Juda. lii.  
Reg. xv. b. \*. was rooted oute wth all  
hys posterite. xvi. a. Accoꝝdyng to the  
worde of Jebu. xv. f. g

Balack the king of y Moabites sen-

C. lii.

doth



best message vnto Willem, Pv. xxi. a  
Iosu. xxi. b. Read. Jud. xi. e. Mic. vi. a  
Apoca. ii. c

**Baptisme.**

Baptisme, the institution, vse and sig  
nification of baptysme, Mathe w. iii \*  
xxviii. c. Mar. xvi. b. Luc. iii. a. b. Ioan  
iii. d. act. i. a. ii \* 8. a. b. d. ix. c. r. d. e. xvi.  
b. xviii. a. xix a. Ro. vi. a. xii. b. i. Coz.  
i. b. xii. b. Gal. 3. d. Ephe. iii. a. b. c. Col  
i. b. ii. a. b. Tit. iii. a. i. Pet. iii. c

Barake a Judge in Israel overcom  
meth Sisaram. Jud. iii. c

Bariebu was stricken with blindness  
Act. xiii. a

Barnabas broughte the money for  
his lande to the Apostles. Act. xiii. d  
bryngethe Paule to the Apostles. ix. d  
was sente to Antioch. xi. c. Returneth  
again to Jerusalem. xii. d. was at bar  
sance with Paul. xv. e. was seduced,  
throughe the dissimulation of Peter,  
Gala. ii. b

Barrabas the murderer is delive  
red. Mathe. xxviii. c. Luc. xxiii. b. c. Mar  
xv. b

Barsillai, prouideth sustenance for  
king David. ii. Regu. xvi. e. Accompa  
neth with the king vnto Jordan. xix. e \*

David

David commaundeth that the children  
of Barzillai, shuld be kindly intricated,  
iii. Reg. ii. b

Barzillay because he could not shew  
the rogyffer of his generation, he was  
put from the pte Rhode. i. Eld. ii. c. ii  
Eld. vii. e

Barthimens receiued his sight Mar. i. e

Baruch the sonne of Nerpe. Jerem  
xlii. b. wyrteth a boke which was bur  
ned. xxxvi. \* Wyrteth another whych  
was redde. xlv. a. b. Baruch. i. a.

Basmath the daughter of Salomon  
and wyfe to Abimaas. iii. Re. iiii. b.

Bathscha the daughter of Eliam the  
wyfe of Urias known of David and  
conceyrd. ii. Reg. xli. a. the chylde sick  
ned and dyed. xli. c. d. She became Da  
uids wyfe, and brought forth Salo  
mon. xli. c. i. Para. iii. a. Math. i. a.

Beel wyth his temple are destroyed  
Beel. d.

Belschazar seeth the hande wyrtynge,  
Daniel. v. a. was slayne, and his kyng  
dome came in to the handes of Darius,  
v. e

Benaïas, a Capteyne ouer the  
Crestytes and Plehytes. ii. Regum  
C. iiii. ix. d

xi. d A pzeny concellour of Dawyd. xxiij  
d. i. Para. xii. d. Afterwarde a captain  
of Salomons booke, iii. Regum. ii. f

Benhadad the sonne of Tabzimon kee  
pith conuenaunt with king Asa. iii. Re  
gum xv. c. belegeth Samaria, xx. a. iiii  
Reg. vi. f Lyeth sicke and dyeth viii. b. c

Benhadad the sonne of Hasaell, be  
came kyng of Syria. iiii. Regum, xlii. e  
Ruleth ouer Israel. xlii. a

Beniamyn the sonne of Jacob was  
borne, Gene. xxxv. d

Beniamites misse the wyfe of a Le  
uite, Jud xix. f. They are punished, ii g

Berechias, Aske Healtiel.

Besaleel, a conynge woꝝkemayster  
of the tabernacle Exod. xxxi. a. xxxv. d

Bethsaida, the natine cty of Andꝛw  
and Philip Jon. i. c. xii. c. was be walled  
Math. xi. d Luc. x. b The Bethsalmites  
were greuously punished i Reg. vi. d

Bethuel the sonne Rahas, and fa  
ther of Rebecca Gene. xxi. d

Bethulia was beseged of Holofernes  
Judith. vii. a

**Byenge, Sellynge.**

Gene. xxiii. b. c xxiii. d Levit. xix. c. g

xxv



xxv. c. g. Deu. xv. a. xxv. c. ii. Reg. xliii. e  
Eccli. vii. b. xvi. d. xxv. a. Jon. xi. a. d  
xvi. b. xx. b. d. Esa. xxiii. c. lviii. b. Jerem  
ix. a Czech. xlv. b. Micb. vi. b. Math. vii  
a. Luc. xiii. c. i Coz. vii. d. i. Thessa. iii. a  
Bygeban and Theres were hanged  
i. Hest. ii. d

Bileam was byzed to curse Israell.  
Rume. xxi. \* xxi. \* Teacheth effence,  
Apocal. ii. c. was slayne. Rumer. xxi. b  
Josu. xiii. c. ii. Peter. ii. c

Bilba the handmaid of Rahell, bare  
Jacobs two sonnes, Dan and Nephtali  
lim. Gen. xxx. a. b

**Bishoppes, there anctho-**  
rype and offyce.

Math. ix. c. d. Luc. xiii. b. xxi. b. Jon. x  
a. b. xxi. c. Act. i. d. vi. a. xi. c. xiii. d. xx. d  
Roma. xv. b. d. i. Cozin. iii. a. iii. a. xvi. a  
ii. Cozinth. iii. a. x. b. iii. \* vi. a. Ephes. i. c  
iii. a. Colossen. i. c. i. Timoth. iii. a. iii. a  
ii. Timoth. ii. c. Tit. i. b. i. Petr. v. a  
Blessinge. Elope in Cursyng.

**Blyndenes.**

God striketh wpth bodely blyndnes,  
Gen. xix. c. iii. Regu. vi. c. ii. Mach. iii. d  
i. s. Acto. ix. a. xiii. a

C. b.

The

The blinde receaue there sight. Math.  
ix. d. xx. d. Marc. viii. c. xie. Luk. xviij. d  
Joan. ix. a.

Of spirituall blindness. Deu. xxviii.  
x. psal. lxxviii. b. Isa. vi. b. lxxi. b. lix. b. Hos  
ii. a. Sap. ii. d. Joan. xii. e. Rom. i. c. d. ri  
b. ii. Coz. iiii. a.

Bloud shedding, C. Loke in Manslaughter  
Bloud ought not to be eaten. Gen. ix  
a. Leui. xxi. c. vii. c. d. xviii. c. d. xix. f. Deu  
xii. b. c. xv. c. i. Reg. xiii. c. act. xv. c.

Of the bloody fyre was the woman  
healed. Math. ix. c.

Boos the sonne of Salomon taketh  
Ruth to bys wyfe. Ruth. iiii. c.

**C**ain the fyrste sonne of man is bozne.  
Gen. iiii. a. killeth his brother. Abel. iiii  
b. Sap. x. a. i. Jon. iii. b.

Caiphas the highe priest geneth coun-  
sel against Christ. Joan. xi. c. xviii. b. for  
byddeth the apostles to preache. Actoz  
i. a.

Caleb, the sonne of hezron. i. Par. ii. b  
a spyer oute of the landes of Chanaan  
Numer. xiii. a. d. xiii. c. d. e. Requyeth

and

and obtayneth the countrey of Hebron  
Jo. ii. xiii. b. c. d. rri. b. Jud. i. d. i. Para  
vii. d. 3. called Calubai. i. Para. ii. a

## Carefulnesse, Sorowynge

Agaynst the carefulnesse of all maner  
of necessityes bothe of bedye and soule  
Exod. xxxiii. c. Lvi. xxv. c. Dent. viii. a  
Job. xii. b. psal. lxxx. c. cxliii. b. c. Pzo. x  
a. xiii. c. Math. vi. c. x. a. c. xiii. c. xvi. a.  
Luc. viii. b. xii. c. xiii. c. rri. d. i. Coz. vii  
b. Philip. iiii. a. i. Petr. v. a. Heb. xiii. a

Sorow and care is a noyous thyng Sorow &  
Ecclesia. xxx. c. xxxviii. c. i. Mathe. vi. b. care.  
Pzo. xii. d. xiii. c. xv. b. xvi. d. ii. Coz. 7. b

Cattell and vnreasonable beastes,  
oughte not to be kept so harde. Genes Cattell.  
xxiii. c. Exod. xxi. i. b. Numer. xxi. d. e  
Dent. v. b. xii. i. b. xxi. b. Prou. xii. b

Cana a Cytie of Galyle, where as  
Christ turned water in to wyne. Ioan  
ii. a

Chanaan the sonne of Ham was cur-  
sed Genes. ix. d. x. a. i. Para. i. a. Taketh  
a wyfe and buildeth hys countre. Gen  
x. c. Of lande, and prayse of the lande.  
Deuter. xi. b. Hys lande is promysed  
vnto



unto Abraham and his seed, Gen. xii. b.  
 xiii. d. xv. d. xvii. b. xxi. a. xxv. c. Exo.  
 iii. b. d. Leut. xx. d. Deut. ix. a. Is fulfilled,  
 Josue. iii. c. For what cause God  
 hath cast oute Cananites out of there  
 land, Leut. xviii. d. Deute. ix. a. xviii. b.  
 xx. c. Wherefore he hath destroyed them  
 by a litle and a litle, and not at ones,  
 Deut. vii. e. Jud. ii. d. iii. a. whatsoever  
 was not consumed, became tributary to  
 the king of Israel, ii. Paral. viii. b. Of  
 the description and distribution of the  
 land. Gen. x. c. Exo. xxi. d. Nu. xxi. f.  
 xxiii. f. xxviii. \* Josue. xii. \* xiii. \* xv.  
 xvi. \* xvii. \* xviii. \* xix. \* Ezech. xlvii. c. d.

The daughter of the woman of Ca-  
 nanee was deliuered from the deuyll.  
 Math. xv. c

At Capernaum a Citie of Galyle be-  
 gan Christ to preach. Mat. iiii. b. Luc.  
 iiii. d. Healeth the captaines seruant  
 Math. viii. b. Is called bys Citie. ix. a  
 Is bewayled. xi. d. Cephas.

Seeke Petrus.

## Ceremonies of the Jewes

All there Ceremonies and outward  
 seruice of god, are no moze but a signi-  
 fication, and shadowe of the true and  
 spere

tual. Exod. xlii. b. c. Numc. xvi. d. Dent  
xvi. a. Ezech. xx. b. i. Coz. x. a. ii. Coz. ii. c  
H: b2. vii. e. viii. a. ix. a, b. d. r. a

Agayne the faithlesse Ceremonies  
Psal. xlii. Esa. i. b. xlii. d. xlii. a. Jere  
iii. d. vii. a. b. c. xlii. b. Ose. vi. b. Amos  
v. d. Mich. vi. b. Mala. i. c. ii. a. Zachar  
vii. a. Math. ix. a. Jon. iiii. c. Acto. xiii. d  
Roma viii. a. Ephe. ii. c. Coloss. ii. b. c

Chamos the Idoll of the Egyptians  
Numc. xxi. d. Unto him both Salomon  
buyde a temple, iii. Regu. i. a was des  
troyed agayne iiii. Regum. xxi. c

## Children & Yonge folkes.

Of Chyldren, theyr office and duety  
towards theyr fathers, mothers and su  
perious, Gen. iiii. b. ix. d. xxi. a. b. xxi. b.  
a. xxi. b. b. xxi. b. \* Exo. xx. b. xxi. b. Leuit  
xix. a. g. xx. b. xxi. b. Num. xxi. a. Deute  
b. b. xx. d. xxi. c. Jud. xiii. a. i. Regu. ii.  
c. d. e. iii. a. b. viii. ai. Regum. xxi. a. b.  
iii. Reg. ii. c. iiii. Re. ii. e. xii. a. xxi. a. xxi.  
a. ii. Para. xxi. a. Eccles. iii. a. b. vi. e  
vii. b. c. viii. a. b. xxi. a. xxi. c. xxi. a. xxi.  
b. Tobie. i. a. iiii. a. xxi. c. Job. i. a. vii. a  
xxii. a. b. Ps. 20. i. a. iiii. a. vi. c. x. a. xxi. a  
xv. a. c. xix. d. xx. b. c. d. xxi. b. xxi. b  
xxiii. d

xxviii. d. xxx. b. Jerem. xxxv. c. Ez. ch. xxv  
a. Mat. iiii. c. v. c. r. c. xv. a. xix. b. Marc.  
r. b. Luke. ii. g. xviii. b. Acte. vii. c. xxii. a.  
Ephes. vi. a. Coloss. iii. c. i. Timot. v. a  
ii. Timo. ii. c. iii. a. b. i. Petr. v. a

Chineam goeth wyth David to Jeru  
salem. ii. Re. xix. f. g

Chananias, & Seke Jechonias Jehoiakin  
Crispus the chiefe ruler of the Syna  
goge, beleued on y lord. act. xiiii. a was  
baptised w. b. Gaius of Paul. ii. Co  
rinth. i. b

## Christus Jesus.

Christus Ihesus verpe god and man  
is promysed of God in the prophetes  
Genes. iii. c. xxi. a. xvii. c. d. xxi. c. xxi. a  
xxviii. c. xlii. b. Num. xxi. c. d. Deuter  
xxviii. c. i. Regum. ii. b. g. ii. regu. vii. b  
Psalen. ii \* xxi \* lxxxviii. a. cix. a. cxxx.  
b. Esa. 7. c. viii. a. ix. b. xi. a. c. xxviii. c. xl  
b. xlii. a. xlv. a. xlii. b. x. ix. a. b. c. lxi. c. lxi  
\* lxi. c. Jerem. xxi. a. b. xxx. b. xxxiii. c.  
Ezechie. xii. d. xxx. iii. d. xxxviii. d. Dan  
ix. d. e. Mich. v. a. Agg. ii. d. Zacha. ii. b  
iii. b. ix. b. Mala. iii. a

Christ verp God and man was ge  
nen and testifed. Math. i. a. b. iii. b. viii  
d. xi. a. xvi. c. xviii. a. xxi. d. xxvi. f. xxviii. f  
Marc.



Mat. xvi. d. Luke. i. e. iii. c. \* xxi. e.  
Joa. i. b. d. e. ii. a. iii. a. c. v. d. vi. g. vii. e.  
ix. d. r. x. c. d. xi. c. e. xii. d. xiii. \* xv. c.  
xvii. a. xx. d. Romano. i. a. viii. a. ix. a. ii.  
Cozint. b. c. Galat. iiii. a. Phylip. ii. a.  
Col. ii. b. i. Timo. ii. a. Tit. ii. b. Heb. i.  
a. v. a. i. Joan. v. c.

Christ the Image of his father. Sap  
vii. d. ii. Cozint. iiii. a. Colossen. i. b. He  
bren. i. a

Christ the light of the gentyles and  
of all the worlde. Esay. ii. a. ix. a. xlii. a.  
xlv. b. lx. a. d. lxi. d. Math. iiii. b. Luke  
ii. e. Joa. i. a. viii. b. ix. a. xii. e. f. Act. xiii.  
e. i. Joan. i. b. Apo. xxi. d

Christ the shepheard of the soule, Esay. xli. b. Ezechy. xxxiii. \*  
xxxvii. d. Mich. v. a. Zacha. xii. b. Math  
xxvi. c. Joan. x. a. i. Pet. ii. c. v. a. Heb. x.  
xiii. d

Christ the lord and kynge over all  
kyniges and lordes. Ezechy. xxxvii. d.  
Dan. xii. a. Psal. ii. a. xlii. b. Colos. ii. b.  
i. Timoth. vi. c. Apoc. i. a. xvii. c. xix. c

Christ the lambe of God. Esay. liii. b.  
Joan. i. c. i. Cozint. v. b. Apoca. xiii. a.  
xvii. c. The kyngdome of Christ.

Christ

Christ the mediator, reconciler and  
advocat betwene god and man. Joan.  
vi. e. g. f. a. xliii. a. Acto. xiii. a. Ro. iii. c.  
b. a. viii. e. Gal. iii. c. b. a. b. Ephe. ii. b. e  
Colos. i. b. i. Timo. ii. a. Heb. vii. d. viii  
b. ix. c. xii. d. i. Joan. ii. a.

Christe is bozne the sonne of David,  
Math. i. x. c. xii. c. xv. c. xx. d. xxi. a. xxii.  
d. Luk. iii. d. xlviii. d. Act. xiii. b. Ro. i.  
a. ii. Timo. ii. a. Accordyng to the pro-  
mise. ii. He. vii. b. Psal. lxxviii. a. xxxi  
b. Esay. xi. a. Ezech. xxxiii. d. Osee. iii. a

Christe conceived by the holy ghoſte  
Math. i. c. Luc. i. b. Esai. vii. c.

Christ bozne of Mary the virgin. Mat.  
i. b. ii. c. Luk. ii. a. b. Joā. i. b. Ga. iii. a  
Esai. vii. c. Jere. xxxi. d. Ezech. xliiii. a

Christ bozne in bethlem. Math. ii. a  
Luk. ii. a. b. Jhon. vii. d. Miche. v. a

Christe without any spott of synne.  
Esa. liii. c. Luk. xxi. a. b. ii. Corin. v. c  
i. Petr. ii. c. i. Joan. iii. Heb. x. b. a. vii. d

Christ was crucified. Luke ii. c

Christe was baptysed in Jordan.  
Math. iii. b

Christe hath taughte and preached,  
Math. xiii. b. v. vi. vii \*

Christ hath done good unto all & ne-  
dye

By, Math. iiii. c, viii. \* ix. a. c. d

Christ was transfigured, Math. xvi. a  
Luke. ix. d

Christ was betrayed, Heke Judas,

Christ suffered under the Heathen,  
Ponce Pilate, beynge depute, Mat. xvi  
c, xvi. b. d. xx. b. c, xxi. d, xxii. a, Marc  
vi. d. ix. d, Luke xvi. c. xviii. d. xxi. c  
Joan, xxi. d, Actoz. viii. d. Roma. viii. d  
i. Pet. ii. c. Esay. liii. \* Lreno. i. c. d, Za-  
cha. iii. b

Christe was crucified, Math. xxvi. d  
Marc. xv. c, Luke xxi. c, Johan. xix. b  
Act ii, c. It was prophesied and signy-  
fied before. Num, xxi, b. Math, xx, c. Jo-  
an. iii, b, c, d viii. c, xii. d. ii Coz. xiii. a

Christe dyed and was buried Mathe.  
xxvi. c \* Marc. xv. d, e. Luke, xxi. d, e  
Joh. xix, c, d. Rom. vi. a, vi. a, viii. e. i Co-  
rin. xv. a, ii Corin. v. b. i Thess, v. b, was  
prophesied before Psal. lxi. a Esa, liii. b  
Dan. ix. e Math. xvi. c, xx, c

Christ descended into hell. Actoz, ii, c d  
xv. d, Ephes. iiii, i, Petr, iii, d iiii, a. was  
prophesied before, Esa. xlii, a Zac, ix. b

Christ rose againe the third day from  
the dead. Mathe. xxviii, a Marc, xvi, a  
Luk, xxi. a. Joan. xx. a. Actoz. ii. c. d. e

D. i,

xiii



riii. c. xlii. e. Rom. iii. d. viii. e. ri. b. i  
Coz. xv. a. b. ii. Timot. ii. a was pꝛophe-  
cyed & sygnifyed befoze, Zone. ii. a. Psal  
iii. a. iiii. b. i. b. b. xlviii. c. Mathe xii. d. xvi  
c. xlii. d. ix. c. Marc, viii. d. ix. d. x. d. Luke  
xi. d. xlviii. d. Ioan. ii. c

Chꝛyst ascended into heauen, Marc. xvi  
c. Luke xliiii. d. Ioan iii. b. vi. g. Acto. i. b  
i. Cozin. xv. a. Ephe. i. c. iiii. a. i Pet. iii. c  
Heb. v. a. Psal. lxxii. a. c

Chꝛiste sitteth on the ryghte hande of  
God Marc, xvi. c. Luke, xxi. e. Acto. vii  
g. Rom. viii. e. Ephe. i. c. iiii. a. Phil. ii. a  
Coloss. iii. a. i. Pet. iii. c. Heb. i. a. ii. b. x. b  
xii. a. Psal. cix. a

Chꝛist shall come agayn to indge the  
quycke and the deade, Mat. xvi. b. xliiii. \*  
xlv. \* Luke. xvi. c. d. xxi. d. Ioan. v. b  
Act. i. b. x. e. xlii. e. Rom. ii. b. ii. Cozint  
v. b. i. Thessa. iiii. c. ii. Thess. i. b. ii. Tim  
iii. a. i. Pet. iiii. a. Heb. ix. d. Apoc. i. a

Chꝛistians be called all they that be-  
lieue, Acto. xi. c

**Churche, Congregatyon,**  
and people of God.

The churche of the saierhsfull is boꝛne  
thꝛough the woꝛd of god. Psal. lx. a. Ioan  
i. a

1. a. ill. a. Rom. viii. b. 1. c. 1. Gal. iii. d. ill  
a. Ephs. i. a. Lin. i. a. 1. Pet. i. d. 1. Joan. v  
a. Jacob. i. b

The church hath Christ purchased,  
and bought us by his blood Acto2. rr. v  
1. Cor. vi. c vii. c Ephe. ii, b. Collo. i. b i,  
Pet i. c 19; 2, 1r. b, i 3. 1. i. b Apoca. i. a  
b. b. riii a

The churches head is Christ **Osee. i. b**  
**1 Cor. xii, b. c** **Eph. i. c, fiii, b. b. c** **Colos**  
**i. b. ii, c**

The churches members are al maner  
of men Jewes and gentyles Esa. xliii. b  
Joan. x. b i. Col. ii. b Ephe. iii. a

God dwelleth alwayes in his church  
 & i protection and defence, Exod. xiii. d  
 reir. g Leuit. xxii. b. Num. xxi. d. Deute  
 vii d. xlii. b. xxi. a. iii. Reg. vi b Psal. xc  
 a. b cxxi. b Isa. xlii. a. Here. xli. e Mith  
 xlii. c. xxvii. c. Joa i. xii. b. ii. Cor. vi. c

The church is bound to find her mi-  
nistres Deute. xii. c. xiii. c. xvi. b. xxv. a  
i. Cid. bii. d. P. i. he. c. a Luk. x. a Rom  
x. d i. Corin. ix. a b. Gal. vi. a. Phil. ii. c. i  
Thess. v. b Heb. xiii. a

The church ought to pray for her preachers Act. iiii. c. xii. a. Ro. v. d. Ephes. vi. f. Phil. i. c. Galo. iiii. a. ii. Thes. iii. a. Heb.

Срп.

**C**ircumcyspon of the flethe is com-  
maunded, kepte, and transgressed. Gen  
xvi. b, xxi. a xxx. iii. d xxxi. c. d Exod.  
xii. e Leui. xii. a Josu. v. a, b Judith, b, a  
i. Mach, i. b. e. f. ii Macha, vi. b Luke, i. e  
ii. c Ioan, vii. b Act. x. a, b xvi. a Ephe  
ii. b

**O**f the circumcyspon of the harte,  
Dru. c, r. d, xxx. b Jerem i. ii. a vi. b. vii. d  
ii. d Act. vii. f Rom, ii. c Phil. iii. a Col  
loss, r b

**C**laudius Lysias the vpper captayne  
of Jerusalem, sendeth Paul to Felix the  
vpper deputy of Cesaria Acto xxiii. c, d

**C**leopatra the daughter of Phtolo-  
mens was geuen to be the wyfe to Alex-  
ander Macha. r. f was taken from him  
and geuen to Demetrius, xi b

**C**lothes, **C**loke in tearing of Clothes.

## **Companye.**

**G**ood Company ought we delygent-  
ly to seke, and euil company to abhorre  
Gen. xix. c Leui. vii. c Sum. xvi. d. xxv  
a. Josu. xxiii. c, ii Para xix. a Job, xxxi. a  
Psal xxx. a, b xxxvi. a, Prouer. i. a iii. b  
vi. c viii. c. xx. c. xxv. b. d xxvi. a. b xxvii. a  
c. xxx. c Ecclesiast. iii. a. b. c Jerem xvi. a

**Eccle.**



Ecclesiast. vi. e. viii. a, ix. c. xli. c. xlii. a. b, c  
Tobie. i. a. Matthe. vii. b. Acto. xix. a.  
ii. Cor. vi. c. Ephe. v. b. ii. Timoth. iii. b  
Apoc. xviii. b

## Couenaunt.

Wyth the vngodly ought the sayeth  
full to make no couenaunte. Cro. xlii. d  
xxiii. b. Deute. v. a, x. b, iii. Reg. xx. e  
g. Is transgressed and punished. Jud. i. e  
c. iii. a, iii. Reg. xx. f, g, ii. Para. ix. a

The people maketh a couenaunte  
wyth God. Iosa. xlii. c. iii. Reg. xlii. a  
ii. Para. xv. c. xxiii. c. ii. Eso. i. b

God maketh couenaunte wyth the  
people. Gen. xvii. a. b. Cro. xix. a. Deu. v  
a. Iere. xxxi. e. f

Christe the true and only token of con-  
uenaunte for the beleyngge, Esa. xlii. a  
xlii. b. Luke. ii. e

Continuing in goodnes Gen. xix. d e  
Job. 2. a. Psouer. iii. d xlii. b. Ezechy.  
xviii. d. xxiii. c Eccle. ii. a, xi. c xxiii. b  
Matth x. c xv. c xlii. a. Luke. ix. f. Ioan.  
viii. f Act. ii. e xi. c xlii. e xlii. d ii. Pet. ii.  
d. i. Ioh. ii. d. Heb. iii. \* Apoc. ii. d

Continuing  
in goodnes

## Correction and Warninge,

D. iii.

Di

Of brotherly correction, watnyngs  
and exhortation, Gen. xxxvii. d. Levit. xix  
d. Psalm. xli. a Prou. i. b. ix. a. x. b. xii. a  
xiii. c. xv. d. xvi. b. xvii. a. xviii. d. xix. b  
xxvii. a. xxviii. d. xxix. a. Eccle. vii. a. Pse  
lmi. a. Eccle. xix. b. c. xx. a. xxi. a. xxxi. d  
Math. i. viii. a. Luk. xvii. a. Gal. ii. b. c. vi  
a. i. Tim. v. a. c. ii. Tim. ii. c. Heb. iii. b  
Jace. v. c.

The correction and punishment of the  
wycked serue th soz the feare & warning  
of the good. Deuter. xxi. b. xxii. r. xix. d  
xxi. d. Prouerb. xix. d. xxi. b. Eccle. xxiii. s  
Act. v. b. i. Tim. v. c.

The correctoure or rebuker must be  
vncrebueable. Mathe. vii. a. Luke. xi. d  
Joan. viii. a. i. Tim. iii. a. Tit. i. b.

Confydence, I like in this word hope

Cores the kynge of Persia, lycenseth  
the capytayns of the Israelytis to go  
in to Bury. ii. Para. xxxvi. d. i. Esd. i. a. iii  
Esd. ii. a. According to the commaunde  
ment of God, Esa. xlv. a. Restozeth vnto  
them the vessels, whiche Beluchadne  
zar had carryed away befo; c. i. Esd. i. b  
v. c. Dan. i. a.

Cornelius the Capytayne of Cesarea  
is conuerted. Act. x. a

Crosse

## Crosse and sufferynge.

Crosse and aduersitee happeneth vnto  
to all true beleuyng. Gen. iiii. a. b. xxvi.  
g. xxxvii. d. ii. Regum. xvi. b. c. Eccli. ii. a  
Psal. xxxiii. c. Prou. xxiii. c. Mathe. x. b.  
xii. b. xvi. d. xxiii. a. Mar. xiii. b. Luk. xiii  
b. xxi. b. Ioan. xv. b. xvi. a. Act. ix. c. Ga. iiii  
c. i. The II. iii. a. ii. Tim. iii. a. i. Pet. iiii. a

The crosse is layd of God vpon the  
beleuyng for theyr welth. ii. Regu. vii. c  
Job. v. b. xxxiii. b. Prou. iii. b. Jere. xli  
e. i. Macha vi. b. c. i. Cozin. xi. d. i. Pet. iiii  
c. Heb. xii. a. Apoca. iii. d

Throught the crosse cometh a man to  
the knowlege of the dampnyon & eter  
nall gloire of God. Exod. i. b. ii. Paral.  
xxiii. c. d. Judith. viii. Prou. vi. c. Mathe  
vii. c. Luke. xiii. c. d. Ioan. xii. c. Actu.  
xiii. d. Roma. viii. b. c. ii. Cozi. iiii. b. c. d. a  
Phil. ii. a. ii. The II. i. a. i. Heb. xii. b. xii. a

The crosse oughte we to beare paye  
ently and ioyfully. Mathe. v. a. x. c. John.  
xv. b. xvi. d. Act. v. e. xvi. d. ii. Cozint. viii.  
a. Coloss. i. c. Heb. xii. x. d. Jacob. i. a. b. i.  
Petr. iiii. b. c

Throught the crosse doth god preserve  
the faythfull. Eccli. xxvii. b. Prou. xvii.  
a. xxvii. c. ii. The II. i. a. i. Petr. i. b

Comfozt in t<sup>e</sup> crosse and sufferynge



iiii. Ke. xxi. c. Job. v. b. c. Psal. lxxviii  
d. Prou. xxiii. b. Esai. xvi. b. c. Treno.  
lii. c. Mathe. v. a. Ioan. xv. b. xvi. c. d.  
i. Coz. i. b. ii. Coz. i. a. b.

Customes

Customes, Maners, and vles of the  
Hebzues, and wherof certayne of them  
do sprynge. Genes. xix. e. xxii. c. xliii. f  
Jud. xi. g. Ruth. iiii. b. ii. Para. xxv. e

Couetous-  
nes.

Couetousnes and Pigaardnes, Iosu.  
vii. d. i. Reg. viii. a. xrb. a. b. iii. Ke. xxi. a  
liii. Reg. v. d. e. Psal. xrbii. b. Prou. i. b  
xi. d. xli. d. xv. b. c. d. xrbii. b. d. xrx. b  
Eccle. ii. d. iiii. b. b. b. vi. a. Esay. v. b. lvi  
c. Zere. vi. b. viii. b. Amos. viii. a. Miche  
vi. b. c. Dice. ix. a. b. Abacuc. ii. b. Ecclesi  
xliii. a. xxi. c. d. xxi. a. b. xi. c. Tob. v. d  
ii. Mach. iiii. b. r. d. Math. vi. c. xrb. b. e  
xrbii. a. Mar. viii. e. Luke. xii. b. c. Ioan.  
xii. a. Act. v. a. viii. b. xliii. c. i. Coz. vi. b  
Ephe. v. a. Phil. iiii. b. Colo. iii. a. i. Ti  
mo. vi. b. Tit. i. b. Heb. xlii. a

Counsell.

Counsaylinge, In doubtfull matters  
oughte we to aske counsayl of God bys  
worde and prophetes. Gen. xrb. c. Exod  
xviii. c. Leuit. xxiii. c. Prou. ix. a. b. xv. d  
xrbii. b. Deut. i. c. xlii. b. c. xli. a. Iosu. ix  
c. Jud. i. a. xvi. b. xx. c. d. xxi. a. i. Regum  
x. d. xxi. a. b. c. xrx. b. ii. Regum. ii. a. d. c  
d. xxi

d. rri. a. iiii. Regum. rliii. a. rrii. a. b. iiii.  
 Reg. iiii. b. c. viii. b. rrii. c. ii. Paral. rvi  
 a. b. rriii. d. Psal. crviii. c. Prouer. iiii. a  
 Esa. viii. d. ix. b. rrv. a. rlv. b. rrr. a. Jere  
 rrv. ii. a. b. rlii. a. Eze. rliii. a. b. Zacha.  
 vii. a. Eccl. viii. c. ix. c. rrvii. a. rlv. d.  
 Tob. iiii. c. Luc. rvi. d.

By the dead, sozcerers and false pro  
 phetes ought we not to seeke counsell,  
 Leut. rix. g. rr. a. Deut. rvi. a. b. i. Reg  
 rrviii. a. b. iiii. Reg. rrii. a. iiii. Regu. i. a  
 b. iiii. b. ii. Par. rvi. a. Esa. viii. d. Dani  
 ii. a. iiii. a. b. a

God breaketh wicked couंसalles, Gen  
 xi. b. rrvii. d. i. c. Num. rli. \*. ii. Regu.  
 rv. \*. rvi. b. ii. Eccl. iiii. b. c. i. Psal. vii.  
 b. iiii. Mach. m. f. Job. v. b. Psal. ii. a. rr  
 b. rrii. b. Esa. vii. b. rix. a. Math. rrvii. g  
 Act. v. c. ix. d. rlii. b. c. rvi. e

Cursynge and blessinge, Gene. iiii. c. d  
 viii. a. ix. d. rliii. g. rvi. a. rlviii. c. d.  
 Num. v. c. Deu. xi. d. rrvii. b. Josa. viii. g  
 Jud. ix. c. i. Reg. rvi. f. ii. Regu. ii. a. iii. f  
 rvi. b. iiii. Reg. ii. e. ii. Eccl. v. b. Prouer.  
 rvi. a. Jere. rri. d. rri. d. rlviii. d. rlix  
 b. Zach. viii. c

Cusan Kysathalm king of Syria ruleth  
 ouer Israell, the space of eyght yeaeres,  
 Jud. iiii. a

D. v.

Da

Cursynge &  
 blessinge

titl. Re. xxiij. c. Job. v. b. c. Psal. lxxviii  
d. Prou. xxii. b. Esay. xvi. b. c. Treno.  
lii. c. Parbe. v. a. Ioan. xv. b. xvi. c. d.  
i. Coz. i. b. ii. Coz. i. a. b

**Customes**

Customes, Maners, and vles of the  
Hebzans, and wherof certayne of them  
do sprynge. Genes. xix. e. xxii. c. xliii. f  
Jud. xi. g. Ruth. iiii. b. ii. Para. xxv. e

**Conetons-  
ues.**

Conetousnes and Pgardnes, Josu.  
vii. d. i. Reg. viii. a. xrb. a. b. iii. Re. xxi. a  
titl. Reg. v. d. e. Psal. lxxviii. b. Prou. i. b  
xi. d. xli. d. xv. b. c. d. xxviii. b. v. xxx. b  
Eccle. ii. d. iiii. b. v. b. vi. a. Esay. v. b. lvi  
c. Jere. vi. b. viii. b. Amos. viii. a. Miche  
vi. b. c. Dice. ix. a. t. Abacuc. ii. b. Eccle  
xliii. a. xxi. c. d. xxxi. a. b. xl. c. Tobit. v. d  
ii. Mach. iiii. b. x. d. Math. vi. c. xvi. b. e  
xxvii. a. Mar. viii. e. Luke. xii. b. c. Ioan.  
xii. a. Act. v. a. viii. b. xxiii. c. i. Coz. vi. b  
Ephs. v. a. Phil. iiii. b. Colo. iii. a. i. Ti  
mo. vi. b. Eie. i. b. Hebz. xlii. a

**Counsell.**

Counsaylinge, In doubtfull matters  
oughte we to aske counsayl of God bys  
worde and prophetes. Gen. xrb. c. Exod  
xviii. c. Leuit. xliii. c. Rume. ix. a. b. xv. d  
xxvii. b. Deut. i. c. xlii. b. c. xli. a. Josu. ix  
c. Jud. i. a. xviii. b. xx. c. d. xxi. a. i. Regum  
x. d. xxi. a. b. c. xxx. b. ii. Regum. ii. a. d. c  
d. xxi



d. rri. a. iiii. Regum. rliii. a. rrii. a. b. iiii.  
 Reg. iiii. b. c. viii. b. rrii. c. ii. Paral. xviii  
 a. b. rriii. d. Psal. cxviii. c. Prouer. iiii. a  
 Esa. viii. d. it. b. rrv. a. rlv. b. rrr. a. Jere  
 rrv. ii. a. b. rlii. a. Eze. rliii. a. b. Zacha.  
 vii. a. Eccl. viii. c. ix. c. rrvii. a. rlv. d.  
 Job. iiii. c. Luc. xvi. d.

By the dead, sozcerers and false pro  
 phetes ought we not to seeke counsell,  
 Leut. rrr. g. rr. a. Deut. xviii. a. b. i. Reg  
 rrviii. a. b. iiii. Reg. rrii. a. iiii. Regu. i. a  
 b. iiii. b. ii. Par. xviii. a. Esa. viii. d. Dan  
 ii. a. iiii. a. b. a

God breaketh wicked couisatles, Gen  
 xi. b. rrvii. d. l. c. Num. rrii. \*. ii. Regu.  
 xv. \*. xvii. b. ii. Ecd. iiii. b. c. i. Psal. vii.  
 b. iiii. Matb. m. s. Job. v. b. Psal. ii. a. rr  
 b. rrii. b. Esa. vii. b. rrr. a. Matb. rrvii. g  
 Act. v. c. ix. d. rriii. b. c. rrvii. e

Cursynge and blessinge, Gene. iiii. c. d  
 viii. a. ix. d. rriii. g. rrvii. a. rlviii. c. d.  
 Num. v. c. Deu. xi. d. rrvii. b. Josa. viii. g  
 Jud. ix. c. i. Reg. xvii. f. ii. Regu. ii. a. iiii.  
 rvi. b. iiii. Reg. ii. e. ii. Ecd. v. b. Prouer.  
 rrv. a. Jere. rrii. d. rrii. b. rlviii. d. rlix  
 b. Zach. viii. c

Cusan Kysathalm king of Siria ruleth  
 ouer Israell, the space of eyght peares,  
 Jud. iiii. a D. v. Da.

Cursynge &  
 blessinge

**D**agon an Idoll of the Philistynes,  
1. Regu. v a i. Macha. r. i

Damaris beareth Puple, and belc-  
ueth. Act. xvi. e

Damascus the head City of the Sy-  
riana was wonne of Tiglat pineser  
iii Regu. rbi. b Agaynst Damascus is  
prophecied Clay. viii. a. xvi. a. Jere. xlix  
b. Amos. i. a

Dames, A loke in thys worde bell

Damnatyon, A loke in this worde bell

Dan the sonne of Jacob, Gene. xxx. a  
the trybe of Dan, seketh an heritage for  
them selues, Josue. xvi. a. They fyghte  
agaynst the Canaanites, & conquered them. xix b

Danyell is called Belshazar. Dany.

a. b. expoundeth dreames. ii. c. iii. a. b. c  
d. was caste into the burninge fornace,  
iii b. Was ordeyned the gouernoure of  
the whole kyngdome of Babel. vi. a  
was caste into the Lyons denne. vi. c.  
Babel. e. deliuered Susanna. Sus. g b

Darius the sonne of Ahasuerus, Da-  
nye. ix a. Taketh in the kyngdome Ba-  
bel. v. c. Suffered an vngodlye blasphemous

mon

mons acte to goo toozth vi. b, Maketh a  
greate feast. iii Esd. iii a

Darius rencheth the commaunde-  
ment of Cores. i Esd. vi a

Darius was slayne of Alexander of  
Macedonia i. Mach. i a

Dathan and Abiron rose up agaynst  
Moses. Num. xvi \* Deut. xi a

Dauid the sonne of Iay (whiche is  
called Jesse Mathe i) was of Samuel  
annoynted kyng i. Regum. xvi c He was  
a Lyon, beare, and Colpath. xvi c. f  
maketh a beunde wyth Jonathas. xvi c.  
a. rr. b. c. d. xvi c. d. Maketh the shewe-  
breades. xvi b. Fyneth hym selfe mad  
befoze kyng Achys. xvi d. Flyeth wyth  
hys father and mother too Myra. xvi a  
Cuttebe a peece of Dauides garmente,  
xvi a. Sendeth to Babyle. xvi a. Ta-  
keth away Dauides speare. xvi b. Fly-  
eth to Achys the kyng of Cath. xvi a  
was crowned at Hebron ouer Juda. ii  
Regum. ii a. Curseth Joab iii f. Leke  
the strange holde of Zyon, and was an-  
noynted ouer all Israell, b. a b. i. Paral  
xii. a xiii. c. After the woide of Jonathas  
i. Reg



i. Reg. xlii. c. and of Saul xliii. d Com-  
mitteth adultery and murder, ii. Reg. xi  
\* Repenteth. xlii c Flieth from his sonne  
Absalon, xv, c He was letted to go to the  
battel. xlvii. a was restozed to his kyng-  
dome agayne xix c. Enclosed bys tenn  
concubines. xx a. Offereth the water be-  
to the Lord. xliii c Poundeth the peo-  
ple xliii a. Wyeth the thysynge flooze  
of Acaphna xliii e. Wepareth for the  
house of the lord i Para. xliii. a Wdep-  
neth officers i Paral xliii\* xrb\* xrb  
\* xrbii\* xrbiii \* Leaneth behynde hym  
his sonne kyng Salomon. iii Regu i. a  
Dyeth and is buryed, ii b, As prayled,  
Eccli xlvii. a

## Daye of Domine.

Of the last daye and the iudgemente  
of God, whiche Christ shall kepe at the  
end of the worlde. Psalm xvi. b xlii. a  
Eclape, ii b. c xliii a. b. c xrbii. a xrb. c  
Jerem. xxx. d. Dan vii b Zepho i, a Ma-  
lac. iii, b Math. xii d xlii. c. xrb. d, xliii  
\* xrb c d. Marc. xlii \* Luke, xlvii, c, d  
Acto i. b, iii, c, xlvii. e Rom. ii. a. b, i Co-  
rin. xvi\* ii. Cori. v. b, i. Thessa. iiii, c, v. a  
ii. Thessa. i, b, ii, a. Tit. ii, b, ii. Petr. iii, b  
Heb. xlv

Heb. ix, d Jude. i, c Apoc. i, a. rr d  
Deboza goeth with Rebecca to Isaac,  
Gen, xxiii. g Dietb, xxxv. b

Deboza a propheteſſe whiche iudged  
Iſrael, Jud. iii, a

Debyz is taken, Joſue. x, g Jud. i, c

Delila the concubine of Sampſon, be-  
traeth hym to the Phillyſtians, Judg.  
xvi\*

Demetrius the ſonne of Seleucus ru-  
leth tyzannouſlye, i Macha. vii. a ma-  
keth a confederation wpth Jonathas, r  
a. Make conuenante wpth him. xi. g

Demetrius the ſyluer ſmyth exalteth  
hym ſelfe againſt Paule, Acto. xix, c

## Death and Dyeng.

Death is the punyſhement of ſynne,  
Gene. ii, c. iii, d Rom. v. b. c. vi. c i Co-  
rinth, xv c Ephe. v. a. Col, ii. b, i Timot  
v, a Iaco. i, b

Death, alſo daye and tyme is appoynt-  
ed for all men Deute xxxi. d Joſu. xxi  
d. i. Regum. xxi. b Job. viii. a Psalm.  
lxxxviii. f Eccle, iii a, viii. a Eccle, xvii  
a xli. a Ioan. vii. c viii. b Roma, v. b. vi c  
Heb. ii. d

The hour of death is unknowen and  
hydden

bydden. Eccli. ix. c. Mathe. xliii. d Luke  
xii. d i. Thes. v. a. ii. Thes. ii. a. Jac. iiii. b

Of the bewapting and buryall of the  
deade. Genes. v. c. xliii. \* xrb. b. xrb. e  
xrbii. f. xlbii. g. xlii. e. l. a. Lenti. x. b. xir. f  
Rums. xir. c. xrb. Deuter. xliii. a. xrbii. e  
i. Regum. xrb. g. xbi. a. xrb. a. xrb. c  
ii. Regum. i. b. ii. a. iiii. f. x. a. xii. d. e. xliii. a  
xir. a. xrb. c. d. iiii. Regum. xliii. f. g. iiii.  
Regum. xrb. d. iiii. Cor. ii. c. Eccli. xrb  
b. xrbii. e. Tob. i. d. iiii. a. i. Machabe.  
xii. f. xliii. c. Job. i. a. Jerem. xrbii. a. Math  
ix. c. Luk. vii. h. Act. viii. a. ix. e. f

The deade are raysed. i. Reg. xrbii. c. iiii  
Re. iiii. e. xliii. e. Mat. ix. c. xrbii. f. Marc. v  
e. Lu. vii. b. viii. f. Jo. xi. e. Act. ix. f. xrb  
The corpozall death of the faithfull is a  
fleape, Deu. xrb. d. Mat. ix. c. Jo. xi. b  
Act. vii. g. xliii. d. i. Cor. xi. d. i. Thes. iiii. a

The everlastyng death of al the world  
bath Chyffe overcome by hys death,  
Esa. xrb. b. Ose. xliii. c. Rom. vi. b. i. Cor  
xb. f. ii. Tim. i. b. Heb. ii. c. Apoc. xxi. b

Of them that have kylled them selves  
Jud. vi. g. i. Reg. xrb. a. ii. Regum. xrb. d  
iii. Reg. xrb. a. b. ii. Machab. x. b. c. xliii. f  
Math. xrb. a. Act. vi. d

Deseruinge  
of our wo:  
res.

Deseruyng of o: wo:kes, Deu. ix. a. b  
Math



Mathe. x. a. xix. c. rr. a. b. rrb. a. Luke.  
xiii. c. xvi. b. Ioan. xlii. a. xv. a. Roma.  
iii. c. iii. a. vii. a. ix. b. xi. a. Gala. ii. c. vi.  
a. Titim. iii. a

## Desyres and lustes of the fleshe

The desyre is forbydden, transgressed  
and punyshed. Erod. rr. c. Romie. xi. g  
xri. a. b. Josue, vii. d. Eccli. xlviii. d. xli. c  
Job. xxxi. a. Psou. vi. c. xlii. c. Mathe. v. c  
Mar. iiii. b. Rom. vii. b, xlii. b i. Coz. v. a

Dina the daughter of Jacob Ornes.  
rr. c. was rauished of Sichem. xxxiii. a  
Dyonisius of Albene beheaded Act. xvi. c

Dymmalacion, Cloke in the worde  
Ipocrisye, Cloke also in this word flesch

## Dyuozeement.

Letter of dyuozeement Deut. xxi. a  
Malach. ii. c. Mathe. xii. d. xix. a. b. Marc  
i. a. Luk. xvi. c

## Deuyll.

The deuyll is the father, Lord prince  
hynge, and God of the whole world, and  
of all vngodlye people Mathe. xiii. b Job  
xli. c Ioan. viii. d xli. d xlii. c. xvi. a. ii  
Coz. 4. a Ephe. ii. a. vi. b

The

The deuyl studyeth wythout ceasing  
for the hynderance and destruction of  
men. Gene. iii. a. b. Sathar. i. Math.  
i. iii. a. b. viii. d. xiii. c. Luk. viii. b. xiii. a. b  
xii. c. ii. Cozin. iiii. a. xi. b. Ephe. vi. b. c  
i. The. ii. c. i. Pet. v. b. Apoca. ii. b

The dyuels power is of God. iiii. Re-  
gum. xii. d. ii. Paral. xiii. c. Job. i. b. e  
ii. a. b. Math. viii. d. Marke. v. a, b, Ephe  
ii. a. Coll. i. b. ii. Timo. ii. c

Of the losing of hys power thzough  
Christ, Genes. iii. c. i Regum. xvi. Job  
xvi. b. Esa. lx. a. xlii. b. xlvii. a. iii. a. Za-  
char. iii. a. Mathew. xii. c. Luke. x. b. xi. c  
Joan. xii. d. Colo. i. b. ii. b. ii. Timo. i. b  
i. Joan. iii. b. Heb. ii. c. Apoc. xii. c. xv. a

The deuils are dyuen out, Math. viii  
b. d. ix. d. xii. c. xvi. c. Luke. iiii. d. viii. a d  
ix. d. x. b. xiii. a. Act. v. b viii. a. xvi. c

The deuyls haue knowledge of God  
Math. viii. d. Mar. i. c. iii. b. b. a. Luc. iiii  
d. e. viii. d Acto. xiv. b. Jac. ii. c

## Doctryne and pzeceptes. of men.

The doctrine and tradytions of men  
as farre as they are kept and taken as  
necessarype to saluation, are relected and  
con-

condempned, Exod. xxiii. b. Deute. xlii. a  
 xlii. d. xlii. a. Iosu. i. b. Psa. xi. a. Psa. v. a  
 xxx. a. Esa. viii. d. xxix. c. Jere. li. b. xlii  
 c. d. Zach. v. a. Math. vii. b. xv. a. xvi. a. b  
 xvii. a. xlii. a. xxviii. c. Marke. vii. a. b  
 Luk. xvi. d. John. xiii. b. Actu. xv. b. xx. d  
 Rom. xvi. b. i. Corint. vii. c. Ephe. iii. a  
 Phil. iii. a. Coloss. ii. i. Timo. i. a. iiii. a  
 vi. a. ii. Timo. i. d. ii. b. c. iii. b. Titu. i. c. i  
 Job. ii. c. d. iii. b. ii. Job. i. b. Heb. xlii b

Doeg the seruaunt of Saule betrayed  
 the priest Abimelech. i. Reg. xxi. b. c. kpl  
 leth the priestes of the Lord, xxv. d

Dorcas was rayled vp from death,  
 Act. ix. e. f

## Dreames.

By dreames and visions doth God  
 worke wpth the sayethfull, Gene. xx, a  
 xxviii. c, xxi. d, xxviii. a. b. xl. b. xli. a  
 xlii. a, Num. xii, a. Iud. vii. c, d. e. i. Reg  
 iii, a, b, c. xxviii, a, ii. Reg. vii, a. iii. Regu  
 iii a, b. c. Job. vii. b, xxiii, b. Dan. ii, a  
 ii. Hest. i, a. ii. Micha. xv. b, c. Mathe. i. b  
 ii. b. c, Act. xvi. b

Dreames that do leade frome God  
 ought not to be regarded, Deute, xlii. a  
 Eccles, v. 2. Jere. xlii, c, xxviii. b

C. i.

xxix



xxix. b. Eccli. xxxiii. a. b. Math. xxviii. b  
Dropsy is healed. Luc. xiii. a

## **Dronkenes & superfluitye.**

Gene. iii. b. ix. d. xix. f. g. xxv. d. Leuit.  
x. c. ii. Reg. xi. b. xiii. f. iii. Reg. xvi. a. iii  
Esd. iii. c. d. Prouer. xx. a xxi. b. xxix.  
xxxi. a. Ilay. v. b. c. xxviii. b. Ezech. xvi. c  
Dan. v. a. Olee. xiii. b. Abac. ii. c. Eccli.  
xix. a. xxiii. a. xxvi. b. c. d. xxxvii. d. Ju-  
dith. xiii. a. i. Macha. xvi. c. Luc. xx. d  
Rom. xiii. b. i. Corint. v. b. vi. b. Gala. v. c  
Ephesios. v. b. Heb. xii. c. Eke  
fastynge.

Dyalla, the debityes wyfe heards  
the preachynge of Pauls. Actozum.  
xxiii. c

**E**

## **Easterfeast.**

Of the instytution and vse of the  
feaste of Easter: Exod. xii \* xiii. b. xxii.  
b. xxxiii. c. Leuit. xxiii. a. b. Numer. ix. a  
h. xxviii. c. Deutero. xvi. a. b. Iose. v. c  
iii. Regum. xiii. e. ii. Paral. xxx. a. c  
xxv. a. i. Esd. vi. d. iii. Esd. i. b. vii. c  
Ezech. x. b. c. Math. xxvi. b. Marke. xiii. b  
Luc. xxi. a

**The**

The true pascall Lambe is Chyft,  
Isay liii. b. John. i. c. i. Coz. b. b. i. Pet. i. c  
Apoc. viii. a. viii. b

Chyon was buylded, Rume. riii. b  
was wonne, Josu. r. f. rb. c. was geuen  
too the Leuites rri. b. i. Paral. vii. d. Is  
called Kyzpath Arba, Josue. rri. b

Edome the brother of Jacob and  
the sonne of Isaac, is called Esau,  
Gene. rrb. c. The Edomites denye the  
Israellites passage thorough there land,  
Rume. rr. b. c. They are scryptten and  
become trybutaryes to the house of Is-  
raell, ii. Regum. viii. c. Fall awaye  
from Israell and make them a kynge of  
theyr owne, liii. Regum viii. c. Are soze  
beaten of Iuda, riii. b. ii. Paral. rrb. b.  
They fyghte agaynste Iuda, rrbiii. c

Agaynste Edome is prophecyed,  
Rume. rriiii. d. Psalme. Crrrb. b. Esay  
rri. b. rriiii. a. Jerem. rlii. b. Treno.  
lii. d. Ezechye. rrb. b. c. rrii. f. rrb \*  
rrrb. a. Amos. i. c. Abd. i. \* Seeke  
Esau.

Egthathans is described, Judth. i. a  
Egypte is soze plagued, Exod. vii \* viii \*  
ix \* x \* xi \* Accordinge to the warde. iii. e

C. ii.

The

The captiuitie of Egypt is prophesied,  
Gen. xv. c. Begynneth. Exod. i. b. c  
Act. vii. c The goyng sooth and deliue-  
rance of Israel is promised, Gen. xv. d  
xl. a. xlviii. d. l. d. Exo. iii. d. vi. a Is ful-  
filled, and they go sooth wyth vi. M  
men. xii. f. g. xlii. \* xlii. \* Num. xxxiii. a  
Deu. xvi. a. Osee. xii. a

The people are affectioned agayne  
towards Egypt Exod. xlii. c. xvi. a. xvi. a  
a. Num. xi. a. xlii. a. xx. a. Agaynst E-  
gypte is prophesied. Esa. xlviii. \* xli. \* xli.  
\* Jerem. xlii. b. xlii. e. xli. \* Ezer. xxi.  
\* xxi. \* xxi. \* xxi. \* xli. Ecd. xv. b

The deliuerance oute of Egypt, as  
the greatest benefyte is often remem-  
bred, Exod. xx. a. Leuit. xxv. d. xvi. b  
Deut. xlii. f. v. a. vii. b. vii. c. xvi. b. Jud.  
ii. a. vi. b. f. Reg. x. d. iii. f. Regum. xvi. b  
Mich. vi. a. xli. a

Egypt was wonne of the kyng of Ba-  
bel, iii. Reg. xlii. b. Jerem. x. vi. a

The Egyptians went sooth agaynst  
Judas. ii. Para. x. a

Egypt was assaulted wyth warre of  
Antiochus. i. Mach. i. b

Into Egypte dyd Christe flee before  
Herode. Matt. ii. c

Eglen



Eglon the cypre was wonne. Jos. r. f.  
Eglon the kynge of the Moabites, ru-  
led ouer Israell. xliii. yeares, and was  
slayne. Jud. iii. b.\*

Ehud a iudge in Israell Jud. iii. b.\*  
Elam the sonne of Hem. Gen. x. c. A-  
gaynst the Elamites, Esa. xli. c. Jerem.  
xlii. f. Ezech. xlii. d. Dan. viii. a

Eldad and Modad prophece in the  
campe. Num. xi. f

Elders, Elke in this worde father,  
Eleazar the sonne of Aaron. Cro. vi  
d. xlviii. a. Dydeth and destributeth  
wyth Josua, the lande of Chanaan, Jo-  
sue. xliii. a. According to the commande-  
mente of God, Num. xxxiii. c. was an-  
ointed pries. Leu. xliii. c. was after the  
death of hys father made hyghe pries,  
Num. xx. d. Deute. x. b. Dyed and was  
buried, Josu. xx. iii. f. After hym was  
hyghe pries hys sonne Pinebas. Crod  
vi. d

Eleazar the sonne of Haurakylleth  
the Elephante, and was destroyed,  
i. Mach. vi. f

Eleazar wythdreweth hym self from  
the dissemblynge of euyl. ii Mach. vi. c. d

El the pries of Sylo. i. Reg. i. a. by

E. iii.

chili

thylozen are reffered, ii. c. d. **Ezra**,  
iii. d.

**Ehab** the Capteyne of the trybe of  
Sabulon. Num. i. a

**Eliakim** the sonne of Josias was  
king in Juda, and called Jechiakim, iii.  
Regu. xiii. g. **Ezeke Jechiakim**

**Eliakim** the sonne of Hilksa was  
the warder of the house of king Ezechias  
as in the citie of Sebrana, iii. Reg. xvi.  
c. **Esay**. xxi. c.

**Elias** was nourished and fedde of  
ravens, iii. Reg. xvi. a. **Kayleth** a dead  
bodye too lyse, xvii. c. **Kylleth** Maals  
priestles, xviii. c. **Fled** from Sibil, xix. a  
was sente to Damascus, soz to annoynt  
Hafael kinge euer Syria, xix. c. was  
sente to Abab. xxi. c. **Wyngeth** the syer  
hypon the capteynes wyth theyr syf-  
tres, iii. Regum. i. c. **Was** taken tyme  
thozow the whylle wynde in too bra-  
uen, ii. c. **Was** sene in the transfigura-  
cyon of Chyist, Mathe. xvi. s. **Luce**. ix. d

**Elesaph**, a Capteyne of the Cadites  
Num. i. a

**Eliash** the hyghe priestle buyldeth  
the Gate of Jerusalem, ii. Eldza. iii. a.  
iii. a

**Eliezer**

**E**liezer the sonne of Doseb, **Exo. xliii**  
**a. 1. Paral. xliii. b. was circumcysed,**  
**Exo. liii. 8**

**E**limas the sozcerer became blynde,  
**Act. xlii. a**

**E**limelch, the husbande of Raeml,  
**Ruth, i. a**

**E**lisa, is annoynted for a pꝛophet,  
**iii. Regum. xix. d. Accoꝝdyng to the**  
**commaundemente, xix. c. Goeth thro**  
**roughe Iordā, iiii. Regum, ii. c. Ma**  
**keth the water sweete, ii. c. Rysed the**  
**dead chyld to lyfe, iiii. d. Cleynd Raem**  
**man of hys leprosy, v. c. Stryketh the**  
**Syrians wyth blyndnes, vi. d. Pꝛophe**  
**ceth plenteousnes of byctuale, vii. a**  
**Spykeneth and dyed, xiii. e. d**

**E**lisama an Hedman of the trybe of  
**Ephraim, Num. i. a**

**E**lizabeth the wyfe of Zachary con  
**ceyuetb in her age, Luc, i. b. Byngetb**  
**forth John the Baptist, i. c**

**E**lisur an Hedman of the trybe of  
**the Rubenites, Num. i. a**

**E**lla, a kynge in Israell is slayne, **iii**  
**Regum. xvi. a**

**E**lon, a Judge in Israell, **Jud. vii. c**

**E**loth was buylded, **iii. Regu. xlii. d**

**E. liii.**

**Came**



Came in to the bandes of the Syryans  
rbi. a

Cneas is made whole, Act. ix. e

## Enemies.

Unto our enemies ought we to do  
good. Seeke lone

Not to despyce the enemy, i. Reg. .xliii  
b. xlii. f. ii. Reg. xxi. e. iii. Regum. xx\* liii  
Reg. xliii. b

Not sodenly to trust a manne that is  
reconcyled, i. Regum. xliii. d. xxi. d. ii  
Reg. iii. e. i. Mach. xii. e

## Envy and hatred.

Genes. xxi. b. xxi. g. xxx. a. xxxii. a  
b. Exod. i. b. xx. c. Leuit. xix. d. Rume. xii  
a. xxx. c. d. Deute. xix. c. i. Regu. xliii. a  
b. Sap. ii. d. Eccli. xliii. a. xliii. a. b  
Proverb. x. b. Ezechyel. xxi. c. Dan. vi. a  
Amos i. a. Luke. xv. d. John xii. a. Galat  
v. b

Ephraim, a true and asaythful mi-  
nister of Chriſt. Coloss. i. a

Ephraim a felowe souldier of  
Paule, Philip. ii. c

Ephesus receiveth the preachinge of  
Paule. Act. xix. a

Ephraim the sonne of Joseph. Gene  
xli

xlj. g. was receyved of Jacob bys grans  
desyre for bys sonne, xlviii. a

The Ephraim receave the inhery-  
taunce, Josu. xvi. \* Kysse byppe agaynst  
Jephthah. Jud. xii. a b. By Ephraim are  
understanded the ten trybes of Israel,  
Esa. vii. a. b. ix. c. d. Osee. v. \*

Ephraim because that they denyed to  
Juda the passage, thei were spoiled and  
beaten downe too the greunde. i. Ma-  
cha. v. c. ii. Mach. xii. e

Erastus the treasurer of the ctyte of  
Corinth. Rom. xvi. c. ii. Tim. iiii. c was  
sente wyth Tymothee too Macedonya  
Act. xix. c

Esaia the sonne of Amos. Esay. i. a  
Is called and sent. vi b. xlix a

Esa the sonne of Isaac is borne,  
Gene. xxv. c. Hellesh bys fyrr byrth ry-  
ght. xxv. d. Heb. xii. c. was beguyled of  
bys brother Jacob. xxvii. a. b. c. d. Ta-  
keth too bys wyfe the daughter of Is-  
maell. xxviii. b. xxxvi. a. Goeth forth to  
mete Jacob wyth foure hundreth men,  
xxxix. a. Sheweth favour to bys brother  
Jacob. xliii. a. To fyght agaynst E-  
sau. Was forbydden to Israel, Deu. iia  
Esau. Esau.

E. b.

E. d. a

**E**soja, the scribe goeth forth of Ba-  
bylon, i. Esoja. vii. a. Separateth the  
strange wyues frome Israell, ix \* r \*  
Readeth the booke of the law, ii. Eso. viii  
a. iii. Esoj. ix. d, Is called Jozadacke, i  
Para. vii. a

**E**ulmcredach was after the death  
of hys father Nabuchadnezar, kynge of  
Babell, iiii. Regum, xxv. d. Jerem. lii. e

**E**upator the sonne of the vngodlye  
Antiochus, ii. Macha. x. b

**E**utychos the yonge man was raysed  
from death, Act. xx. b

## **Excommunycation of the Faythfull.**

**T**he faythfull oughte to excommu-  
nicate and exlude all those that teache  
oz lyue anyfse, Prouer. xxii. b. iii. Mach  
i. Mach. xlii. b. Rom. xvi. b. i. Cozinth.  
v \* ii. Cozinth. ii. a. b. ii. Thessa. iii. \*  
i. Timo. i. c. vi. a, ii. Timo. ii. b. c. iii. a  
Tit. iii. b, ii. John. i. b **T**heke fellowship  
oz couenautes oz appointment

**O**f the excommunication of the  
Pharyses, John, ix, c. d. xi. f. xii. f.  
xvi. a



## Prohibition of Eyes.

Gen. iii. b. vi. a. xxxiii. a. xxxiv. b. ii. Reg.  
xi. a. xiii. a. Eccli. ix. a. b. xrb. d. xlii. b

Ezechias the sonne of wycked Abab,  
a righteous kinge in Iuda, iiii. Regum  
xvi. d, Breaketh the brasse Serpente,  
xviii. a, Rebelleth agaynst the kinge of  
Assyria, xviii. b. Sendeth too the Pro-  
phet Esay. xix. a. Esay xxxvii. a, & yeth  
speke vnto death, iiii. Regu. xx. a. Esay  
xlviii. a, Seetheth vnto the Babyloni-  
ans the trespasse, and was punished,  
iii. Regu. xx. b. c, Esay. xxxix. a, Is prai-  
sed, Eccli. xlviii. c

Ezechyell was wyth other pryso-  
ners caried to Babylon, Ezech. i. a, was  
called and sent, Ezech. ii. a. Is praised,  
Eccli. xlix. d

**F**

## Fayth.

Fayth, Of the pswre strength and  
operation of the true and lychthe fayth.  
Math. ix. a. c. d. xxi. c. Marke. xvi. b. Luke  
xviii. d. Iohn, i. a. iii. b. c. e. vi. d, xii. d. viii  
b. xi. c. xiii. b, xx. d. Act. iii. b. x, c. xv. b,  
xvi. d. Rem. i. b. iii. b. Galat. iii. b. Ephre  
ii. p. Heb. xi. b.

Fayth

Fayth and the true knowledge of the  
woꝛde and woꝛke of God doeth onely  
Justify vs. Gene. x. b. Clape. liii. c  
Marke. xvi. b. Luk. i. d. viii. f. xiii. d. Jo-  
an. v. c. xvi. a. Act. xiii. d. xvi. d. Roma.  
iii. b. iiii. a. d. v. a. x. b. Phil. iii. b. i. Pet.  
ii. a. Heb. iiii. a

The faythfull are deliuered by God  
from the generall destruction of the vn-  
godly woꝛlde, Gen. vi. b. c. d. vii. a. xix.  
Exod. viii. e. ix. a. b. f. x. c. xi. b. Numete  
xvi. c. d. f. Jerem. xxxix. c. Dan. vi. d. ii.  
Pet. ii. b

Also God regardeth the fayeth of the  
gentyles, Jerem. xxxix. c. Mathe viii. a. b.  
xv. c. Luke. vii. a. x. d. xvi. b. Ioan. iiii. f  
Act. x. a

Of the punishmentes of unbeleffe,  
Gene, xix. c. d. Numer. xi. e. xiii. a. b. xx  
b. Deut. ix. d. iiii. Regu. vii. \* Eccli. ii. b  
Baruch. i. d. Psal. lxxvii. c. Mathe. vi. i. c  
xiii. d. xvi. c. Marke. xvi. b. Luce. i. b.  
xxiii. c. John. iii. c, e. vi. a. viii. b. xii. f. xx,  
d. Roma xi. c

## Fastynge and abstynence.

Exhortation too true fastynge, that is  
to measurable abstynence and sobriety,  
Gosel

Joell. ii, c Eccli. xxxi. b. c. d. xxxvii. b  
Math. vi, b. Luke. xxi. d. Romano. xiii. b  
i. Cor. vii, a, ii. Corin. vi, a. Ephes. v. b,  
i. Thessal. v, a. Titu. ii, a, i. Petr. i. c. b, b  
**Deke dzenkennes**

Agaynst the fastynge of the vngodlye  
or vnfaithfull. Esay. i, b. lvi, a. Jere-  
my. xlii, b. Zacha. vii, a. Eccli. xxxiii, d

Examples of fastynge, Exod. xxxiii. d  
xxxiii, d, Jud, x, d, i. Regu, vii, b. xxi, c  
i, Regum, iii, g. xii, d ii. Par, x, a, i. Ecd  
viii, c ii, Ecd, i a, i. Hek. iii, a, Psalm  
xxxiii, b, Jerem. xxxvi, b Dan. x. a. Jo-  
nas iii, a Judyth. iii. b viii. a Tob. iii, b  
Math. xiii, a. ix, b Luke ii, f b c. Act, x, d  
xiii, a. xiii. d

## Father mother and Elders.

Of the offyce and aucthoritye of fa-  
ther and mother towards theyr chyl-  
dren. Gene. xiiii. c, xxi, c. xxi. a, xrb, a  
xxiii, a, g, Exod. x, a. xii. d. xiii. b, c, xxi. b  
Leut, xix. f Pume. xxx. a, Deut, xiii, b, vi  
b, d, xi, c, xxi. d. xxi. b, c, xxi. g, Josue  
xiii, d i. Reg, ii, e iii c. xii, e iii. Regum, i. a  
ii. a. Job. i. a. xxxi b. Psalm. lxxvii. a  
Pouer. i. a. iii. a. b. b xi. d. xiii, c, xvi. d  
xix



rrr. c. rr. a. d, rrr. a, b, rrr. b. rrr. c.  
 rrr. b. Eccle. xii. a, Eccle. rrr. a. Sap.  
 iii. b, Eccle. iii. e. vii. c. viii. a, xvi. d, rr. a  
 d, rrr. a, b, rrr. b, rrr. a. b. rrr. c. rrr. b  
 Tob. i. b, iiii. \* Sul. a, i. Macha. ii. f. g, ii.  
 Macha. vi. c. d. e, Mathe. r. c. Actoz. r. e  
 Ephe. vi. a, Coloss. iii. c. ii. Timoth. iii. b  
 Tit. ii. a

Faoure, Eke in thys worde  
 grace.

## Feastes of the Jewes.

Of the feaste of easter, Eke easter  
 feast.

Of the feaste of Wynter, Eke  
 feaste of weakes, Exodus. rrr. b  
 rrr. c. Pumer. rrr. d, Deuter. rrr. b  
 Job. v. a. Act. ii. a. rr. b

Of the feaste of blowing of hornes or  
 of trumpettes, Leui. rrr. d. Pumer. rrr.  
 a, ii. Para. v. a

Of the feaste of humblinge or retri-  
 blinge, Leui. rrr. g. rrr. e. Pumer. rrr.  
 a, b

Of the feaste of bowes or the feaste of  
 tabernacles, Exod. rrr. b, Leui. rrr.  
 f. g. Pumer. rrr. b. c. d. e. Deuter. rrr.  
 c. rrr. c. i. Eld. iii. a, ii. Eld. viii. c, d  
 iii.

iii. Esay. b. e. ff. Machab. i. b. r. b. John.  
vii. a

Of the feaste of the Saboth, ¶ Seeke  
Saboth.

Of the feast of the newe moone, Psal-  
me. xxviii. b. i. Regum. xx. a. Czechpell,  
rly c

Againste the feastes of the Iewes,  
Esay. i. b. lxxvi. a, Amos. b. d. viii. b. Pa-  
lach. ii. a

Felix a debyte of Iurpe, Acts. xlii. d  
xliii \*

Ferventnes, ¶ Loke in this worde  
anger.

Festus a debutye of, Iury Act. xliii. c  
xxv \* xxvi \* xxvii.

## Fyrstlynges

All the fyrste bozne of Egypt is flalus  
Exod. xi. b. xii. e. All the fyrste bozne is  
sanctifyed too God, Exod. xiii. a, xlii. d  
xxviii. c. Leuit. xxvii. d. Numer. iii. b  
viii. c. Deutero. xv. c. i. Regum. i. d  
Luce. ii. d

Of the righte and liberty o2 freedom  
of the fyrste bozne, Gene. xxv. d. xlii. d  
Deut. xxi. c. ii. Para. xxi. a

The

The fyrste boone be reiected, Gene  
xlviii. c. xlix. a Rom. ix b

Of the synnynges of the scrutes. Cro  
xxiii. c. xxxiii. c. d Leui, xxiii b. Rume,  
xlviii c. Deute. xviii. a. xxvi. a. b. ii. Para,  
xxxi. b. ii. Esd. x c b. Prou. iii b

### Fleshe.

The fleshe wyth hys lustes and de  
syes must be crucifyed of vs, subdued  
and kyled, Eccli. xviii, d. Romano,  
vi, b, viii. b. xiii, b. Gala, b, c, Ephe. iiii. c  
b, a. Col. iii, a, Tit ii. b, i. Pet. ii, a, iii, a  
b. Heb, xii a, Seke also in thys worde  
desyre.

### Fear.

God muste be feared onelye and had  
befoze our eyes, and al thinges in him  
Gene. xxi. c. xxi. g. Exod. i. c. xx. c. Deu  
tero. iii, b. vi. a, c. d. x. c d. xiii, a. Josue,  
xxiii. c. Jud. vi, b. iii. Regum. xvi. g. ii,  
Para. xx, c Job. i, b. xvi, c. Psal. xvi  
a. xxii, b. xxiii. a. b, Cr. b. Cri. a. C  
xxvii. a. Prouerb. ii. a. iii, a. ix. b. xiii, a  
d. xv. b, xvi. a. xxi. a. xxiii. c. Eccle, xii  
c. Esay viii. c. x i. b. xliii, a. li. c. Jerem,  
x. a. xxii. e. Eccli. i. b, c. d. ii. a. c. x. c, xv  
a. xxb, b. xxii. c. xxiii. a. xxviii. b, c. xl. d  
Math



Matth. x. d. Luc. xii. a. i. Pet. ii. b. iii. b

Of the prosperitee and prayse of the  
feare of God. Psalm. Cii. c. Cxxiii. e

Cxxvii. \* Prouer. x. d. xiii. d. xix. d. xxi. a

God tryketh wyth feare, sayntnesse

and drede, Gene. xxv. b. Exod. xxi. d

Leut. xxi. f. Deut. ii. d. xi. d. xxviii. a, g,

Josu. ii. b. x. b. Jud. iii. c, vii. f, i. Reg. vii

c. iiii. Regum. vii. b, i. Para. xv. c. ii. Pa

ra. xiii. d. xvi. b. xx. e. Psalm. lx. c. Esay

xxvii. d. Jere. xlix. f, Judith. xiii. c. xv. a

ii. Mach. iii. d, iii. Mach. f

**Forsakyng of Leauynge!**

Gene. xii. a, xxi. a, b. Deut. xxxii. a, iii

Regum. xix. d. iiii. Esay. xvi. e. ii. Macha

bic. d. Mathe. iiii. c. v. d. x. e. xvi. d. xix. c

Mar. x. b. Luke. ix. c. xiii. d. xvi. d. Job

xii. c. Phil. iii. a

**Forgyng.**

Our neyghbours that synne against

vs oughte we to forgyue, Eccl. xxviii. a

Mathe. v. b, vi. b, xvi. c, d, Luke. xvi. a

Ephes. iiii. c. v. a, Coloss. iii. b

**Free wyll, and bylenes of**

**of mannes power**

Gene. vi. a, viii. d, Num. v. d, xiii. f, xxi. f

J. i.

Deut.

## Free cities of the Jews.

Friends.

U.S. J. 6, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845,

Gabriel came with Raphael to the feast

Leasse of Tobias: Tob. ix. b

## Gyftes receyvinge.

Gene. xliii. d, Exodus, xviii. d. xliii. a  
Deute. xlii. a, xxvii. c. i, Regu. hlii. a, xlii  
a. iii. Regum. xlii. b. iiii. Reg. v. d. Plak  
xlii. a, Proverb. xv. d. xlii. d. Clap. i. c. b  
c. Ezech. xlii. d. xlii. b. Eccli. viii. a. xx. d  
Acto. xx. e

Gabziell appeareth to the prophet  
Dantell, Dan. viii. c. ix. d. To the priest  
Zacharia, Luc. i. a, To the byrgyn Ma  
ry, Luc. i. b

God the sonne of Jacob of Lea, Ge  
ne. xxx. b. xxx. e

The Gaddytes receaue theyr parte  
of inherytaunce, Num. xxxii. \* Deute. xlii  
b. Josue xlii. d

God the prophet warneth Danyel,  
that he shoulde not abyde in the land of  
the Moabytes, i. Regum xlii. a. Shew  
eth unto Danyel the indignation of god  
ii. Reg. xlii. c. d

Salus was Baptised, i. Coz. i. b, was  
taken prysoner. Act. xiv. c. Accompanyeth  
Paule into Asia. xx. a. Lodgeth Paule &  
the whole congregation. Rom. xvi. c

Galilea receiveth Christ. Joh. iiii. e. in

F. ii.

Calg.



Galilea beghneth the preachynge of  
Ch<sup>ist</sup>, Math. iiii. b

Callion a debytye of Achala, Acto.  
xviii. b

Camalliel a good doctoure of the  
Lawe, Acto, v, i, xxi. a

Camalliel, a capitayne of the Manas-  
sites, Num, i a

Caser destroyed of Hbaras, and ge-  
uen unto hys daughter for a presente  
was buylded, iii. Regum, ix, c, d

Cebasi the seruant of Elisa, iii. Reg-  
um. iiii, b, was stryken wyth leprosie,  
v. c

The Gergesites beseeche Ihesus  
to departe oute of theyr coastes, Math,  
viii. c

Gerson the sonne of Levi, Num. xii. a  
of the offyce of the Gersonites, iii, d,  
iii. d

Gerson the sonne of Moses, Exod,  
xviii, a, i. Hara. xxiii, b, was circumcy-  
sed, Exod. ii. d

**Gentyles.**

Of the callynge of the Gentyles,  
Gen. xlix, b. Num. xxiii, c, d, Dent, xxii  
f, ii, Regum, xxii, f, g, iii, Regum, viii, f  
psalm,

Psalm. ii. b. rri. d. lxxii. d. lxxi. b. c. lxxv  
 b. lxxvi. a. Olaye. ii. a. xi. b. xlviii. b. xix. d  
 e. rxb. b. rxbii. c. rxi. d. rxb \* xli. d.  
 xlii. a. b. lxx. b. xlii. \* li. a. lxxi \* lv \* lvi.  
 a. b. ix. a. b. lxx. a. lxxi. c. d. Jere. ix. d. xii.  
 c. xvi. c. Olee. i \* Joel. ii. f. Miche. iiii. a  
 Zeph. iiii. b. Zacharie. ii. b. viii. b. ix. a  
 Mathe. ii. a. b. viii. b. rri. d. e. rxi. a. b  
 John. x. a. b. Acto. viii. c. d. r \* i. Coz. xii. b  
 Ephe. ii. b

The rytes, Customs and doynges  
 of the gentyles ought not to be folowed  
 Levit. xviii. a. r. d. The Gibeonites came they a lynes by  
 subtyle. Josue. ix. a. b. c. they are be-  
 trayed. r. a. For they; selves are the son-  
 nes of Saul hanged. ii. Regu. rri. a. b. c  
 Gedeon. a. Capitayne and Judge in  
 Israell. Jud. vi. bii. bii \*

Gilgall a pytchyng place of the chyl-  
 drens of Israell. Josue. iiii. d. In Gil-  
 gall was the people circumcysed, and  
 the passover kept. b. a. b. c. Goeth oute  
 from thence to deliuer the Gibeonites.  
 r. b. Metathagane. r. g

## Grace and fauoure.

Grace and fauoure before menne  
 J. iii. someth





God is almyghtye, and nothing is  
 vnpoffible vnto hym. Gene. xlii. a. xlii.  
 b. xxi. b. xlii. c. xlii. a. Prouer. xxi. d.  
 Regu. xlii. a. ii. Paral. xlii. c. Sap. xi. d.  
 Job. xlii. a. Esa. xl. b. xlii. b. i. a. b. i. c. Je  
 rom. xxxii. d. Zachar. vii. a. Mathr. xxi. d.  
 Marke. ix. c. i. c. xlii. d. Luc. i. c. xlii. d.  
 Ephr. iii. c. Apoc. xvi. b. c.

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Job. xxviii. c. xxi. a, xlii. a. Psalm. vii. b  
 xxxvii. b. Proverb. v. c. xv. a, b. xliii. b.  
 Esay. xxi. c. xl. d. xlv. a. xlviii. a. Jerem.  
 i. a. vii. a. xlii. b. xliii. d. xxxii. c. Ezech. xi  
 a. Eccli. xvi. c. xvii. b. xxiii. d. xxxix. d.  
 Mathe. vi. a. xi. a. Marke. ii. a. xliii. b  
 Luke. xxi. a. John. i. c. vii. c. viii. b. xlii. c  
 xxi. c. Acte. xv. b. Roma. viii. d. i. Thessa  
 ii. a. i. John. iii. c. Heb. i. iii. c. Apoca. ii. d  
 God and whatsover is Godlye can  
 not be knowen by the power & strength  
 of mannes wytt, and wythout revela  
 cyon. Exodus. xxxiii. d. iii. Regum. iii. a  
 Job. xxxii. b. Psalm. xciii. b. Crviii. \*  
 Crlii. b. Esaye. xxi. d. lliii. c. Jeremye,  
 xxxiii. b. Mathe. xi. c. xlii. b. xli. c. Luke  
 viii. b. x. c. xliii. d. John. i. a. iii. a. vi. c. g  
 viii. d. xlii. a, b. xvii. a. Acte. xvi. b. Ro  
 ma. i. b. xi. d. i. Corinth. ii. \* Galat. i. b. i  
 John. ii. c. d. Apoca. iii. b

God is the Lorde and maker of hea  
 ven and earth. Gene. i. a. Exodus. xx. b  
 i. Paralp. xxi. b. Eccli. xviii. a. Psalm  
 lxxviii. b. Esaye. xxxviii. c. xlii. a. xliii. e  
 xlv. b. Mathe. xi. c. Johan. i. a. Acte. iiii.  
 c. xlii. c. xvii. d. i. Corinth. viii. a. Ephes.  
 iii. b. Coloss. i. b. Heb. i. b. iii. a

God is vnmeterable and incum

perceivable in al places, iiii. Regum. xiii.  
d. ii. Para. ii. b. vi. b, Job. xi. a. Psalm,  
Cxxviii. a, b, Ilay. vi. a. lxxvi. a. Jerem.  
xxiii. d. Amos. ix. a. Sap. i. a. xxi. vii. f.

God p[ro]m[is]eth and o[ve]rcometh hym  
selfe to be the God, that is the sauyoure  
and comforter of Israell, and all them  
that call vppon hym, Genesis xlvii. a, b  
Exodus. vi. a, xx. a, xxix. g, Levit. xxvi. b  
Psalm. xlvii. a, xlii. a, Ilay. xxx. a, Jere,  
xxxi. f. xxxii. e, Ezech. xxxvii. d, John. xx. b

God is the father of all belecuers,  
Deute. xxxii. a. Psalm. Cii. b, Prou. i. a  
Jerem. iii. a, d. Malach. i. a. Mathe. vi. b  
xiii. b, xiii. a, i. Corin. viii. a, ii. Cori  
i. a, Ephe. iii. a, c. iii. a, ii. Thessa. ii. b

God doeth good to all the worlde of  
hys mere mercye, and soz hys names  
sake, that is, soz hys owne sake. Deuter  
xiii. f. vii. a, b, i. Regum. xii. d. iiii. Regu,  
xxi. f, Psalmus. xxi. a, lxxviii. b, Cv. a,  
Cxlvi. a. Ilay. xliii. d, xlviii. b. Ezech. xx.  
b, xxxvi. d. Ephe. i. a

God is sayetfull and true. Exodus,  
xxiii. a. Pumer. xxi. c. Deutero. vii. b  
xxii. a, i. Regum. xvi. f. Ilay. xlii. b. John  
iii. e. viii. c. Rom. iii. a. i. Corin. i. a, c. b  
ii. Thessa. iii. a, ii. Timo. ii. b, Titum. i. a

f. b,

i, John



Of Gods mercifullnesse, patience,  
longe, toyledome and word, & cheere  
ry of them in hys place.

**Goddess fernice.**

Of the trewe Goddes service, and  
 Goddes acceptable woozkes, Creed. rrr  
 a. rr. a. b. c. rrrrr. c. d. Deute. b. a. b. i. r. c  
 Golue. rrr. a. b. i. Regum. rb. r. Psal. ii  
 b. rrrr. b. rrr. b. p. zoner b. iii. a. b. rrr. d  
 rr. a. 3 for. i. t. lrr. b. 3 ecc. rrr a. Eze  
 rrrrr. a. Dsee. ii. vi. b. Mich. vi. b. Zach.  
 vii b. viii. c. Mathe. b. c. d. e. Luke. i. i. ii  
 b. John. rrr. c. Roman. rrr \* rrr \* rrr. c  
 Philp. ii. a. Jacob. i. c

True Goddes letuyce n2 wylshyp-  
pyng requyeth the heart and the wil  
Deute. v. d. vi. b. r. c. xi. b. xxi. d. xxiii. e  
Irr. a. b. c. 3osue. xxi. b. i. Regum. xii. d  
Ecli. vii. d. 3sape. xxi. c. lxxiii. a. Math  
xv. a. xxi. e. John. iiii. e

God ought onely to be worshipped  
and served, Deuteronomi. vi. c. i, Mc  
guth, vii. a. Danvell. vi. c. i, Marke. xii. b  
Luc. xii. a

Desalle Godeskreute, 11 Becke  
Godelatze, 11 Becke

[illegible]

## Good thinkynge and good intente.

Leuit. x. a. Num. xv. d. Deuter. xxxii. a. rrr. c. i. Regu. xv. b. ii. Regu. vi. b. Psou. xii. c. riii. b. rii. a. Esa. vi. riii. d. iiii. b. rvi. c. lv. a. c. Mathe. iii. b. rvi. d. Mar. viii. e. Joh. xii. a. rii. a. Galat. iiii. b.

## Good woorkes.

That are good woorkes. Ezech. xxxvi. c. i. Goddes seruice.

God counteth the woorkes to be done to hym selfe whiche are done to our neyghboure, so better they be good or evil. i. Regum. viii. b. Esaie. xlviii. d. Zacha. ii. b. Mathe. xxv. d. Acto. ix. a. i. Corinth. viii. b.

## Gospell.

That is of the comfortable and glorious p[re]dycation of Ch[ri]ste, Gene. iii. c. Esaie. lxi. a. lvii. a. Mathe. i. c. xi. e. rrviii. c. Marke. xvi. b. Luk. ii. b. rrviii. d. Joh. iii. c. vi. b. viii. b. p. a. xii. f. Roma. i. b. iii. b. c. viii. a. f. Corinth. i. c. xv. a. ii. Corinth. v. c. Galat. i. a. b. Ephes. i. b. i. Timoth. i. c. ii. Timo. i. b. ii. a. Hadad

**H**adad the Edomite an aduersarye  
to Salomon, iii. Reg. xi. c. b

**H**adadeler the kynge of Zoba was  
slayn, ii. Regum. viii. a

**H**am the sonne of Noah, Gene. ix. c.  
was cursed. ix. b

**H**aman after that he was reared be-  
came a mortall enemye to the Jewes,  
I. Pet. ii. \* Was hanged, vii. b. In the  
maner bys tenne sonnes, ix. b

**H**anani was sent to Ahas kynge of Ju-  
da, ii. Para. xvi. b. Item to Balthazyr  
of Israel. iii. Regum. x. f

**H**ananiah the sonne of Sozobabell,  
the Sozobabell.

**H**ananiah prophesyeth agaynst Je-  
remy. Jerem. xxviii. a

**H**anna beareth the prophet Samuell  
I. Regu. i. c

**H**anna the prophetesse prayeth the  
lorde God. Luk. ii. f

**H**annas the byge parye sente Jesus  
to Cayphas. John. xvi. c

**H**anoch was taken awaye of God,  
Gene. v. c

**H**anun, kynge of the Ammonites  
both



death by laynousse entreate the messen-  
gers of David, ii. Regu. x. b.

Haram the brother of Abraham and  
the father of Loth, Gene. xi. d.

Hazael seruaunte to Benhadad kyng  
of Syria was made kyng ouer Syria  
iii. Regum, viii. b. c. accoordinge to the  
commandemente, iii. Reg. xix. c. Smot  
Israell in all theyr landes and coastes, r  
f. xii. d. xiii. a. As it was prophesied, iii.  
Regu, viii. b. c. Dyed, xiii. e.

Halso the head cytye was taken and  
burned, Josue xi. b. c.

Hatred. **L**oke in thys woordes  
Cnnyr.

Hearynge, **L**oke in thys word Ap-  
paynynges.

Helidoozus the selerarde of Seleu-  
cus woulde carge away the treasure of  
the temple, ii. Macha, iii. b. c. d.

Helcana the father of Samuel, i. Re-  
gum, i. a.

## **Hell and Dampnatyon.**

Whiche after thys tyme is prepa-  
red for the deuyl and all wycked per-  
sons, Sap. v \* Job, x. c. xxxvi. b, Claye,  
xxiii. c. xxx. f, lxxvi. d, Dan. vii. b, Mathe,  
iii. b

**Mt.** v. b. c. vi. b. viii. b. d. xiii. f. xviii. ad  
xxii. b, d. xxiii. d. pro. e. d. **Matthe.** ix. e  
**Luke.** iii. f. vi. c. d. **Hebze.** x. e. **Jude.** i. b  
ii. **Pet.** ii. b. **Apoc.** xiv. d. xv. e

21. Memo: was slain by Symeon and  
Lehi, Gen. xxviii. 9

Permon master of the elephants  
of King Philopater, III. Achaim

Perode the Afcalonite kylleth the in-  
nocente cy!dzen and dyeth, mathew  
li.c,d

Herodes Antipater the sonne of He-  
rode Tetrarch in Galilee. Luke. iiii.  
Annyeth John Baptiste. Mathe. viiii.  
made frendshipp w<sup>th</sup> Pylate. Luke.  
xiii. 6. Acta. iiii. c

Herode the sonne of Aristobulus kyle  
 Iob James and toke Peter. Acto. xii. a  
 Dred. 1110

Herodias the daughter of Artabarnas, 22. zeckelb. Weilsche Weyb her huf-  
bandes 22 other. Mark. viii. a

# The Harrovian

The hart of man is vncleane & cruel  
of nature. (Seke ryghteousnes)

The harte is made holpe and palwe  
through the Chyrche. Psalm. l. a. John. xii.

H. xv

**Фіран**



Hiram the kynge of Tyre senneſe  
woꝛde to kynge Dauid, ii. Regum. v. c  
And to kynge Salomon, iii. Regum. v. b

Hiram a connyngs woꝛckeman in  
braſſe. iii. Regum. vii. b

Hebub the ſonne of Haguell and bzq  
ther in lawe to Moſes. Sumier. r. d. bys  
chyldeſen dwelled vnder Joda. Jud. i. d  
Whom kynge Saule ſanoured, i. Regu  
r. b

## Honoꝛ.

Tempozall honoꝛ and power ought  
we to eſchene. Num. rvi. a. Job. ix. a. d. e  
i. Regum. r. e. ii. Regum. rv. a. iii. Regu  
i. a. ii. Paral. rr. e. f. Heſt. iii. a. Eccli. ix  
b. r. d. ri. a. Jerem. ix. d. Mathe. vi. a. viii  
a. ix. d. rvi. b. rr. c. d. Marke. i. d. v. e. vii.  
b. viii. c. ix. a. r. d. e. Luke. xxi. b. John. vi  
b. viii. e. xii. f. Acto. r. c. Gala. vi. a. Phi  
lip. ii. a. i. Thella. ii. a

Goddess honoꝛ and prayſe oughte to  
be ſoughte in all thinges. Joſue. vii. c  
Mathe. vi. b. John. ix. c. rvi. a. Acto. iii.  
d. xii. d. i. Coꝛinth. vi. c. r. d. Philip. i. e  
Titum. ii. b

## Hope, truſte, & confydence.

The hope of the faythfull muſte not  
be

be dyrected vppon any tempoꝛall thing  
 but onelye vppon god and hys eternall  
 woꝛde. Gene. xxi. a, Jud. vii. a. b, i. Re  
 gum. iiii. a. xvi. f. xxi. a, iii. Regu. rr. e  
 i. Para. rr. c. rrb. a. b. xxxii. b. ii. Paralp.  
 xvi. b. rr. c. d. Sapi. iiii. a. b. Eccli. ii. a. b.  
 xiiii. b. xxxii. c. xxxiii. b. Iudith. ix. c. i  
 Macha. iii. b. viii. c, Psalm. ix. b, xlii. a  
 xxi. a. b. xxx. a, xxxi. a, lxi \* lxi. a, lxx. a  
 xc. a. Cxiii. b. c, Cxli. a. Cxlv. a, b, Pzo  
 uerb. iiii. a, xvi. b, xxi. c. xvi. d, xxx. a  
 Elayas. xxi. a, xxi. c, xxx. a, c, xxxi. a.  
 xxxvi. a. xl. d. Jeremie. ii. e. vii. a, ix. a. d.  
 xvi. b. xxi. d. xxxix. c. Treno. iii. c. Czech  
 xxi. a, Osee. xii. a, Myche. vii. a. b. Pa  
 hum. i. a. Mathe. x. c. xii. b, Romano. v. a  
 viii. c, ii. Cozinthio. v. a. Colloffen. i. c. i  
 Thessa. i. a. i Timot. i. a, vi. d. i. Petr. i. c  
 Heb. iii. a

The hope of the vngodlye and all  
 wheresoeuer they truste vnto, is decea  
 nable, vnstable and corruptible. Iiii Re  
 gum. xvi. d. Saph. b. c. Eccli. v. a. i. Ma  
 cha. ii. g. Job. viii. a. b. xiii. c. rr. a. Pzo  
 uer. x. d. xi. a. c. rrb. c. Elayas. xvi. c. d  
 xxx. a. b. lvi. b, Jerem. ix. d. xvi. b

Holofernes the Capitayne of Nabu  
 chodonosor was sent out against Israel

G. i.

Judith

Judith. ii. a. Blasphemeth God. vi. a.  
Beleaged. Bethulys. vii. a. Was behea-  
ded wpth hys owne swearde. xiii. a.  
Hys headd was sette vpon the walles  
of the cytye. xiii. a. All the hooft of the  
Assyrians fled. xv. a.

Hulda a pꝛphetye in Juda. xlii. Reg.  
xii. c.

## Whoredome.

Whoredome and other vncleannesse is  
forbydden commytted and punished.  
Genesys. vi. a. xii. b. c. f. g. xxxiii. \*  
xxxiii. d. e. Exody. xxi. c. Leuytye.  
xxii. \*. xii. f. re. b. c. xxi. b. Numerys.  
xxv. a. b. Deuteronomye. xxi. b. c. d.  
xxii. c. Judycum. xii. a. i. Regum. ii. c.  
Ecclespasty. xxi. e. xxv. a. Tobys. i. ii. b  
Prouerby. ii. b. g. d. \*. vii. b. xxi. b. xxi.  
c. xxi. a. Ecclespasty. vii. d. Czechy.  
xii. a. b. Actum. xv. c. Romano. i. c. d.  
i. Coronthy. v. a. vi. b. c. r. a. Ephesys.  
v. a. Collossen. iii. a. i. Theſalony. iii. a  
i. Timot. i. b. Hebr. xiii. a.

Of spirkuall whoredome whiche  
is Idolatrye, Exody. xxxiii. c. Deutero.  
xxxi. d. Judycum. ii. c. vii. f. Clays. i. c.  
Iou. a. Jeremy. iii. a. Czech. vii. b. xvi. b.  
c. d.



c. d, Oseas. i. a. ii. a. iii. c. Apoca. rlviii. a.  
**Hospitalyty keping for the  
poore and straungers.**

Esaye. lviii. b. Mathews. xxv. c. Luke.  
xlii. b. Roma. xii. b. i. Timoth. iii. a. i.  
Perry. iiii. b. iii. Joannys. i. a. b. Hebze  
xiii. a. Jacob. i. c

**Examples of Hospytalytyes.** Genes.  
xviii. a. xix. a. xxiii. d. Judycum. xlii. c.  
xix. a. e. iii. Regum. xlii. b. c. iiii. Regum  
lii. b. c. d. Job. i. a. xxi. b. Tobye. ii. a.  
Luke. x. d. xix. a. Actus. xvi. b. xxviii. a. b.

**Of unhospytalitye.** Deute. xlviii. a.  
Judycum. viii. b. xix. e. i. Regum. xxv. b.  
c. Isay. xvi. a. b. Sapien. xix. c. d

**Humyltye and vniuerselle.**

**Trewe humyltye and despytyng of  
hym selfe dothe God regarde.** Genes.  
xviii. d. xxix. f. xli. f. Exode. iii. iiii. c.  
Judycum. vi. e. i. Regum. i. \*. ii. a. b. vii  
b. c. ii. Reg. vi. d. e. ii. Para. xii. a. b. xxix  
e. xxxiii. c. xxxiii. e. Psal. xxxiii. c. Prou  
xi. a. xvi. c. xviii. b. xxi. a. xxv. a. xxix. c.  
Esay. xxxviii. a. lvi. a. lvi. a. Jere. i. a. Jo  
nas. iii. a. Eccli. iiii. c. vii. b. xi. a. xxv.  
b. Judyth. iii. b. c. ix. c. Mathe. iii. b. b. a.

C. ii,

viii. a

biii. a. xi. e. x. c. xlviii. a. xx. d. xxi. a. xxiii.  
 a, b, Marke. ix. d. r. e. Luk. i. d. ix. e. xlii. a.  
 b. x. c. xlviii. b. xxi. b. Ioan. xlii. a. Acto  
 r. c. Roma. xi. c. xii. c. i. Corinth. iiii. b. x. b  
 a. Philip. ii. a. Coloss. iiii. b. i. Petr. v. a.  
 Jacob. i. b, iiii. b, Hebre. xi. d. Apoc. iiii. b  
 xix. b

Husai a sayethfull frende of Dauid,  
 sheweth the deuyces of Absalon. ii. Re-  
 gum. xv. g. xlvii. a. b

**J.**

Jabes in Gilead was destroyed of  
 Israell. Jud. xxi. b. They are besieged,  
 i. Regu. xi. a. They shewe mercye vpon  
 Saule and hys sonnes xxxi. c

Jabin the kynge of the Cananytes,  
 byngeth Israell vnder hys handes,  
 Jud. iiii. a. was humbled. iiii. d

Jacob the sonne of Isaac is borne,  
 Gene. xxv. c. Byeth of hys brother. Es-  
 sau his first byrthryght, xxv. d. Stealeth  
 from Esau the blessinge xxviii. a, Goeth  
 to Laban. xlviii. a. Seeth the ladder and  
 maketh a bowe, xlviii. c. d. Serueth La-  
 ban for hys two daughters. xxi. d. Re-  
 turneth agayne into hys owne countre  
 xxxi. c. Wrestleth wyth the Angell of  
 God

God xxxi. d. Is called Israell. xxxii. e.  
xxxv. b. iii. Regum. xlviii. d. Sendeth his  
sonnes in to Egypt. xliii. a. Goeth wyth  
all his familye and houshoulde, that is  
wyth lxxvi. soules in to Egypte, xlv.  
Deut. xix. d. Taketh the sonnes of Jo-  
seph for his awne chyldren. xlviii. a. b.  
Blesseth his twelue sonnes and dyeth.  
xlix. a. Was buried by his fathers in  
Chanaan, l. a. b. Accordyng to the pro-  
myse. xlviii. g. and accordyng to the com-  
maundemente, xlix. c. Is prayled. Eccle  
xliiii. d. Heke Israell.

James the sonne of Zebedee is cal-  
led, Mathe. xiii. c. was kylled, Acto. xii. a

Jabell smotte a nayle throughte the  
temples of hys head of sissara, Jud. iii. d.

Jair a iudge in Israell, Jud. x. a

Jairus daughter was rayled frome  
death. Marke. v. e. Luke. viii. e. f.

Joannes and Jambres two false  
prophetes of Pharaon. ii. Timothy. iii. a

Jaschub the sonne of Elage the pro-  
phet, Esay. vii. b

Jason the brother of Onias labou-  
red to be hys pypette, ii. Machabe. iii. b  
was slayne. ii. Macha. v. a. b.

Jason was assaulted, because he lod-

G. iii.

ged



ged Paule and the other brettzen. Act  
xvii. a. b.

Thou a iudge in Israel. Jud. xii. c.  
Jacobs the sonne of pincas was bozne  
1. Regum iiii. d.

## **Idelnesse and Slouth= fulnesse.**

ii. Regum. xi. \*. Proverby. vi. a. r. a.  
d. xii. b. xiii. a. xviii. xix. xx. a. b. xxi. d.  
xxiii. d. xxvi. b. xxviii. Ezech. xvi. c. Eccle.  
xxi. c. xxviii d. Ro. vii. b.

## **Idolles and Images.**

Idolles and Images are forbydden.  
Exod. xx. a. d. xxxiii. c. Levitic. xix. a.  
xxv. g. Deuteronomy. xiii. c. d. v. a. xvii.  
a. xxvii. b. Isay. xlvi. b. c. d. Ezech. xliii  
a. b. Dier. viii. a. xlii. a. Actum. xv. e.

Idolles and Images ought to be destroyed.  
Gene. xxxv. a. Exod. xxxi. c. xxxiii.  
b. Dume. xxxiii. f. Deuter. xxi. a. e. xii. a.  
i. Reg. vii. a. Isay. xlv. d. Ezech. xxi. a.

Idolles and Images are set up Exod  
xxxii. a. Deut. x. r. Judic. ix. c. Judi. viii.  
g. xvi. b. iii. Reg. xii. d. xiii. d. e. iiii. Reg  
xvii. f. xxi. a. b. ii. Paralp. xv. c. xxviii. a.  
Dany. ii. a. Dier. xiii. a. l. Pachabe. i. e.

Idols

Idols and Images are taken away  
and destroyed. Exod. xxxi. e, Deute.  
ix. d. Iud. vi. e. f. r. d. i. Regum. vii. a. b.  
iii. Regum. x. b. iiii. Regum. x. d. e. xi. d.  
xii. a. xii. \*. i. Paral. x. a. ii. Paral.  
xiii. a. x. b. d. xvii. a. xviii. e. xix. c. xxi.  
a. x. xii. b. xxiii. a. f. Macha. b. f. xii. f.  
xiii. Of woꝝwypping and seruite of yd-  
dols. ¶ See Idolatrye.

## Idolatrye, and seruyng. of Idols.

Idolatrye is forbydden; transgre-  
ssed and punyshed. Exod. xx. a. xxi.  
c. xxi. c. c. xxii. b. f. Leuiticum. x. a.  
Punety. x. a. f. Deuteronomy. xxi. c.  
d. b. b. vi. c. vii. d. viii. b. xi. c. xii. d. xiii. \*.  
xvii. a. b. xix. c. d. xxi. d. Ios. xxi. c. d.  
xxii. b. d. xxiii. c. d. c. Iudicum. ii. \*. iii.  
a. b. iiii. a. vi. a. viii. c. r. b. xiii. a. iii. Reg.  
ix. b. xi. a. b. f. xii. a. xiii. b. d. iiii. Reg.  
xvii. b. c. xvi. b. c. xxi. \*. xxi. b. ii. Paral.  
vii. d. x. a. xxi. d. xxi. c. xxi. a. xxi.  
a. b. xxi. a. b. c. xxi. e. Psalm. xvi. a.  
Isay. i. d. r. b. c. Iere. v. c. d. vi. b. xvii. a.  
xix. a. b. Ereno. i. a. b. Ezech. vi. a. xxi.  
c. d. Osce. iiii. b. c. Micah. i. b. c.  
Abac. ii. c. Zephonne. i. a. ii. Heccl. v. b.  
C. iiii. Acto

Acto. xv. c. Roma. i. c. i. Cozinth. vi. b.

• 1. a. Gala. v. c. Colo. iii. a. v. i. Jaan v. c.

Jebusi the sonne of Chanaa, Gen. x. c.

Dwelleth vnder Juda. Josue. xv. g.

Judy. i. d. Jebus was called Jerusa-

lem. Josue. xv. b. Jutic. xix. c. i. Paraly.

xii. a.

Israell could not conquere the Jebu-

sites. Jud. i. d. They are ouercome of

Dauid. ii. Regu. v. b.

Jechonias the sonne of Josias sonne

kyng of Juda was taken prisoner. iiii.

Reg. xxiii. b. according to the pꝛophecy

Jere. xxii. d. Is called Chonenias. Jere.

xxii. d.

Jehoiakim or Joakim befoze called

Eliakin ꝑ sonne of Josias became king

in Juda. iiii. Reg. xxiii. g. iiii. Eld. i. d.

Burneth the boke of Jeremias sermons

Jere. xxxvi. c. Is called Melchi. Luc.

iii. d. Dyed. iiii. Regu. xxiii. a. b. After

hym succeeded hys sonne Jehoiakim. iiii.

Regu. xxiii. b.

Jehoiakin the sonne of Jehoiakim be-

came kyng in Juda iiii. Regu. xxiii. b.

was carped in too Babilon. xxiii. c. d.

was delyuered oute of prison and exal-

ted. xxv. d. Is called Berpe. Luke. iii. d.

Is



Is called Chonia, Jeremias. xxi. d.  
and Jechonias. xxxv. a. After him was  
kinge bys fathers brother Mathonia,  
iii. Regu. xxi. d.

Jehu the sonne of Hanani the prophet  
rethuketh kyng Jeſaphat. ii. Para. xix  
a. was sent to Baſan kyng of Iſraell.  
iii. Regum. xv. f. g. was ſlayne of hym  
xvi. a

Jehu the sonne of Joſaphat the sonne  
of Simſe was annoynted kyng over  
Iſraell too roote oute the houſe of  
Ahab, iii. Reg. ix. a. b, accordyng to the  
comaundement, iii. Reg. xix. c, deſtroy-  
eth Jeſabel, iii. Reg. ix. e. deſtroyeth the  
lxx. chyldren of Ahab. x. a, kylleth the  
bretthren of Abaſia kyng of Juda. x. c.  
kylleth the prieſtes of Baal, x. d. e. Dy-  
ed. x. f

Jephthab. a hoeres ſonne and Judge  
in Iſraell, Jud. xi. \* xii. a. b, is prayſed,  
Hebze. xi. e

Jepbonne the father of Caleb and  
ſonne of Helſom, i. Paralypomen.  
iii. b

Jeremye the prophet was bozne at  
Anatot, Jeremye. xxi. e, was called  
and ſente. i. a, was perſecuted. xlii  
C. b. b. c,

b. c. rr. a. rrb. b. rrriii. a. rrrbii. c. rrrbii.  
a. b. Founde saviour in the sight of  
Nebuchadnezar. rrrir. b. c. was sette  
at liberty. r. a. Lamented kynge Josias.  
a. ii. Paralp. rrrb. e.

Jerobo was overcome and burned  
Josue. vi. c. Is buylded agayne.  
iii. Regum. rbi. d. is called the cytye  
of Palme trees. Deut. rrriii. a. ii. Para  
rrviii. c.

Jeroboam the sonne of Naboth, ser  
uaunte too Salomon became enemye  
to Israell. iii. Regum. xi. c. ii. Paralp.  
rlii. a. Was made kynge ouer the ten  
ne tribes. iii. Regum. xii. c. Accordyng  
to the worde of Ahyas. xi. e.  
Heareth by the calurs and false goddes  
seroyce. xii. d. e. Ahyas deede is re  
proued and condeyprned. iii. Regum.  
xiii. c. rb. e. f. rbi. c. iii. Regum. i. a.  
iii. a. r. e. f. rlii. a. b. c. rlii. d. rb.  
b. d. e. rbi. d. rlii. d. Hys bande  
wythered. iii. Regum. xlii. a. was made  
whole xlii. b. Dyed. xlii. e. Hys serbe  
was rooted oute. rb. e. Accordyng  
to the worde. xlii. c. Agaynst Jerobo  
am. Amos. vii. b.

Jeroboam y sonne of Joas was made  
kyngs

kyng in Israel. iiii. Regu. xlii. c. xliii. b  
dyed. xliii. e

Jerusalem was wonne of Juda. Jud.  
i. b. Was choſed of Ged for an haby-  
tacyon. iiii. Regum. viii. \*. ii. Paraly. vi  
a. vii. c. Is called Jebus. See  
he Jebus, is called Salein. Psalm.  
lxxb. a

Agaynst Jerusalem and the inhaby-  
tantes thercof. iiii. Regum. xxi. c. xliii. f  
Eſay. ii. b. iii. a. ii. i. a. b. a. c. d. viii. b. xxi  
a. b. xxi. a. b. xliii. b. c. lxxb. a.  
Jeremye. iiii. a. b. vii. \*. xlii. \*. xlii. e. xli  
a. b. xxi. a. xliii. f. xrb. b. xxi. a. d.  
xliii. a. xrbii. a. xxi. b. Ezechy. iii. d.  
iii. \*. b. \*. c. a. xv. \*. xxi. a. xli. \*. xlii. \*.  
Zepho. iii. a

What kyndredes of Jacob dwelled  
at Jerusalem. i. Paraly. x. a. ii. Eſe.  
xi. a.

Jerusalem was beſeged of the kinges  
of Syria and Israell. iiii. Regum. xbi.  
a. Of Nabugodonozor. iiii. Regum.  
xxiii. c. xrb. a. Burned and deſtroyed.  
xrb. b. Was buylded agayne. ii. Eſe.  
iii. \*. vi. d

That Jerusalem ſhoulde be deſtroy-  
ed by the Kenaynes. Danyell. ix.  
Zacha.



Zacha. xliii. a. Mathe. xliii. a. Luke xlii  
d. xii. d. xx. b. xxi. a. Joa. xi. e

Of the spiritual Jerusalem, which  
is the congregatyon of God. Psalm.  
Cxi. a. Esa. xxxiii. b. c, liii. b. lrb. c. d.  
Ezechie. xvi. d. Tobie. xii. c. Baruch. v.  
a. b. Galat. iii. c. Heb. xi. b. xii. c. d. Apo-  
ca. iii. c. xxi. a

Jesse the father of David. Mathe. i. a  
Is called Isaye. i. Regum. xvi. \*. Is cal-  
led Nahus. ii. Regu. xvi. d. i. Para. ii. a

Jesus the sonne of Josedecke was  
hygh priest, Agge. i. c. ii. a. Eccle. xlii. c

Jethro a prieste in Midian. Exod. ii. c.  
became brother in lawe to Moses, ii. d.  
iii. a. Commeth unto Moses in the wy-  
dernesse, xlii. a. Giveth a sayethfull  
and godlye counsell, xlii. c. Is called  
Reguel. Exod. ii. c. d.

Jethur the father Kozab the Rebel-  
lar, Num. xvi. a, Is called Aminadab,  
i. Para. vii. b

Images **¶** Loke in thys worde I dooll  
**Innocencye.**

Euery man ought to defende his In-  
nocency, and to cleare hym selfe of false  
suspections, Josue. xxi. c. i. Regum, i. b  
iii. Regu

iii. Regum. xviii. b. Jerem. xxxviii. c. Jo  
an. viii. e. Act. ii. b. vi. vii. a. xxviii. c

No man is innocente in the syghte of  
God, **S**eke ryghteousnes.

Insurrection, **L**oke in thys worde  
Sedition

Joab the sonne of Zerusa, ii. Regu. ix  
b. killeth Abner. iii. e. Reconcytleth Ab  
salon thozonghe the wyse woman of  
Thekoa, xiii \* kyled Amasa, xx. b.  
was also kyled hym selfe, iii. Regum  
ii. e, accoordinge to the byddynges of Da  
uid, ii. a

Jeochim a high p[re]ste Judith. xv. b.

Joabas the sonne of Jehu kynge in  
Israell, iiii. Regum. x. e. xiii. a

Joabas the sonne of Josias was de  
posed from his kingdome, and carped  
in to Egipt where he dyed, iiii. Regum  
xxiii. g. The captiuitie is signified to  
hym befoze, Czech. xiv. a. Is called Jo  
hanna, i. Paraly. iii. b. After hym was  
kynge Eliachim hys brother, iiii. Regu  
xxiii. g

Joanna the wyfe of Chusa soloweth  
Christe, Luke. xvi. a

Johannes the sonne of Mathathias  
and brother of Judas Machabeus,  
was

Was slayne, i, Math. ix. d.

Johannes the baptist the sonne of Zacharie. Luc. i. e. Preacheth and baptizeth, Math. iii. a. Sendeth his disciples to Christ, xi. a. was beheaded. xlii. a.

Johannes is Helyas, Math. xi. b.

Johannes the sonne of zebedei was called, Mathey, liii. c. Was specially loved of Christe, xii. c. xix. c, xx. a, xxi. a. d. Wyteth the thyng. Whiche he hadde scene. Johannis. xix, d. xxi. d. i. John. i. a.

Johannes Marcus goeth with Paule and Barnabas. Actuum, xii, d. Departeth frome them. xiii. b. For his sake they fell at beryaunce. xv. e

Joas the sonne of Abasia was onely saved in the destruction of all the kynges seede. liii. Regum. xi. a. was crowned kynge in Juda, xi. b. Was destroyed of his seruantes, xii. d. After hym was kynge his sonne Amasia. i. Paral. iii. b. ii. Paral. xliii. e

Joas the sonne of Joahas kynge in Israel. liii. Regum. xlii. b. Fyghteth a gapyn Amasia, brake downe the walles of the cytye, spoyleth the temple and dyed. xliii. c

Joas



Jochebed the mother of Aaron & Moyses. Exod, vi. c. Numer, xxvi, g. Saueth Moyses lpe. Exod, ii. a

Joell a wycked sonne of Samuell. i. Reg, viii, a. is called Heut. i. Para. vii. b

Jonadab the sonne of Rechab was taken in to the charret of Jehu. iiii. Regu. x. c.

Joiada the prieske put Athalya to death. iiii. Regum. xi, a, b. c. dyed. i. Para. xiiii. c.

Jonas prophesieth. iiii. Regum. xiiii. c. Was caste in too the sea. Jonas, i. c. Was swallowed vp of the fishe. ii. a, Mat. xii. d.

Jonathas the sonne of Saule smyteth the Philistynes. i. Regum. xiii. a. xiiii, a, b. was through the people. deliuered oute of the handes of Saule. xiiii, g. Makethe a confederatyon wyth Dauid. xviii. a. xx. b. xxi. d. Was slayne, xxi, a.

Jonathas the sonne of Mathathyas a Capitayne of the Jewes. i. Machabe. ix. c. Makethe a bounde wyth Demetrius, r. a. b, f. g. Was taken prysoner, xii. f. Hys sonnes are taken prysoners xiii. c.

Joram

**Joram** the sonne of **Josaphat** kynge  
of **Juda**, iii. **Regu.** xxi. g. kylleth syre of  
hys breethzen. ii. **Paralp.** xxi. a. b, dyed  
iiii. **Regum.** viii. d, ii. **Para.** xxi. d

**Joram** a kynge in **Israell**, iii. **Reg.** i  
d, iii. a, goeth forth against **Hazael** king  
of **Syrya**. viii. d. When he was wound-  
ded of the **Syrians**, he returned to be  
healed in **Jescazll**. ix. c. Dyed. ix. e

**Jordan** standeth still, **Josu.** i. d. **Psal.**  
**Cxiii.** a

**Josaphat** the sonne of **Aza** was kyng  
in **Juda**, iii. **Regum.** xxi. g. Sendeth  
forth teachers in to all the cytyes of **Ju-**  
**da**, ii. **Paralp.** xvii. b. Joyneth hym selfe  
wyth wycked kynge **Ahab**, xviii. a  
Wherefore he was rebuked of the pro-  
phetes, xix. a. Joyneth hym selfe wyth  
**Ahasa**. xx. f. Dyeth. xxi. a, After hym  
succeedeth hys sonne kynge **Joram**, i. **Pa-**  
**ralp.** iii. b

**Joseph** the sonne of **Jacob** is borne,  
**Gene.** xxi. d. bathe dreames. xxxvii. a, b,  
was sold of hys breethzen to the **Ismae-**  
**lites**. xxxvii. e. **Psalm.** Ciii. c. was falsly  
accused and imprisoned. **Gene.** xxxix. d.  
e, Is deliuered oute of prysonne. xli. b.  
was made ruler ouer all **Egypte**. xli. f

**Loke**

Take to his wyfe & daughter of Puty-  
phar, xlii. f. Dycloseth hym self too his  
bretthren. lrb. a, Dyeth, l, d, His boe-  
ties. are carped oute of Egypte. Exody,  
xlii, d, Are buryed in Sychem, Josue,  
xliii, f

Joseph the Husbände of the byrgyn  
Marpe, Mathey. i. b. Flyeth into Egypt  
ii. c

Joseph called Barsabas selleth the  
spelde, Actuum. xlii. d. Was appoynted  
wyth Mathe, i. d

Josias the sonne of Amon a ryghte-  
ous kynge in Juda, liii. Regum. xxi. e  
xlii. \*. His byrthe was prophced,  
lii. Regum. xlii. a. He readeth the booke  
of the Lawe, liii. Regu. xliii. a heperth &  
passeouer. liii. Regum. xliii. e. Josias  
and Dyeth. xliii. f. he is hartely be wai-  
led, ii. Para. xxxv. e. after him succeedeth  
his sonne kynge Joahas. liii. Regum.  
xliii. f. g

Josua fyghteith agaynst Amelech,  
Exody. xlii. c. d. Hes was sente  
foorth too spyre oute the lande of Cha-  
naan. Numery. xlii. a. Magnyfieth un-  
to the people the Lande of Chanaan.  
xlii. a. Was oydained for too beare



the rule in the freede of Moyses . xxviii. d.  
Deuter. iii. d. xxi. a. b. d. Josue. i. a. b.  
Sendeth forth spyes . ii. a. Goeth thro-  
rough the Jordan. iii. d. Reareth hyppes  
twelve donnes in Gilgall. iiii. a. b.  
The Aungell of God appeareth unto  
hym . v. d. Geneth the curse and blys-  
synge . viii. g. Goeth forth of Gilgall  
to Delyver the Gibeonytes . x. b. Re-  
turneth agayne to Gilgall after that  
he hadde delyvered them . x. g. Syme-  
teth . xxi. kynges . xii. \*. Receiveth  
his inheritance . xii. d. Dyeth . xxi. f.  
Jud. ii. b.

Jotham ruleth for Asarya over Juda  
iii. Regu. x. a. After his death was he  
made kinge . x. a.

Jothan the sonne of Jerubaall dyd on-  
ly escape and was not beheaded among  
ge all bys brethren Jud. ix. a. Spake a-  
gainste the Archeemytes . cursed and  
fledde . ix. b. c. The curse was fulfilled.  
ix. d.

## **Apocryfe and bysumula- tion.**

Regum. x. e. \*. xlii. \*. ii. Regu. x. b. b.  
iii. Regum. i. b. c. Happen. i. a. Cetti. i.  
d. x. d.

b. rix. d. rrrix. c. ii. Machabeo. vi. d. Job  
biii. b. riii. b. rb. c. d. rr. \* .rrbii. a. rrrbi.  
b. Prouerbyo. rrr. b. Esaye rrrc. c. lbiii.  
a. Jeremye. ii. e. ix. a. Ezeche. rrriii. f.  
Malachy. iii. c. Mathey. ii. b. c. vi. a. b.  
bii. a. b. rb. a. rbi. a. rrii. d. rrii. \*. rriii.  
d. Marke. vii. a. Luke. xi. d. e. xii. a.  
f. rbi. b. Actuum. b. a. biii. b. riii. a.  
Roman. ii. \*. Galat. ii. b. i. Timo. iii. a  
i. Petri. ii. a

Isaac is promised. Gene. rb. a. rbi. c.  
rbiii. b. Is bozne. rri. a. Is offered. rrii.  
\*. Taketh Rebecca to hys wyfe. rriiii.  
f. maketh conuenant wyth Abimelech  
rrbi. d. sendeth Esau footy a huntinge  
rrbii. a. dieth. rrrb. e

Isaschar the sonne of Jacob of Lea  
Gene. rrr. c

Isay the father of Dauid. i. Regu. rbi  
\*. rbi. b. rr. d. e. ii. Regum. rrii. a.  
Ruth. iiii. a. Is called Jesse. Mathe.  
i. a

Ishobeth was kynge in Israell two  
yeares. ii. Regu. ii. b. He was kyled for  
the pleasure of Dauid. iiii. b

Jesabell a wyched woman the wyfe  
of wyched Ahab. iii. Regum. rbi. d  
p. ii. rix. a

xxl. a, b, destroyeth the prophetes of the  
lorde, xliii. a, b. Threateneth the death  
of the prophette. Ely. xix, a. She was  
torn in peces of dogges. iiii, Regum  
ix. g, accordyng to the word. iiii, Regum  
xix, d.

Ismaell the sonne of Abraham of A.  
gar is bozne Genes. xxi, d. Dyeth, xrb, b.

Ismaell the sonne of Perhanya kyl-  
leth Godolpas, and many other Jewes.  
Jere, xli, a, b.

Israell was he called tobych before  
was Jacob. Seeke Jacob. Israell is  
the peculpar people of God, Exod. iii,  
b, b. a. vi. a, xix, a. Leuiticum, xx. d. Deut.  
i. c. vii. a, ix, e, x. c, xiii. a, xxi. d. xxii.  
b. i. Regum. x, a. xii. d, ii, Regum, vii. d,  
iii. Regum. viii. b. Esaye, xix, e. xliii, a,  
Jeremie, xiii, b. Ecclesiastyc. xvi, b.  
The tenne trybes of Israel separat the  
selues from the house of Dauid. iij. Ke,  
xii, a. b, c. Accordyng to the woorde of  
Ahyas the prophet, xi. c. They are car-  
ried in too Assyria. iiii. Keum, xv. f,  
xvii. a, Seeke Babel. Accordyng to  
the prophete, Deuterono. xiii, d. Ma-  
ny oute of Israell went after the Euy-  
tes to Jerusalem. ii. Para, xi. b. agaynst  
the



the tenne trybes. ¶ Heke Samaria ch. 1.  
He the true Israell, Esay, xlii, a

Jthay a trustre frende of Dauid,  
ii. Regum, xv, d, e, was chosen for a ca-  
pitaine, xviii, a

Jthamar the sonne of Aaron, Exod,  
xxxviii, c, was annoynted p. yest Leuy,  
viii, c

Juball the father of all suche as han-  
dell harpes and orgaynes Gene, iii, d.

Judas the sonne of Jacob was borne  
Gene, xxix, f. Lyeth vnknowne to hym  
with Thamar his daughter in lawe,  
xxxviii, d. Becomethe sueretye for his  
brother Beniamyn, xliii, b. The rule  
and power belongeth to Juda, xlii, a, b  
Deuteronomy, xxxiii, a. Jud, i, a, ii, Reg  
vii, c, i, Paralypo, vi, a. Agaynst Juda  
and Jerusalem. ¶ Heke Jerusalem.

That they people of the Jewes shall  
be conuerted to Chyste befoze the lasse  
daye. Deuteronomy, xiii, e, Jeremye,  
xxxi, a, b, c. Ezech, xxxvii, d. John. x, b,  
Roma. xi, c, d

Judas Machabeus was chosen to  
be the heade of his brethren. i. Machab  
ii, g. Fyghted manlye. iii. liti, v. \*. vii, f,  
ii. Machabeo, vti, a. \*. x, c, \*. xi, b, c, xii,

v. xii.

xlii.

Psalm. lxxxv. b. Mas. Saye. i. Macha. ix. b.

Judas Iscariot was chosen to be an  
Apostell of Chyche. Mathe. x. a.  
Agreetb wyth the pharyseis. Luc. xii.  
a. Betrayeth Chyche our Loyde. Math.  
xxvi. b. e. Marke, xiii. e. Job. xliii. a  
Accoꝝdyng to the pꝛophece. Psalm.  
xl. b. liii. b. Cviii. a. Ioan. vi. g. xii. a.  
xiii. c. Repenteth and hangethe hym  
selfe. Math. xxvii. a. Actum. i. c

Judas of Galylee was scattered a  
bꝛode wyth all his adherentes. Actum.  
b. e.

Judas and Sylas are sente wyth  
Paule and Barnabas to Antioche. Act  
xb. c. d

Judyth a riche and a godly wydow of  
Berthulia. Judith. biii. a. Slaith Holo-  
fernes. xiii. a. b. dieth. xbi. a

Julys entreated Paule courteously  
Act. xxvii. a

## Judges.

Of the office and authoryte of Jud-  
ges. Exod. xviii. c. d. xxi. \*. xlii. \*,  
xliii. \*. Levit. xix. d. xxiii. c. d. Deutero.  
i. b. c. xvii. \*. xviii. c. xxv. a. xxvii. c.  
Josue. vii. d. i. Regum. viii. a. xii. a.  
ii. Pa

ti. Paraly. xix. b, Ecclesi. liii. b. r. a. xlii. a.  
 Psalm. lxxxi. \*. Proverbe. xviii. a. b.  
 r. lii. c. xxviii. c. Esay. v. c. r. a. Jeremie  
 b. e. Luke. xviii. a. xlii. a. b. c. Ioan. vii.  
 b. viii. b. Jacob. ii. a. Theke of the byer  
 power, Judgemente.

Judges in Israel haue ruled. CCCC  
 l. yeares. Act. xiii. b

God is Judge of all the worlde, and  
 recompenseth euery manne accordinge  
 too hys waye and deservynge good or  
 euyll. Genes. xviii. c. Deuter. r. d. Job.  
 xxxiii. b. Psalm. vii. b. c. xlii. a. Esay,  
 xi. a. Ecclesi. xxxv. b. Mathe. xvi. r. rrv.  
 c. d. Roma. ii. a. ii. Tymoth. iii. b. Heb  
 xii. d

## Judgemente.

Agaynst peruerse Judgement. Ecclesi  
 xi. a. Mathe. vii. a. xii. a. Luke. vi. d.  
 vii. d. Job. vii. b. ix. b. Actuum xviii. a  
 Roma. ii. a, xlii. a. b. i. Coz. iiii. a. i. Tim  
 b. c. Jacob. iii. b

Befoze Judgemente muste go experi  
 ence. Gene. iii. b. xi. b. xlvii. c. Exod. iiii  
 b. xlii. a. Deute. xlii. b. xlvii. b. xix. d. Jos  
 vii. d. xlii. c. Jud. xx. a. b. Proue. xviii. b. i  
 Mach. vii. a. Ecclesi. xi. a. Susanna. g

D. iiii.

Jud



Judgemente of the doctryne standeth  
by the saythfull Deuteronomy. xiii. a.  
Job. xxxiii. a. Judyth. viii. e. Mathe.  
vii. b. John. r. b. i. Cozinth. xiii. d. Colo  
ii. b. i. Theff. v. c. i. Job. xiii. a

The iudgement of the deade is with  
oute mediacion of the invented Pur  
gatorie, to death or elles to lyfe. Mar.  
xvi. b. Luke. xvi. d. xxiii. d. John. iii. e,  
b. c. vi. f

The worlde shall be iudged of the  
sayntes, Sap. v. a. Mathe. xix. d. i. Coz,  
vi. a. Jud. i. c

### **K.**

Kabat the sonne of Levi. Pume. iii. e  
of the offyce, of the kabatties, iii. d. e. iii  
a, b.

Kegyla is beleged of the Philistines &  
relpyered by Dauid, i. Regum. xxi. a,

The keeper of the pypson at Philipus  
was conuerted. Actu. xvi. d. e.

Ketura the wyfe of Abrahams after the  
death of Sara. Gene. xxv. a

### **Keyes.**

The keyes an authozty of the chur  
che are promysed. Mathe. xvi. c. They  
are given. John. xx, c. They are vsed.  
Mathe.

**Dath. xliii. b. Acto. ii. d. Theke curse**  
**Kpytharba. Theke Hebzon.**

**Kys the father of Saul the fyrst king**  
**of Israell. i. Regum. ix. a. ii. Regum. xxi**  
**d. Actum. xlii. b.**

**Kozab Dathan and Abyzon rebell a**  
**gainste Moyses. Numer. xvi. a, b. they**  
**are punished. xvi. e**

**kyndenes. Loke in thys word lous**  
**Kynges and prynces.**

**Of kynges and theyr offyce and au**  
**thoritye, Deuterono. xlii. c. d. i. Regu,**  
**liii. \*. iii. Regum. ii. a. x. b. ii. Paralyp,**  
**ix. a. xix. b. c. Sapp. vi. \* ix. \* xi. a. Eccli**  
**x. a. Job. xxxiii. c. Psalm. C. \*, \*. Proue**  
**xliii. d. xvi. d. xix. xx. b. d. xliii. xxv. a,**  
**xxliii. c. xxix. b. xxxi. a. Jerem. xli. a**

**Kyngdome of Christe.**  
**and of God.**

**Of the euerlastyng, spyrytuall and in**  
**warde kyngedome of God, Genes. xlii.**  
**b. Numery. xliii. c. i. Regum. ii. b. vii. b.**  
**s. i. Paralp. xliii. b. xxix. a. b. Psalm. ii.**  
**a. ix. b. xxi. d. xliii. b. lxxi. a. Cix. a,**  
**Cxliii. b. Esaye. ix. b. xi. \*. xxxii. c. xl. b.**  
**xlvi. a. Jeremy. xliii. a. b. xxxiii. \* Ezech**  
**ix. v. xxxiii**

xxxiii. d. xxxviii. d. Dan. ii. g. liii. e. lxxi. e.  
 d. e. ix. d. e. Ose. iiii. a. Miche. iiii. a. b. v. a  
 Zacha. ix. b. Matt. xiii. \*. Luk. i. c. xii. c. d  
 xii. b. xlii. a. John. vi. b. xii. b. d. xlviii. d.  
 e. i. Timot. i. c. Heb. i. b. ii. b

## L.

Laban receyvethe and lodgeth the ser-  
 uante of Abraham. Gene. xliiii. d. Hy-  
 reth Jacob to be hys seruaunte. xxix. c.  
 d. Followeth after hym, vii. dayes iour-  
 ney. xxi. d

## Labour.

Labour and travell is layde vpon all  
 men. Gene. iii. b. Exod. xx. b. xxxiii. c.  
 Deut. v. b. Tob. ii. d. Psalm. Cxxviii. a  
 Prouer. vi. a. x, a. xlii. a. Job. xxi. a. Act  
 xviii. a. xx. e. i. Coz. iiii. b. Ephes. iiii. c.  
 i. Thess. ii. b. iiii. b. ii. Thessa. iiii. a. b

The labourer is worthy of hys hyre  
 Leuit. xix. c. Deuter. xliiii. c. xxv. a.  
 Eccli. vii. c. xxxiii. d. Tob. iiii. c. Iere.  
 xxi. b. Malac. iii. a. Luk. x. a. i. Cozinth.  
 ix. a. b. Jacob. v. , a

Labour maketh not ryche, but the  
 blessing of God. Gene. iii. b. xxvi. a.  
 b. xxx. d. e. Deute. viii. d. Eccli. xi. b. Job  
 xlii. c. Prouer. x. a



Of pꝛofyts and the pꝛayse of tillage  
and the labour of oure handes. 1030.  
ner. xii. b. xiii. a. c. xiiii. c. xxi. d.  
xxviii. c.

Lachys was wonne, Josue. x. f.  
Was gorgeously buylded agayne, ii,  
Para. xi. a.

Lais was assaulted of y<sup>e</sup> Danyles wo  
ne, buylded, and called dan. Jud. xlviii. g.  
Is called Leseu. Josue. xix. d.

Lamech the first that had two wiues  
Gene. iiii. c.

## Law.

The fyrste lawes and commaunde  
ment is geuen, Gen. ii. c. Is transgres  
sed, iiii. a. b.

The Lawe of the tennne commaun  
dements of God was geuen vnto Moy  
ses. Exode. xx. a. b. c. Deuter.  
x. a. b. c. The tables of the Lawe are  
geuen. Exode. xxxi. d. Deutero. v. c.  
They are caste and broken in peaces.  
Exode. xxxii. e. Deuter. ix. c. Other ta  
bles are geuen, Exode. xxxiii. d. Deute  
r. a.

Of the nature, office, and workings  
Of

of the lawe, Roma. iiii. b. iiii. c. v. c. vii. a  
b. Galath. iiii. c. i. Timoth. i. b, Heb. xix  
vii. b, c

The lawe of God can not be fulfilled  
wyth oute the spyrite of God. Deuter  
v. d, Psalm. Cxviii. c. Luce. xvi. c, Act  
xv. b, Rom. viii. a

Chyste came to fulfyl the lawe Math  
v. b,

Of the punishment and rewarde of  
them that kepe or transgresse the lawe  
of God. Seke obedience.

The transgressours of the Lawe are  
cursed, Genesis. iii. c. d, Deuteronomy  
xxvii. c, xxviii. b, Jeremie, xi. a, Danyell  
ix. b. Galat. iiii. b

All transgressions are forgiven tho-  
rough Chyste. Seke synne.

The Ceremonialle Lawe is abro-  
gate and abolyshed by Chyste, Math,  
xi. b, Marke. xv. d. Actuum. xiii. d. xv. b,  
Romanozum. vi. b. vii. a, viii. a. Galath  
iii. b. iiii. a. Ephe. ii. c. Coloss. ii. b. i Petr  
i. c. Heb. viii. a.

The Lawe is reade. Deuteronomy  
i. a, xxi. b. c. Josu. viii. g. iiii. Regu. xxi.  
a. ii. Esay. viii. a. ix. a, iiii, Esay. ix. d. ii,  
Math. viii. b

The

The onely newe and greatestte Law  
of the Chyrytians is loue. Mathe. v. c,  
vii. a, xxi. d. Job. xiii. b. Romanozi. xiii  
b. Gala. v. b. vi. a. i. Tymo. i. a

Of the vanitie of mens lawes. Seeke  
doctryne.

Lazarus lyeth befoze the ryche mans  
gate. Luce. c. d

Lazarus was rayfed fro death. John. xi  
b. was persecuted of the Jewes. xii. b

Lea was wedded to the patryarche  
Jacob. Genesis. xxix. d. Beareth hym  
chylde. xxx. c

Leauynge. Take in thys woozde  
foz sakynge.

Lebbeus with the surre name Laddeus  
a dysciple of Chyriste. Mathe. x. a. Is cal  
led Judas the sonne of Jacob. Luke,  
vi. b

**L**avenge on of handes.

Genesis. xlviii. c. Exod. xxx. b. Levit  
i. a. iii. a. Pume. xxvii. d. Marke. x. b. Act  
vi. a. viii. b. xiii. a, xiv. a. i. Tymo. iiii. b. v  
t. ii. Tymo. i. b

**T**he lyfe and conuersation  
of the faythfull.



The lyfe of the fayethfull muſte be  
ordayned after God, and conſozma-  
ble vnto the lyfe and doctryne of Chry-  
ſte. Genesys. xlii. a. Exod. xx. b.  
Leuyty. xi. f. xix. a. xx. a. d. xxi. b.  
Mathe. v. c. xi. e. Luke. vi. d. Ioan. xiii. c.  
xiii. b. xv. b. xxi. c. Roma. vi. a. viii. d.  
xiii. d. xv. a. Ephes. ii. b. iiii. a. c. v. a. b.  
Phylp. i. d. ii. a. b. Colloſſ. ii. a. iii. a.  
b. i. Theſſ. iiii. a. Titu. ii. b. iii. b. i. Petr.  
i. c. ii. \* iiii. c. iiii. a. i. Iohn. i. b. ii. a. Heb.  
xii. a.

Of the vanytye and vnſtablenesse of  
mans lyfe. Gene. ii. d. ii. Regum. xliii.  
b. i. Paralyp. xxx. c. Job. iii. c. vi. a. viii.  
a. ix. c. d. xiii. c. xliii. a. Psalm. xxxviii. a.  
lxxxix. a. b. Cii. b. Cxliii. a. Eccleſiaſtes  
ii. d. iii. b. vii. a. Elays. xl. a. Happenys  
ii. b. v. b. Eccle. xliii. b. xlviii. a. b. xl.  
a. b. Tobye. xii. c. Luke. xii. b. Ephes.  
v. b. i. Petr. i. d. Iacob. i. b. iiii. b. Heb.  
xii. b.

Of the lyfe everlaſtyng. Theſe  
ſaluation.

## Leprosye.

Leprosy, howe that may be knowen  
Leui. xiii. \* xliii. \*

God

God punyssheth wyth Leprosye  
Exod. iiii. b. Nume. xii. b. iiii. Regum  
b. a. e. xv. a. ii. Paralyp. xxi.  
c. d

Leprosy is censed. Exod. iiii. b. Nume.  
xii. b. iiii. Regum. b. c. Mathe. viii. a.  
Luk. xvi. b

Of the secloding of the lepers. Leuit.  
xiii. g. Nume. iii. a. iiii. Reg. xv. a

### Letter y of dyuorcement.

Deut. xxi. a. Mala. ii. c. Mark. iii. d  
ix. a. b. Mark. x. a Luk. xvi. c

### Leui and Leuytes.

Leuy was bozne. Genes. xxi. f. was  
kylled wyth hys brother Simeon of y  
Richmytes. xxxiii. d, punyshment for  
the dead. xli. a

Of the dwellinges possessions and  
mayntenaunce of the Leuytes. Leuit.  
x. d. xxi. c. Nume. xvi. d. e. xxi.  
a. b. Deutero. x. b. xii. b. c. xxxiii. c. xvi.  
a. xxi. a. Josu. xiii. b. d. xvi. a. xxi. \*. ii  
Par xxi. a. b. ii. Eld. x. c. d. xiii. b. Czech  
xliii. b. Eccl. vii. d

Of the offys and delwyre of the Le  
uytes Nume. i. g. iii. \*, iii. a. viii. \*.  
xvi.

Exod. i. d. Deuteronom. x. b. Josu. iii. b.  
1. Pa. vii. b. c. d. x. b. \* .ii. Para. xix. c.  
Ezech. xlvi. b

The Leuytes are taken of God for  
all the fyfte boone of the chylzen of Is-  
raell. Num. iii. b. c. f. viii. b

The leuytes punyssh the enyll of the  
golden calfe. Exod. xxxii. f

The leuytes are dyscuen oute of Isra-  
ell. ii. Para. xi. b

Lybna was wonne. Josu. x. e. Falletb  
away from Iuda. iiii. Regum. viii. d,  
was assaulted of the Assyrians. xix. b

### **Liberty of the beleuyng.**

Job. viii. c. Roma. vi. b. viii. a. b. i. Cor.  
vi. c. viii. \* .ix. a. c. x. c. d. ii. Corint. iii. c  
Gal. ii. a. iiii. a. b. a. b. Col. ii. c. Titum. f  
c. i. Pet. i. c. ii. b. ii. Pet. ii. d

Lydia the seller of the purple becometh  
in the lord. Actu. xvi. b

### **Lordes Ladys masters & Dames.**

Theyr offyce and authoryte to war-  
des theyr seruantes and maydens and  
theyr familie. Exod. xxi. a. b. c. Leuyt  
xix. c. xxv. f. Dent. v. b. c. xv. b. c. xliii. c.



Job. xxi. d. Prouerb. xxi. c. Jerem. xxi. d.  
b. c. Ecclesi. vii. c. xxxiii. d. xlii. a. Ephe. vi;  
a. Collo. iii. c.

## Loue and kyndnes.

Of the seruente loue of God to  
wardes his beleuynges. Exod. x. a,  
xxiii. b. Deutero. xlii. d. vi. c. vii. b. Josu  
xiii. e. Ecclesi. xii. b. Prouerb. vii. b  
Jeremy. xxi. a. John. iii. x. a. xiii. a, b,  
xv. a. xvi. d. Rom. v. a. Gal. iii. c. Ephe. ii  
c. v. a. i. Job. xli. b.

We muste loue God aboue all  
thynges Genesis. xxi. a. b. Exod.  
x. a. Deutero. xli. b. vi. b. vii. b. x. c. xi.  
a. b. c. xxi. b. Josue. xxi. a. Ecclesi.  
vii. d. xxxiii. c. xlii. b. Mathe. v. e. xxi  
d. Marke. xii. c. Luke. xii. e. x. c. Job  
xvi. c. Roma. v. a. vii. d. e. Corinth. xvi  
c. i. Job. xli. c.

Of brotherlye loue. Genesis. xxi. a  
Leuyty. xix. e. Deutero. vi. b. xxi. a. i.  
Regum. xviii. a. Ecclesi. xxi. a. Psalm.  
Cxxii. a. Prouerby. x. b. Mathe. vii. a,  
xix. c. xxi. d. John. xii. b. d. xv. b,  
Roma. xii. b. xiii. b. i. Corinth. xiii. \*  
Galat. v. b. Ephe. iii. b. v. a. Phylippo,  
ii. a. Collo. iii. b. i. Theffalo. iii.  
i. f. b. f.

b. i. Timo. i. a. i. Peter. iiii. b. f. Job. iiii. c  
iiii. b. Heb. xiii. a

We muste also loue oure ennemys  
Exod. xxi. a. i. Regum. xxi. a, b,  
xxi. a. rrr. b. ii. Regum. xix. d. iiii. Regu  
vi. e. Job. rrr. c. Proverb. rrb. d. Mathe  
v. c. Luke. vi. c. d. rrr. c. Actum. vii. g  
Rom. xii. c

## Lyenge.

ii. Gene. xli. a. rrr. d. rrr. d. Lenz. rrr  
c. ii. Regum. i. a. b. rbi. a. iiii. Regu. v. e,  
Sap. i. b. Eccl. vii. d. r. c. d. rrb. a. rrb  
a. Provi. b. vi. d. Dse. iiii. a. Job. viii. d  
Act. vii. b. Eph. iiii. c. Col. iii. a. The  
ke byneste.

Lysas the capitayne of Antiochus  
hoft. i. Parb. iii. d. makech a Couenaunt  
with yelwes, vi. g. was taken prisoner  
and by the commaundemente of deme  
trius slayne, vii. a

## Lottes & castyng of lottes

Leuit. rbi. b. Sam. rbi. \*. rrb. f. rrr. f.  
f. Josue. vii. c. rbi. b. i. Regu. r. d. rrr  
b. f. ii. Para. rrb. a. ii. Eld. ri. a. Pro. rbi  
d. rbi. c. Czech. rri. c. Jone. i. b. Act. i. d.

Lot was delynered oute of Sodome  
Gene

Gene. xix. c. d. ii. Petry. ii. b. Hys wyfe  
became a pyllar of salte. Genes. xix. e,  
Luke xvi. d. Lay wyth his two daugh-  
ters. Gen. xix. f. g

Luke the Evangelist a phisicion. Col  
iii. b. dwelleth and walketh wyth Paul  
Act. xvi. b. ii. Tyme. iiii. b

Lucifer fallett from heauen. Esa. xliii  
b. Luke. i. b. Apoc. xii. c

Lunaticke was healed. Math. xvi. b  
c. Mark. ix. b. Luk. ix. d

Lutes. Eluke in this worde despyres.  
Lus called Bethel. Gen. xxi. d

**M.**

Maacha the Daughter of Elhalmai  
the kynge of Gessur, was mother of Ab-  
salon, ii. Reg. iii. a

Macedonia maketh a destribution for  
the poore at Jerusalem. Roma. xv. d. ii,  
Corinth. viii. a. ix. a

Maule was called to Macedonia. Act  
xvi. b

Maecha the daughter of Abisalom &  
mother of Abiam the kynge of Juda,  
iii. Regum. xv. a. Is called mychaya. ii.  
Para. xiii. a

Magdalens loosed from seven devyls  
3. ii. folo.



was carryed in to Babylon. i. Hester,  
ii. a, b. Describeth the destruction of  
the Jewes, iiii. a. Was exalted of the  
kynge Assuerus, vi. c. Came agayne  
to Ierusalem, i. Esdras, ii. a, ii. Esdras,  
vii. b

Mary receaiveth the salutation of the  
Angell Luke, i. b. c. Visyteth Ely-  
zabeth and prayseth God. i. c. d. Goeth  
wyth Joseph to Betseem to the tax-  
ynge. ii. a. Goeth wyth Joseph in to E-  
gypte, Mathe. ii. c. Returneth agayne  
frome thence unto the lande of Israel  
ii. d. Fyndeth Chryste in the Temple,  
ii. g

Mary annoynted the sete of the lord  
Mathe. xxi. a. Luke vii. d. e. John. xi. a,  
xii. a

Martha lodgeth the lord Luke. x. b  
Mathe a strange sayth. John. xii. c  
Nathan Baals prieste was slayne iiii,  
Reg. xi. d. ii. Paral. xiii. e

Nathanya the father of Jehoyakym  
was kynge in Juda. iiii. Regum. xxi. d,  
d. Is called Zedechia. i. Paral. iii. b.  
Leaveth behynde hym hym sonne Seala-  
lathiel. iii. c

Natathias the prieste had a zeale to  
gods

gods lawe. i. Math. ii. c. Fyghteth vnty-  
antly. ii. e. Erhozteth bps synnes to the  
keepege of the lawes of God. i. ff,  
f. g.

## Matrimonye or Wede- locke.

Gene. i. d. ii. d. iii. c. d. viii. c. ix. a, xxi.  
b. xxi. a. xxi. a. xxi. b. xxi. c. xxi. d. xxi. e. xxi. f.  
\* Deute. vii. a. xxi. d. xxi. a. xxi. b. xxi. c. xxi. d.  
a. xxi. b. xxi. c. xxi. d. xxi. e. xxi. f. xxi. g. xxi. h.  
Exode. ii. a. xxi. a. xxi. b. xxi. c. xxi. d. xxi. e. xxi. f.  
Exode. xxi. e. i. xxi. f. i. xxi. g. i. xxi. h. i. xxi. i. i.  
e. Malach. ii. c. Eccli. xxi. a. xxi. b. xxi. c. xxi. d.  
bi. d. vii. c. Mathe. vii. b. xxi. a. xxi. b. xxi. c.  
Luke. xxi. c. Joan. ii. a. i. c. xxi. b. xxi. c. xxi. d.  
i. Tymothe. iii. a. xxi. b. xxi. c. xxi. d. xxi. e. xxi. f.  
xxi. a. xxi. b. xxi. c. xxi. d. xxi. e. xxi. f. xxi. g. xxi. h.

## Of the spyrytuall mar- age betwene God and the fayethfull.

Cant. \*. Chap. i. d. ii. a. i. c. xxi. a. xxi. b.  
xxi. d. Ezeche. xxi. b. xxi. c. xxi. d. xxi. e. xxi. f.  
ix. b. xxi. a. xxi. b. xxi. c. xxi. d. xxi. e. xxi. f. xxi. g.  
e. Joan. iii. d. ii. c. xxi. a. xxi. b. xxi. c. xxi. d. xxi. e.  
b. xxi. a.

Mathewe the publicane was called

3. iiii.

Math

Matth. ix. c. r. a. Is called Lent the sonne  
of Alphonsus Mark. ii. b. Luk. v. d.

Matthias was chosen for an Apostell  
Act. i. a

## Meate.

Of meates whiche God forbade  
the Jewes. Exod. xxi. c. xxi. d. Levit. xxi.  
c. vii. c. xi. a. xxi. c. d. xxi. b. xxi. d. Deute  
xii. b. c. xxi. a. b. i. Regum. xxi. e. Ezech  
xviii. d.

Of the liberty of meate. Gene. i. d  
xii. b. xi. a. Mathe. xv. b. Luke. x. a. Acton  
x. b. xv. c. Roma. xxi. i. Corynth. viii  
i. c. c. Col. ii. c. Tytm. i. c. Heb. xxi. b.

Meate and dryncke oughte to be re  
ceyved wth thankes geuyng, Leuit.  
xxii. c. Deutero. viii. b. i. Regum. ix. b.  
Mathe. xxi. c. xv. b. xxi. c. Marke. viii.  
a. Luke ix. b. Joan. vi. a. Acton. xxi. b.  
i. Cor. x. c. c. Tytm. xxi. a.

The hungry oughte to be fedde. Deu  
xxii. a. Jud. viii. b. i. Regum. xxi. a. xxi  
b. c. ii. Regum. xxi. a. Esape. lvi. b. E  
zech. xvi. a. Mathe. xxi. c.

Medes take in the kyngdome of Ba  
bell. Dan. v. c.

Belshesadecke a priesse and kyng  
of Ba



of Salem. Gene. xliii. d. Heb. x. bii. a  
Menahem a kynge in Israel. iiii. Reg  
xv. c

Menelaus a traytoure of hys coun-  
trei became hygge pryeste by violence.  
ii. Machabeo. iiii. e. Dyed shamesully  
xiii. a. b

## Man.

Manne is created after the Image of  
God. Gene. i. d. ii. b. b. a. i. c. a. Bapten. ii  
d. Eccli. xvii. a. Job. x. a. Psalm. Cxviii  
h. Jacob. iii. b

Manne is cursed. Gene. iii. d. Is bles-  
sed agayne in Chyiste Gene. xii. a. xxi. c.  
Galat. iii. b

Of the regeneration of man. Math.  
xviii. a. Ioan. i. a. iii. a. b. iiii. b. vii. d.  
i. Cozinth. iiii. c. Gala. iiii. b. Ephe. iiii.  
c. Colloss. iii. a. i. Petr. ii. a. Jacob. i. b

Man is dust and earth. Gene. ii. b. iii  
d. xviii. d. Eccli. xvii. a. xl. b. Job. iiii. b.  
x. a. xxxiii. b. Psal. lxxvii. d. Cil. b. Crlv  
a. Esay. xl. a

## Mekenesse and reast.

Num. x. a. Josue. vii. c. d. i. Regum  
xv. \*. iii. Regum. xii. b. Eccli. i. d. Pro-  
v. a. Math. v. a. xi. e. Galat. vi. a. Ephe  
3. b. iiii.

liii. a

**Mephiboseth** the sonne of Jonathan  
ii. Regum. liii. a. Founde favour at the  
hande of Dauid. ix. \*. Was falsely  
accused to Dauid. xvi. a. He was fa-  
voured in the destruction of the chylde  
of Baale. xxi. b. Is called Merybaall,  
i. Para. ix. c.

**Mephiboseth** the sonne of Saul was  
hanged. ii. Regum. xxi. b.

## **Mercyfullnesse and pytye.**

Of the mercyfullnesse and goodnesse  
of God towarde the faythfull. Gene,  
xviii. d. e. Exod. vi. a. ix. x. b, xx. a,  
xxviii. a. Numery. xx. a. Deutero. iiii. e  
b, a. b. vii. b. r. d. xviii. a. xxx. a. xxxii.,  
a. ii. Regum. vii. c. xii. c. xiii. c. iii,  
Regum. viii. c. iiii. Regum. xx. a. ii,  
Eloze. ix. b. iiii, Eloze. ii. d. vii. f, Hap,  
xi. d. Ecclesy. ii. b. iii. b. xvii. c. xviii. b.  
Psalm. xxi. a, xxxv. a. lxxxv. a. Cii,  
\*. Cxxv. \*. Cxliii, a. Clape, xxx. c.  
liiii, a. b. lb, b. Jeremye, xii. c. xviii. a,  
xxviii. a, d. Ezeche. xviii. e, xxxiii. c,  
Olee, ii. c. Jobell, ii. c. Jonas, iiii. a  
Mathe. xi. e. xviii. c. Luke. i. d. vi. d. xv.  
c. d. xiii. d. Roma. xi. a. d. ii. Corynthy,  
i. a.

1, a. Ephe. ii. a. 1, Timoth. i. b. c

Of the mercifulnesse of the sayeth  
full towarde thei? neyghboure and  
the rewardes thereof, 1. Regum. xv. b.  
ii. Paralyp. xxviii. b. c. Psalm. xli. a. Cri.  
a. Prouerb. iii. a. xliii. c. xix. c. xxv. d.  
Esay. lvi. b. Dsee. vi. b. Miche. vi. b.  
Zacha. vii. b. Eccle. iii. d. xxviii. a. xxv.  
a. c. Mathe. v. a. ix. b. x. e. xviii. c. xxv. b.  
c. Marke. ix. e. Luke. vi. d. i. d. Rom. xii.  
c. Galat. vi. b. Collof. iii. b. i. Timo. v. a  
¶ Seke almes.

Of vnmertifulnes and the punythe  
mente thereof, Exod. i. c. Deute. xxi. a.  
Jud. viii. b. i. Regum. xxv. a. b. Eccle.  
xii. a. Job. xx. b. Prouer. xxi. b. Isaye. lvi.  
a. Amos i. b. Mathe. xviii. d. xxv. d. Luk  
xvi. c. d. Jacob. ii. b

Merary the sonne of Leuy. Sumery  
iii. c. Of the offyce of the Merarytes.  
iii. e. iii. e

Merob the daughter of Saule. 1. Reg.  
xviii. g. was promysed Dauid to be hys  
wyfe. 1. Regum. xviii. d

Mesach. ¶ Seke misaell.

Mesalla. ¶ Seke Sozobabell.

Mychas mother maketh an Ephod  
of syla



of syluer Jud, xlii. d. He byzeth a Le-  
uyte xlii. c. The Ephod and the Leuyte  
were carped awaye from hym xlii. d. \*

Mycha the sonne of Mephiboseth,  
ii. Reg. ix. c.

Mycha ppropheceth agaynst. CCCC  
false pprophetes. iii. Regu. xxi. b, c, d. Is  
called Mychaya. ii. Para. xlii. d

Michael fyghteth with the Angells  
Dan. x. b. xii. a, Jude. i. b, Apoc. xii. c

Mychael the daughter of Saul was  
wedded to kyng David, i. Regum. xlii.  
c. Accorpyng to the ppropse, xlii.  
c. d. Sueded bys lpe. xii. c. Was ca-  
rped awaye frome hym, and geuen to  
Paltiel. xii. g. Was delpyered vnto  
hym agayne, ii. Regum. iii. c. mocketh  
hym. vi. e

Mydean the sonne of Abzabam, Genes  
xii. a. God byddeth to ber the Mydy-  
anytes, Rumer. xii. c. The Mydyany-  
tes wyth theyr kyng are slayne. xxi. a  
b. They rule ouer Israell. Judic. vi. a,  
They are smytten. vii. \*

Mynistryng to the poore. Seeke  
Almes.

Myzram the spier of Aaron pzapfeth  
the lozde. Exod. xii. c. was cryken wyth  
lepzo.

leprosyse. Num. xii. \*, Deuter. xxi. b  
byeth. Num. xx. a

Issaell was caste in to a hote bur-  
nyng soznace. Danyell. iii. d. Is. called  
Mesach. i. b.

Noah the sonne of Lotte of his eldest  
daughter. Gene. xix. g

The Moabytes shoulde not be dreed  
Deut. ii. b. Become trybutaryes to the  
house of Juda & Israell. ii. Regum. viii  
a. They fall awaye frome Israell. iiii.  
Reg. i. a, iiii, a They fall in to the lande  
of Israell. xiii. e. They shall not come  
in to the temple of God soz euer. Deute  
xxv. a. ii. Ezoa. xiii. a. Agaynst Moab  
is prophesied. Nume. xxi. d, e. xxi. c,  
Psal. lxxv. b. Cui. b. Esa. xlv. \*, xlv. \*, xlv  
b. Jeremy. xlviii, a. Ezechye. xxx. b,  
Amos. ii. a, zephon. ii. b

Moloch an Idol. Lamy. xlviii. c. xx. a  
Actu. vii. e. Is called Mylcon. i. i. Reg.  
xi. a. Malchom Amos. v, d  
None. Make Sunne.

Moses was bozne of Lamy. Cro ii. a  
vi. c, Act. vii. c. Slew the Egipcian &  
led in to Moian, Exod. ii. b. Toke Zi-  
phora the Midyanite to his wyfe, ii. c. d  
became a iudge sent to Pharao into E-  
gypte. iii. b, \*, v. a. vi. b. vii. b, c, d. viii,

a. b. c. e, fr. a. c, r. a. Went in to E-  
 gypte wth wyfe and chyld. iiii. d.  
 Prayeth for Pharaon. viii. c. f. fr. f. g  
 r. g. Prayeth for the people. xiiii. d. xvi  
 b. c. xxii. c. d. g. Sumery. xi. a. xiiii. b  
 r. xxi. b. Deuter. ix. c. d. e. Receaue the  
 fyrst tables. Exod. xxi. v. Receaue the  
 the seconde. xxiii. d. Israell coulde  
 not beholde his face. Exod. xxiii. d  
 ii. Cozynth. iii. a. Sent out spyes. Num  
 xiii. a. Testifyeth his callinge. xvi. d,  
 e. Seeth the lande of promysyon and  
 dyeth. rr. b. xxvi. c. Deuter. xxiii. a. b,  
 Appareth in the transfiguration of  
 chryste. Math. xvi. a. Luke. ix. d

Mother. Seke in this word father

**R.**

Raball the unthankful manne was  
 fauoured for his wyues sake. i. Regum  
 xvi. d. e

Raboth was stoned because he de-  
 nyed the kynge his vyneyarde, iii. Reg  
 xxi. a

Radab and Abyhu are consumed the  
 rougher the syer Leuit. x. a. xvi. a. Num  
 iii. a. xxvi. g.

Radab a king in Israel. iii. Reg. xiiii. c  
 was



was destroyed. xv. e

Peeman the Capitayne of the host  
of the kynge of Syria was censed  
from hys leprosie. iiii. Regum v. c.  
Luk. iiii. c

Paemye, the wyfe of Clymelech  
Ruth i. a.

Pahas the father of Abygayle the sy  
ster of Dauid. ii. Regum. xviii. e. **Peke**  
**Jesse.**

Pahas kynge of the Amomytes sygh  
seth against Jabez, i. Reg. xi. a. dyeth. ii  
Regum. i. a.

Pabeiton y sonne of Aminadab prince  
and capitain of the trybe of Juda. Puns  
i. a. ii. a. bii. b.

Paboz the grandfyr of Abzahā. Gen  
xi. c. d

Pabum preached agaynstte Pinque.  
Pabum. i. \* ii. \* iii. \*

Pathan the sonne of Dauid. ii. Regu  
v. c. Is called Pathatan. Luke.  
iii. e

Pathan the prophet is sent to kynge  
Dauid. ii. Regu. vii. a. xii. a

Pathanaell was scene of chryste.  
John. i. e. Chryst appeareth vnto him  
xii. a.

**Pabu**

**Nabuchodonosor** a mighty kyng  
of Babel receiveth power over all king  
domes. Jerem. xxbii. a, Conquereth the  
lande of Egypte liii. Regum. xliii. b,  
Jere. xlii. a. Goeth foothe agaynst Je-  
rusalem, liii. Regum. xliii. a, b. xrb. a,  
Jeremye. xxxix. a. Accorbynge too the  
prophecie. Esaye, vii. c, d, Jeremye, xrb  
b. xxxii. d

**Erecteth the golden Image.** Dan. iii  
a. Dwelleth seven yeares amonge the  
hynde beastes liii. c, He is bewayled in  
mockage. Esay, xliii. a, b, He is also cal-  
led. Nebuchadrezar, Jere, xrb, b

**Nebusar** Adan the steward of Nabu-  
chodonosor carryeth Juda to Babylon.  
liii. Regum. xrb. b. Jere. xxxix. b. c. lii. b.

**Necho** kyng of Egypt, liii. Reg, xlii  
c. ii, Para. xxbi. a

**Beempas** butler to Artabasatha. ii,  
Es. ii. a. Is sente into Jure, ii. b, Accor-  
bynge to his prayer. i. \*, Is called Ba-  
shysatha. viii. a

**Nebuchan.** A wyke serpent.

**Nethanel** Capytayne of the trybe of  
Issachar, Rume. i. a.

**Nycanor** capytayne of Lysias booke  
i. Machab. iii. e. And cheefe capytayne of  
Demetrys

Demetri. vii. d. Thexenethro burne  
the temple vii. e. Was slayne vii. f. ii.  
Pachab. x. d. i. d. ii. d. iii. d. iv. d. v. d. vi. d. vii. d.

Nicodemus a secret disciple of christ  
John. iii. a. vii. e. xii. d. i. d. ii. d. iii. d. iv. d. v. d. vi. d. vii. d.

Nigardnes. Take in thys woorde  
Construousnes. i. d. ii. d. iii. d. iv. d. v. d. vi. d. vii. d.

Nimrod a myghty hunter. Gene. x. b.

Ninie was builded of A Tur. Gene. x.  
b. Repenteth. of her synnes Jonas. iii. a.  
Shall iudge the blinde Jues. Mathe. xii.  
d. Of the destruction of Ninie. Paba.  
i. \*. ii. \*. iii. \*. Zephonpas. ii. c. Toby.  
xiii. b.

Noah the sonne of Lamech. Gene. v.  
d. A preacher of godlye ryghteousnes. ii.  
Petr. ii. b. Buyldeth the Arke. Gen. vi.  
b. c. d. entreth in to the arke. vii. a. goeth  
oute of the arke. vii. c. Receaued. the co  
uenant of mercy and the signe. ir. b. c.

Noe was wonne, and man and best  
therin slayne. i. Reg. xii. d.

**O.**

Obed h sonne of Boos of Ruth. Ruth  
iii. d. Path. i. a

**Obedyence.**

God and hys woordes muste be obeyed  
iii. i. before



before all thynges, Item, the p[ro]phete  
 and reward of the same. Genesys. xii.  
 a. rbi. b. d. rrii. a. b. c, rrb. a. Exod. i. c  
 rb. d. rii. a, rr. a. rrii. c. d. Leuyp. rr. d,  
 rrb. a, b. Deutero. iiii. f. vii. \*. ri. b. c, d.  
 riii. a. rbi. c. rbiit. c. rrii. b. rrb. b,  
 rrbii. a. b. Josu. rrii. a. i. Regum. rii. c,  
 rb. e. iiii. Regum. r. e. ii. Paralyp. vii. d,  
 Prouerby. i. a. c. rb. d. Eccles. iiii. c.  
 Ilay. rbi. d. b. a. Jeremye. vii. c. ri. a,  
 rbi. e. rrb. \*. Dan. iii. c. Osee, riii. a,  
 Eccl. rrb. a. ii. Pach. vii. e. Math. iiii,  
 c. vii. c. viii. c. ix. e. rb. a. rbi. a, rrii. a,  
 Luke v. a, r. b. John. ii. a. Act. iiii. d. v, d  
 Roman. rbi. b, Philyp. ii, a. b. i. Ebea.  
 iiii. a. b. b

Of dyfobedpence and her panysh-  
 ments. Genes, iii. c. d. rir. d. e. Leuyp,  
 r. a. rrb. b, \*, Prouery. riii. d. f, rbi. e,  
 rr. d. Deutero, ri. c. d, rbi. c. rbiit. c. d,  
 rrb. c. rrbii. b, \*, i, Regum, rii. c. rrii. c  
 rb. f, rrbii. d. ii. Regum, vi. b. iii. Regi,  
 ri. b. riii. d. e. riii. d. rr. f. ii. Paral. vii. d,  
 rrb. c. d. Ilay. rrii. a. Jeremy, ri. a, b,  
 riii. b, rbi. c. rrb. a. rrb, \*. Jonas, ii. a,  
 Math. riii. d. rbi. c, Act. vii. e, Roma, ii  
 a. Gal. iii. b

Of hyng of Basan was slaine. Prou  
 rri, e

xxl. e. Deut. iiii. a. xxi. a

On the sonne of Moyleth exalteth him-  
selfe agaynste Moyses. Num. xvi. a

To Onesiphorus doth Paul wythe  
mercy. ii, Timo. i, c

Onyas the chiefe p[ri]est offereth soz  
Helypodorus. ii, Machabe. iii, e. Man-  
dayne. iiii. f

## Offence and the punysh- ment thereof.

That we shoulde not offende oure  
neighbour, neyther wyth doctryne noz  
wyth ouer Lynynge. Leuyty. iiii, a,  
Num. xxi, c, ii, Regum, xii. c. i. Esd. viii  
c. Prouer. xxviii. b. ii. Macha. vi, d. Math  
xii. a. xviii. d. xvi, a. Marke, ix, e. Luke,  
xvi. a, Rom, xiii. a, b. i. Coz. viii. \*. x. d. c  
ii. Cozin. vi, a. Ephe, iiii. c. i. Thess. v

What soeuer doth offed vs ought we  
to auoyd. Exod, xxxiii. b. Deute, v, a  
d. xiii, \*. Mathe. v, d. xvi, d. Marke. ix. e,  
Roma. xvi. b

## Offerynge.

We muste offer to God onelye. Exod  
xxi. c. Leuyt. xvi. a, b. c

All offerynges oz sacryfices muste be  
In. ii. wyth



wythoute blemyshe, Lent, i. a. iiii. a. rxi,  
c. Pume. rrbiii, a. d. Deute. rb. a. c. rbi,  
a. Eccli. rrrb. b. Ezech. xlii. a, Malach,  
i. b, e

Acceptable sacryfices are kyndled  
from heauen, Genes. iiii, a. viii, d. rb. d,  
Leuyt. ix. a. Jud, vi. d, rxi. d. iiii. Regum  
rbiii. e, i. Para, rxi. e. ii, Paral. vii, a. ii,  
Mach. i. d. e. ii. b

Of the dayly sacrifice, Exod. rxi. g  
Leuyt. vi. a. Pume. rrbiii. a, i. Eldze. iiii. a  
What muste be offered euery tyme and  
euery feast day, Pume, rrbiii. \*. rxi, \*

The feastes of sacryfice were kepte  
wyth Joy. Gene. rxi. g. Exod. rbi. b  
rrii. a. b. Pume, rrb. a. Deute. xii. \*,  
rbii. a, i. Regum. i. a. ix. b, \*. rbi. a, ii,  
Regum. rb. c. iiii. Regum. i. b, iiii. c, t,  
Para. rrr. e

Of the sacryfice of chyldren. Genesys  
rxi. b, Leuyt. rbi. c. rr. a. Deuter. xii, d,  
Jud, xi. g. iiii. Regum. iiii. a. rbi. a. rbi, c  
ii, Paral. rrbiii. a, Psalm. Cb. e, Clays  
lvi. a. Jeremye. xix. a. Ezeche. rbi. c, rr,  
d, rxi. e

Of the sacryfice of the yngodly. Gen  
i. a, i. Regum. rb. e. i, Eldz. i. e, Psalm  
rrxi. b, rxi. a. l. b, Prouer. rb, a. rxi. a. d,  
Ecclesi



**Eccle.** iiii. c. **Esa.** i. b, xliii. d. lxi. b. lxxvi  
a. **Jeremy.** vi. c. vii. c. xliii. b, **Isa.** v. a  
vi. b, viii. b. ix. a. **Amos.** v. d. **Psalm.** vi,  
b. **Mal.** i. b, c. **Eccle.** xxxiii. c. **Matth.** ix,  
b. **Marke.** xii. c. **Heb.** x. a. b

Of the true spiritual and acceptable  
sacrifices to God. **Psalm.** lxxxviii. b. xxi. b  
xxxix. b, xlix. a. b. l. a. b. **Exod.** b, **Leuit.**  
xxi. a. **Esa.** lvi. b. **Jeremy.** vii. c. **Isa.**  
vi. b. **Psalm.** vi. b. **Eccle.** xxxv. a, **Matth.**  
v. c, ix. b, xii. a. **Roma.** xii. a. **Phylipp.** iiii  
c. **Heb.** x. c,

**Christe** the true and perfecte sacrifice  
of the saythfull. **Gene.** xxi. b. c. **Esa.**  
liii. c, **John.** xvi. c, ii. **Cor.** v. c. **Ephe.** v  
a, l. i. **John.** ii, a. iiii. b. **Heb.** x. i, a, b, b, ix  
d, x. b

**Oreb** and **Heb** are taken and beheaded  
**Jud.** vii. g, **Esa.** x. d. **Isa.** x. d. **Isa.** x. d.  
**Osea** became king in **Israell.** iiii. **Reg.**  
xv. f. **Was** wyth the people carryed into  
**Agypta.** xvi. a

**Asa** the p[re]st took **Achaz** in his  
house, **Jud.** vi. d. Appoynted the mercy  
of God a tyme, vii. e.

**Othes and Wearinge**  
By strange goddes oughte we not  
h. iiii.

to sweare, but onely by the hysse God  
and hys name. Exod. xxii. b. xxiii. b.  
Deutero, vi. c. r. a. d. Josue. xxiii. b. iii.  
Regum, xix. a. Psalm. xlii. a. lxxi. b.  
Esa. xix. d. xlv. c. lxx. c. Jeremy. liii. a.  
b. b. a. b. vi. a. xli. c. Zephonye.  
i. a. Mathe. v. d. xxiii. c. Hebreos  
vi. c.

The good men also haue swozne by  
the name of God. Genesys. xliii. d. xxi.  
c. d. xliii. a. xxi. g. xlvii. g. Josue. ii. c. ix  
c. i. Esdras. x. b. Job. xxvii. a. Rom. i. a. ii.  
Corinth. ii. a. x. d. Galat. i. c.

God sweareth by hym selfe. Gen. xxi  
e. Exod. xxi. c. Pume. xliii. c. d. Esa. xliii  
b. xlv. c. xlix. c. liii. b. Jeremye xxi. a. li. c.  
Amos. vi. b. Heb. vi. b.

Agaynst the false and lightes swearing  
Exod. xx. b. Leuit. v. a. b. c. xix. c. xliii. c.  
Deut. xliii. a. Zacha. viii. c. Malach. iii. a  
iiii. a. Eccle. xliii. b. c. xxvii. c. Mathe. v.  
d. Iaco. v. c.

Of perjury and vntruth. Exod. xliii  
b. xlix. c. g. Leuit. v. e. i. Regum. xix. b.  
iii. Regum. viii. e. ii. Paralyp. xxvi. b.  
i. Machab. viii. c. xli. b. c. xi. g. xlii. b. c. ii.  
Machab. iii. l. xli. a. Zacha. v. a. Mathe.  
xxvi. g.

Of dyuers fashyons of othes. Gene.  
xii. c. xlii. a. xlii. b, xlii. g. iii. Reg. xix  
a. Judgth. i. c. Iets. xlii. c.

## **P.** **Pacvence.**

God is pacvente and longe suffering  
Genes. vi. a. Exod. xlii. a. Numerys.  
xlii. c. Psalm. lxxv. c. Cii. a, Cxlii. a,  
Ecclē. viii. b. Esay. xxx. c. Jonas. iii. a.  
Nahum. i. a. Sap. x. d. xv. a. Matt. xlii. c  
Rom. ii. a. i. Timo. i. c. ii. Petr. iii. b.

Of pacvence of the beleynge in all  
maner of trouble and tribulation. Gen  
xii. a. b. ii. Regum. xvi. b. Job. i. c. ii. b,  
vii. a. IJoneth. iii. b. xlii. d. xv. a. xvi. d  
xxv. c. iiii. Ecclē. i. b. ii. a. b. a  
xvii. b. Tobye. ii. c. ii. Machabe. xl. c,  
Mathe. v. e. Roman. v. a. xii. b. xv. a. ii,  
Corinth. vi. a. Galat. v. c. Ephes. iii. a  
i. Thessa. v. b. ii. Thessa. i. a. b. i. Timo  
vi. c. ii. Timo. ii. a. b. Petr. i. a. b. ii. c. iii  
b. c. iii. a. ii. Petr. i. b. Heb. x. d. xl. f. xli  
a. Jacob. v. b.

Of unpacventnesse and the puny  
shement thereof. Exod. xlii. c. xv. d  
xvi. a. b. xxv. a. Numerys. xi. a. b. xlii,  
xlii. a. d.



**Pardone.**

Pagevell capytayne of the aſſerptes  
Geme. La

Paul a Jewe of the trybe of Benjamin. Roma. xi. a. Phylpp. iii. a. Bozne and broughte vp at Tharsus. Act. xiii. a. Berkeateth the Chrystians. Act. ix. a. Gala. i. b. f. Tymoth. i. b. 3s wonderful he converted. Act. ix. a. Paul a teacher of the Gentyles. Roma. xi. b. rd. b. Gal. ii. a. b. f. Tymoth. ii. a. ii. Timo. i. b. Preacheth at Antiochia. Act. xiii. b. c. d. At Thronion. xiii. a. At Lystra. xiii. b. c. At Thessalonica. xvi. a. At Berbea. xvi. b. At Achaia. xvii. a. e. At Corinth. xviii. a. Whylthandynge Peter in hys face. Galat. ii. b. c. Was called to Macedonia. Actuum. xvi. b. was taken prisoner xxi. b. was carryed too Cesaria. xxi. c. d. was carryed to Rome. xxi. \*, xxviii. \*.

**Paul**

Paulus hathe not bene charcheable to  
enemy man. Actozum. rr. e. ii. Coz. ri. b  
rii. b. i. Thes. ii. b. ii. Thes. iii. a. Is cal  
led Saule. Actuum. vii. g. ix. a. xiii. a

## Peace and Quietnesse.

Of outwarde and tempoꝛall peace  
Gene. xiii. a. b. xxi. c. xlv. d. Leuit. xxi. a.  
a. Rume. vi. d. ri. e. iiii. Regum. xlii. c  
Psal. Cxxii. a. Cxlvii. a. Pzonerb. di.  
b. xlii. a. xlii. c. rr. a. Jeremie. xxi. b.  
Eccli. viii. a. r. d. xxi. a. xxi. b. c. Psal.  
b. a. c. xli. c. Parke. ix. e. Luke. i. f. John.  
xlii. c. Actuum. ix. d. Roma. xli. c. xli. a  
i. Coz. i. b. iiii. a. xlii. e. ii. Coz. i. b. ri. a  
xlii. b. Ephe. iiii. a. Phylp. ii. a. ii. Tim  
ii. \*. i. Petr. iii. b. Heb. xli. c. Jacob. iiii. c

Of the inwarde peace whiche is be  
twene God and the beleuyngs, Esay. ii  
a. ix. b. ri. b. lxi. c. Ose. ii. c. Miche. iiii. a  
Zach. ix. b. Luke. ii. b. xlii. c. John. xlii  
c. xli. d. rr. c. Actuum. r. d. Roma. b. a.  
Ephe. ii. c. Phil. iiii. a

Shabek the sonne of Remalia after  
that he hadde kylled Rehobia became  
kyng over Israell. iiii. Regum. xli. e. f.  
warreth agaynst Ahas. Esa. vii. a. liny  
seth in Juda hundreth and twenty thou  
sand men. ii. xlii. a. Para. Kb. Pha.

Shakenab the sonne of Menabē was  
made kynge in Israell. iiii. Reg. xv. b. e.  
The Persians roquere the kingdome  
of Babel. Dan. v. e. Accorbyng to the  
prophete. Esay. xxi. a. Jeremy. l. a. b.  
g. b. ii. b. e.

## Respecte of persons.

Agaynste the respecte of persones,  
Exod. xxi. a. Lenty. xii. d. Deuter. i.  
i. c. d. i. Regum. xvi. b. ii. Paralyp. xii. b.  
Sap. vi. b. Eccli. xxxv. b. Job. xxxiii. b.  
Prover. xiii. a. xliii. c. xlviii. c. Math  
xii. b. Act. x. d. Rom. ii. b. x. b. Gal. ii. a.  
Eph. vi. a. Col. iii. c. i. Petr. i. c.

People of God. Seke in this word  
Church.

Peter is called. Math. xiii. c. Con-  
fesseth Chyche. xvi. c. Denyed Chyche  
and repenteth. xvi. g. Healeth the crea-  
ple. Actum. iii. a. Paule dothe wyth-  
stande hym, Gallat. ii. b. Was caste  
in to pryson, Actum. xii. a. Precheth  
and speaketh, Actum. i. c. ii. b. c. d. iii.  
b. iii. a. r. d. Is called Symon, Math.  
xiii. c. r. a. John. x. a. Is called Ce-  
phas. John. i. v. i. Corinth. i. b. iii. c. fr. a.  
Gallat. ii. b. Is called Symon the  
sonne



sonne of Jonas: Mathe. xxi. c. Iohn.  
xvi.

petre & seeke thys worde perpe-  
tually.

## Takynge of pledges.

Exod. xxi. d. Deu. xxi. b. c. Job, xxi.  
a. xxi. a. Psou. x. c.

Pharao was plagued for Sara Abra-  
hams wyfe. Gene. xxi. d.

Pharao hadde dycaimes Genesis. xxi.  
a. The dycaimes are expounded. xxi. d. e.

Pharao vseth byolence. and cruelty  
towardses Israell and oppzesseth them.  
wyth harde seruytude. Exod. i. b.

\*. Is drowned wyth all his hooke,  
xvi. e. f.

Pharaos daughter was wedded for  
kyng Salomon. i. Regum. i. a.

Pharao petch toke kyng Iobas.  
i. Reg. xxi. g. Lost by the kyng of As-  
siria. xxi. b.

The Pharysee and the Publycane  
praye in the Temple. Luke. xxi.  
a. b.

The pharisee biddeth Chyist to dyncr.  
Luke. xxi. d.

The phariseis are soze rebuked.  
Mathe.

Mathe. iiii. a. b. c. d. e. f. g. h. i. j. k. l. m. n. o. p. q. r. s. t. u. v. w. x. y. z. John.  
viii. d. Act. vii. g. xxi. a. Philipp. iiii. a.  
Phygellus & Hermogenes depart fro  
Paule. ii. Timot. i. c.

Philipp was chosen. Act. vi. a. p. rea.  
cherb at Samaria. viii. a. Baptiseth the  
champerlayne. viii. d. Lodgeth Paule  
xvi. b.

Philipp was called in to the number  
of the disciples. John. i. e. Became an a  
postell of Chyrc. Math. x. a. Desyret  
to see the father. Joan. xiii. a.

The Philistians persecute Israccil,  
Jud. iii. a. c. b. c. d. e. f. g. h. i. j. k. l. m. n. o. p. q. r. s. t. u. v. w. x. y. z.  
vi. \*. vii. \*. xiii. b. c. d. e. f. g. h. i. j. k. l. m. n. o. p. q. r. s. t. u. v. w. x. y. z.  
xix. a. c. d. e. f. g. h. i. j. k. l. m. n. o. p. q. r. s. t. u. v. w. x. y. z.  
The Philistians are smytten. Jud. iii.  
d. i. Regum. vii. c. xiii. a. xiii. b. c. d. e. f. g. h. i. j. k. l. m. n. o. p. q. r. s. t. u. v. w. x. y. z.  
f. g. h. i. j. k. l. m. n. o. p. q. r. s. t. u. v. w. x. y. z. Regum. b. d.  
viii. a. iiii. Regum. xvi. b. Agayne the  
Philistians. Esay. xlii. e. Jeremy. xlviii.  
a. b. Czech. xrb. c. Amos. i. b. Zeph. ii. a.  
Zach. ix. a.

Phyllopater presumed to go in to the  
temple, iii. Macha, a. was puny shed, iiii.  
Machab, e.

Pylate and Herod are made frende  
i. Luc. xxi. a. condemneth the innocent  
Chyris

Christe to death, Mathe. xxvii. c. Job  
xix. b.

Pynehas the sonne of Eleazar. Cro  
vi. d. Reconcyeth the lord with his  
zeale and gelousye, and receyvethe the  
everlastynge p[er]petuallode. Rume. xxv. b  
c. Josu. xxii. c. Judyc. xx. d, Eccl. xlv. e  
Psalm. Cb. d. Malach. ii. a

Pynehas the sonne of Hely. i. Regum  
i. a. was destroyed because of his syn  
nes. iiii. c

Abanell were punished of Gideon  
because they had denyed hym the bread  
Jud. viii. b. c. d

## The poore and ther cōfort

Deut. x. d. i. Regum. ii. b. Eccl. xi. b. c. iiii  
a. xxv. a. Proverb. xv. b. c. xxi. c. xxi. a,  
c. xxviii. a. Esay. xxv. a. lxxi. a, Mathe,  
b. a. viii. c. Marke. x. b, Luk. ix. f. xvi. c. d,

## Powers.

Of the institution, ryghte, offyce and  
authorpty of the ordynary powers and  
Regentes. Gene. ix. a. Exod. i. b. \*, b. \*,  
xviii. c. d. xxi. c. Leuit. xxiii. c. d. Numer,  
xi. d. e. xxi. a. xxvii. c. d. Deute. i. b. c. xvii,  
a. xix. d. Josu. i. b, Jud. ii. b. c. i. Regum,  
x. d. iii. Regum. iii. b. ii. Par. xix. b. c. Job  
xxix



xxix. \* xxxiii. d. Psal. lxxxi. \* Prou. lxi  
 b. xi. b. xii. d. xvi. b. xx. b. xxviii. b. d. xxi.  
 a. b. xxi. a. Eccle. x. a. Esay. i. c. d. iii. a. f.  
 a. lii. a. Jere. b. e. xxi. a. xxi. \* Ezeke  
 xxi. a. b. xlv. b. Dan. ii. c. Osec. xxi. b.  
 Pseb. iii. a. Sap. i. a. vi. a. b. Eccle. vii. a.  
 f. a. c. xvi. b. xxi. c. xxi. a. Mathe. xxi. b.  
 c. xvi. e. Luke. xx. c. John. iii. d. xxi. a. i.  
 Coz. xv. c. Roma. xii. b. xii. a. i. Pet. ii. b.  
 Heb. xiii. c. Heke kyng and Judges,

## Prayer.

To whome, howe, when, where and  
 what we ought to pray, cry e cal. Num  
 xi. d. e. Deut. xiii. a. Jud. x. c. d. i. Regum  
 i. b. ii. Regum. xxi. a. b. iii. Regum. iii. b.  
 Esay. lvi. d. Amos. vii. a. Eccle. xvi. c.  
 xxv. b. Toby. iii. b. Judpb. xiii. c. Mathe  
 vi. a. b. vii. a. xvi. c. pr. c. xxi. b. xxi. b.  
 xvi. d. Mathe. xi. c. xii. d. Luke. xi. a. b.  
 xvi. a. xxi. c. John. iii. c. ix. d. xxi. b.  
 xv. a. xvi. c. xvi. Actu. i. b. ii. e. xxi. c. d.  
 f. a. xxi. c. Romano. vii. d. xii. b. i. Coz.  
 xiii. b. c. Ephes. vi. Colloffen. iii. a. i.  
 Ebreall. v. b. i. Tymothe. ii. a. i. Petr  
 iii. b. i. John. v. b. Hebreo. xiii. a. Jacob  
 i. a. xxi. a. b. c. Apocalyp. xxi. b.  
 xxi. b.

God

God heareth the callynge cryeng and  
 prayer of the poore, myserable, wretched,  
 neddy and oppressed of al beleviers.  
 Genesys. xvi. c. rrt. c. Exod. ii. d. lii. b,  
 xl. a. rrii. c. d. Deutero. iiii. a. xv. b, i.  
 Regum vii. b, c. ix. c. xii. c. ii. Regum,  
 xxi. a, b. iiii. Regum. xii. b. xvi. c, xviii.  
 a. lii. Regum. xiii. a, xx. a. ii. Paralyp,  
 xxi. d. rrii. e. lii. Esay. xv. b. Iudith  
 iii. b. lii. a. b. c. Eccli. iiii. a. rri. a. rrv. b,  
 b. rlv. c. Psalm. lii. a, lii. a. ix. b, xvi. a  
 rri. c. rli. b, lii. b. c. lrrv. a, Cxvii. a  
 Cxlii. c. Esay. rrv. c. lv. b. Jeremie,  
 rri. c. Jonas. ii. a. Zacha. xii. b

The prayer and callynge of some  
 God wyll not beare. Deuter. i. f. rri. d  
 Iudith. r. c. i. Regum. vii. a, Eccli.  
 rrii. d, Psalm. xvi. d, Proverby. i. c  
 xv. d. rri. b. rrv. b. Esay. i. b. Jeremie  
 ii. d, vii. b. xi. b. c. xiii. b. xv. a. Ezechell,  
 vii. c. xiii. c. d. Iudith. iii. a. Zacha. vii. b  
 Heb. xii. c

Manners of prayinge of the sayntes.  
 Genesys. rrii. b. Exod. rrii.  
 c. d. Numerye. xiii. b. c. Deuteronomy.  
 ix. e. iii. Regum. vii. b. \*. lii. Regum,  
 xx. a. ii. Paralyp. vi. c. \*. xiii. c. rr. a. b. f  
 Esay. ix. b. \*. ii. Esay. i. \*. Iap. ix. \*.  
 Eccli

Eccli. xxi. a. xxvi. a. b. li. a, Baruch. i.  
 d. e. ii. b. \*. iii. a. b. Tob. iii. a. xli. a. Ju-  
 dith. ix. a. xvi. a. b. c. li. Hester. v. \*. Esay  
 xxxiii. a. xxxvii. c. lxxiii. \*. Jeremie. xlviii.  
 b. c. xxxix. c. Ereno. v. \*. Danyell. ix. a. b.  
 c. Jonas. ii. \*

Preceptes. Seeke in doctryne.

## Pride Arrogancy and pre- sumptuousnes.

Pride is forbydden, transgressed and  
 punished. Gene. iii. d. xi. a. b. Exod. v.  
 a. xlii. f. i. Regum. xlviii. \*. lxx. Regum,  
 xlviii. d. \*. xix. g. Eccli. x. a, b, c. xlii. a,  
 xlv. a. Tob. iii. b, Judyth. ix. e. xlii. \*, li  
 Mach. ix. a. b, Job. xlviii. b. xlii. c, Prouer-  
 bi. b. xi. a. xlii. b. xv. c. xvi. a, c, xlviii. b.  
 xlv. a, xxxix. c, Esay. lxxiii. c. d. ix. c, x. b. xlii.  
 b, Jerem. xlviii. d, xlix. c, Ezech. xlviii. a,  
 xxi. b, Dan. xlii. c. d, b. e. Abd. i. a. Ma-  
 lachy. ii. b. Luk. i. d. x. b. xlii. a. b, xlviii. b  
 xlii. b. Actuum. xli. d. Rom. xi. c, li. Eua-  
 ng. i. a. f. Petr. v. a

## Priestes.

Of the offyce and dewtye of the prie-  
 stes of the lawe. Exod. xxix. g. xxx. a,  
 Leuity. x. a, b. c. xxi. \*. xlii. \*. xliii. a,  
 Quing



Num. iii. b. iiii. a. b. r. a. rbi. a. b. Deut  
xii. a. i. Regum. ii. f. g. i. Paral. vii. c. ii  
Paral. xvi. c. Czech. xliii. c. d. Heb. c.  
b. b. r. b

Of the dewe entreatyng and ap-  
pertinaunces of the pziestes and theyz  
childzen. Exod. xxx. e. Leuyt. ii. a. b. c,  
b. c. vi. b. d. vii. a. d. r. d. xxi. b, Numery  
iii. g. v. a. b. rbi. b. c. e. Deute, rbi. a, i  
Regum. ii. f. iiii. Regum. xii. c. i. Paral  
vii. d, ii. Para. xxi. b. ii. Ecd, r. d. Eccl, i  
v. e

Of apparell deckyng and anointing  
of pziestes, Exod. xxi. \* xxx. a, xxxi  
a. xl. b, Leuyt. viii. a. b.

Of wycked pziestes and theyz puni-  
shments, Numer. xvi. \* i. Regu. ii. e, \*  
ii. c. xxi. d. iii. Regu. ii. d. Esa. lii. c. Jere  
ii. b. viii. b. Osee. iiii. a. b. v. \*. Mala. i. \*  
ii. a. b. i. Mach. vii. a. b. c

Of the pziesthode of the faythful. Exo  
xii. a. Psalm. Cxxi. a. Esay. lxi. a, lxi. b  
d, Jere. xxxiii. d, Osee. iiii. b. Rom. xii. a  
i. Pet. ii. a. Apoc. i. a. b. b

Christ the true and enerlasting pziest  
i. Regum. ii. g. Psal. Cix, a. Jere. xxxiii,  
c. d. Zacha. vi. b. Heb. ii. c. iiii. a. v. \* vi. c,  
vii. c. d. viii. \*, ix. b. c. d. x. b

## Prysoners.

The prysoners oughte we to com-  
forte. Genesys. xiiii. c. i. Regum. xxx. b  
Toby. i. c. Jeremye. xxxi. c. Mathe. xxv  
c. Actuum. xii. a. ii. Tymoth. i. c. Hebze  
xiii. a.

## Prophetes.

Of the offyce of the prophetes and  
preachers. i. Regum. xii. d. Esay. lvi. a  
lxi. a. Jeremye. i. a. Ezeche. iii. a. b. c.  
xxiii. a. b. Actuum. iii. c. d. Seeke By-  
shoppe.

Of false Seducynge prophetes and  
theyr punyshement, also they oughte  
not to be hearde, Deute. xiii. a. xviii. d,  
xxiii. d. iii. Regum. xiii. c. d. xviii. e,  
xxii. a. b, xiii. Regum. x. c. ii. Esay. x. b  
Prouerby. xxviii. b. Esay. xxii. c. d,  
xxviii. b. lvi. c. Jeremy. xiii. b. c. xiii \*  
xxviii. b, xxviii \* xxix, b. d. e. Ezeche  
xiii \* xiii b, xxii. c. xxviii. a, b. c. Amos  
vii. b, Myche. iii, b. Zachary. xiii, a  
Mathe. vii. b. xiii. a, Luke. xii, a,  
Actuum. xx, d. i, Corinth, b, a. Phylip.  
iii. a, Collof. ii. b. i. Timo. iii. a. ii. Petr  
ii \* i. John, xiii, a.

The great prophet and teacher Christ  
is

is promysed, Deuter, cxiij, c. Is geuen  
and testyfyed, Math, iij, b, xiiij, g. Luke,  
vii, b, John, iiii, c. vi, b

Ptolomeus was assaulted of Antiochus. i. Machabeo, i. b. Maketh frend  
wpp wyth Alexander the son of Antiochus. r. f. warreth agaynst Alexander &  
dyeth. xi. a. b

Ptolomeus Pacer killeth hym, self, ii  
Mach. r. b. c

Publius lodgeth Paule. Act. xxviii, a  
Phul the king of Assyria went forth  
agaynst. Israell, iiii, Reg. xv. d



## Questyons.

Unproffytable and foolyshe questyons  
oughte to be auyded. Genesys, iij, a, b; Prouerb, xvj, d. Eccle. vii, b. Eccle  
iij, c. Math. xxiii, a. John. xxi, d. Roma  
xii, a, Act. i. a, i. Tymo. i. a. vi. a. ii. Tim  
ii \* Titu. iij, b

## Queene.

The Queene of Arabya cometh to  
Salomon, iij. Regum. x. a. ii, Para, ix, a  
Math. xii, d. Luk. xi, c

L. ii,

Quicq;



**Q**uaytnes. **C**loke in thys woozde  
peace.

**R.**

**R**abba is beleged. ii. Reg. xi. a. i. **P**ar  
xii. a. Is wonne. ii. Reg. xii. f

**R**abshakeh a capitaine of Sennaberth  
iiii. Reg. xviii. c. **E**lay. xxxvi. \* xxxvii. a. b

**R**achell kepeth the shepe of her fa-  
ther. Genes. xxx. b. was gyuen to wyfe  
vnto Jacob. xxix. e. Stealeth her fathers  
Images. xxi. c. Dyeth in the byrth of  
Beniamin. xxxv. d.

**R**aguell the brother in law of **T**obias.  
as. **T**obi. vii. a

**R**abab the hostesse of Jericho lodgeth  
the messengers of **J**osua. Josu. ii. a. **J**ac  
ii. c. **W**as deliuered with all her kynd-  
red. Josu. vi. c. d. was married vnto **S**al-  
mon. i. Para. ii. a. **M**atth. i. a. **H**er. sayeth  
is magnified. Heb. xi. e.

**R**ane. **S**eke Aram.

**R**aphaell the Aungell of God a phisi-  
cion and lodeleman. of **T**obias. **T**oby  
v. b. vi. \* xii. c

**R**azis a stedfast Jew killeth him self  
ii. Mach. xiii. f. g

**R**ebeka the daughter of Bethuel. Gen  
xxii. d. was wedded vnto **I**saac. xxi. f.

**B**ringeth

**Bringeth forth two twines. rrb. c.**

**Rebellion. Loke in thys woorde  
sedicion.**

**Rehab the father of Jonadab the friend  
of Iebu king of Israell. iiii. Regum. r. c**

**The Rechabites be obedient to their  
father. Jere rrrb. a,**

**Reguell. Seke Jethzo.**

**Rebabeam s sonne of Salomon was  
made kynge in Juda. iiii. Reg. xli. a**

**From him fall the tenne trybes of Is-  
raell. xii. b. c. God forbade him to goo  
forth against the tenne tribes. ii. Paral  
xi. a. Was assaulted with warre of Sy-  
sake kinge of Egypt. xii. a. b. Dyed. iiii.  
Reg. xliii. e. Is called Roboam. Math.  
i. a. Leste. behynde him. Abiam. iiii. Reg  
rb. a**

**Remission. Seke Pardon.**

## **Resurrection of the deade.**

**Of the generall resurrection and the  
claryfenge of the fleshe. Exody. iiii. a,  
Job. xiiii. a. b. xix. d. rrr. d. Esay. rrb. c,  
lrb. c. Ezech. rrrbii. a. b. Dan. iiii. e. xii  
a. Jonas. ii. a. Zepho. iiii. b. iiii. Esd. 2. ii  
c. xiiii. d. Sap. ii. a. b. ii. Mach. vii. b. c. d,  
Mathe. xxi. c. d. Luk. xx. d. John. v. b. c,  
L. iiii. vi. s**

vi. e. xi. c. d. Actuum. xxi. b. i. Corinth  
 rb \* ii, Corinth. iiii. c. v \* Collo. iiii. a  
 Phil. iiii. c. iiii. a. i, Thess. iiii, b. c. ii. Tim  
 ii, a. Apoc. xx. d.

Respecte: **L**oke in thys worde  
 persons.

## Ryche.

**H**owe the ryche of thys worlde  
 oughte to kepe and behaue them selues  
 towarde the poore, Leuyt. xrb. f,  
 Deute, viii. c. xv. a. b. Eccli. iiii. a, vii, d,  
 xi. b. xxix. b, xxxi. a. Job. xxi, b. Psalm  
 lxi. b, Prouerb. xiii. p. xvi. a, xix. c. xxi,  
 a. xxi. a. xxviii. d. xxx, a. Ecclē. xi. a. Esa,  
 xxi. c. Mathe, vi. c. xix. c. Luke. xxi. b,  
 xvi \* xviii. c. Actuum, ii. e. iiii. d. i, Timot  
 vi. d.

**O**f banntye and contempte of ry-  
 chesse and that we maye not truste in  
 them. Psalm, xxxviii. a. xlviii \* li, b,  
 Prouerb. xxi. c. a. xi, a. d. xv. b. xxi.  
 b, xxi. a. xxviii. b. xxx. a. Ecclēs. v. b.  
 c. vi. a. Esay. ii. b. Jeremy. xvi. a. b. xxi,  
 b. c. Ezeche. vii. d. Zephony. i. c. Eccli  
 b, a. b. x. b, xi. c. d. xxi. a. xvi, a. xxi. a  
 Mathe. ix. c. xxi. c. xix. c. d. Luke, viii, b  
 xii. b. i. Timo. vi. b. Jac. i. b

**O**f and agaynst the wycked and  
 vngode



ungodly Rygh. menne. i. Regum. xxb. a  
Job. xx b. c. xxvii. \* Prouer. xxi. c. xxviii  
b. c. d. Eccli. vi. a. Esaye. b. b. xxxii. b. c.  
Jeremy. xv. c. Amos. vi. a. viii. a. Abac  
ii. b. Luk. vi. c. xvi. c. d. Iaco. b. a. **Se-**  
**he of couetousnes.**

Reson an aduersarye to Israell. iiii,  
Regum. xii. d.

Rezyn king of Syria went sozth with  
the kinge of Israell agaynste Juda. iiii,  
Reg. xvi. a. Esay. vii. a. Was destroyed  
iiii. Regum. xvi. b

## Ryghteousnes.

Ryghtuouse and without synne is  
no man befoze God. Genesis. vi. b. viii,  
d. Erede, xxxiii. a. Numery. xiii. c. iii,  
Regum. viii. g. ii. Paralyp. vi. f. Job. iiii  
b. iv. a. c. d. xxv. a. Psalm. xli. a. l. a. lii. a  
Cxxii. a. Prouerby, xx. b. Eccles. vii. c,  
Esay. lxxiii. a. Jeremy. ii. c. d. xxx. b,  
Pyche. vii. a. Pabum. i. a. iii. Esdye,  
iii. c. iiii. Esdye. viii. d. Sappen. xii. b,  
Eccli. vii. a. Mathe. vi. b. Luke. xvi. a b  
Gal. iii. d. Ephe. ii. a. i. Job. i. b. **Seke**  
**synne.**

Christ is our ryghtuousenes and in  
Riptycacyon befoze God throughe grace  
L, lili, and

and sayeth, Gene. x. b. Esay. xlv. c. liii,  
b. c. Jerem. xlii. a. b. xlii. c, Dan. ix. d.  
Abac. ii. a. Zach. ix. b. Actuum. x. e. xlii. d  
Roma. i. b, iii. b. c. v. a. c. r. a. b. i. Coz. i. d  
Gal. ii. c. iii. b. v. a. Philip. iii. b. Titum  
iii. a. i. Petr. iii. c

Agaynste the rightuousnes of y<sup>e</sup> law  
Marb. v. b, Rom. ii. b. r. a. Philip. iii. b,  
Titum. iii. a. Heb. ix. b. Apoc. iii. c

Mitzpa Saules concubynne was despy-  
led of Abner. ii. Regu. a. iii. kepeth the  
bodies of them that were hanged. xxi. c

Hodochus a traytoure, ii. Machabe  
xii. d.

The Romaynes make a couenaunte  
with the Jewes. i. Machab. viii. b. c. d  
xii. a. xlii. b. c. Of the praise of the Ro-  
maynes, viii. a. b

Rest. Seke mekenes.

That the Romans shal destroy Jeru-  
salem and the temple. Pumeri. xlii. d  
Esa. v. d, vi. b, Dan. ix. s. xi. d. e. Luke  
xix. d. John. xi. e

Ruben the fyrst sonne of Jacob was  
borne. Gene. xxx. f. Despyeth the bedde  
of his father. xxxv. e. Therfore losse he  
his first byrth ryght. xlix. a. i. Para. vi. a  
Desireth to deliuer his brother Joseph  
xxxvii

xxviii. d. e. f. Becommeth suerty to his  
father for Benjamin. xlii. e. The Ruben-  
ites are firste set in theyr rest. Numer  
xxii. \* Deute. iii. b. xxix. b. Josue. i. c. xlii.  
c. They are also for other euylles smyt-  
ten. iiii. Regum. x. f. and dzyuen oute of  
theyr lande and carped awaye. xv. f. Ac-  
cordinge to the pꝛopheye. Gene. xlii. a  
They reare vp an aulter. Josu. xii. c. \*  
They fighte agaynst the Hagarenes  
i. Para. vi. c

Ruth a Moabytelle. Ruth. i. a. Be-  
came the wife of Boos & mother of O-  
bed. Ruth. iiii. b. \*. i. Par. ii. a. Math. i. a

## Repentaunce.

To true repentaunce conuersions and  
amendmente is pꝛomised grace and re-  
mission, Deut. xxi. e. xxx. a. xxi. a. ii. Par  
vii. c. xxx. b. Job. xi. b. xxi. e. Pꝛouerby  
xxviii. b. Esaye. i. c. xxx. d. lb. b. Jeremye  
iii. e, xviii. a. xxix. c. xxi. c. d. Ezechyell  
iii. c, xvi. f. xvi. c. e. xxi. c. Osee. xiii. a  
Jobell. ii. c. Jonas. iii. b. Zachary. i. a  
Actum. iii. c

Examples of true repentaunce. Jud  
x. d. ii. Regum. xii. c. xxi. b. c. ii. Paralp  
xii. a. b. xxi. c. Jona. iii. \*. Judith. iiii. b  
L. b. Math



Mathe. xxi. g. Luke, vii. d. e. xv. c. xvi. f.  
d. xxi. a. xxi. e. xxi. d. Actuum. ii. d

Examples of false repentance, Gene  
fisi. b. xxi. f. Erod. viii. b. ix. f. g. r. e  
Josue. vii. d. Jud. i. b. i. Regum. xv. f. g  
xxiii. d. iiii. Regum. xiii. b. xxi. d. Dani  
el. a. i. Machab. vi. b. ii. Machab. ix. b. c.  
Mathe. xxi. a. Actuum. viii. b. c. Hebr.  
xii. c

S.

## Saboth.

Genesys, ii. a. Erod. xvi. e. xx. b. xxi. f  
b. xxi. c. d. xxiii. c. xxv. a. Leuit. xix.  
a. xxi. a. c. xxv. a. Numer. xv. d. xvi. b  
Deute. b. b. c. Esa. lvi. a. b. lviii. c. lvi. d  
Jere. xvi. d. e. Ezech. xx. b. xxi. a. ii. Esa  
xiii. c. d. i. Machab. i. e. ii. d. e. ii. Machab  
xv. a. Mathe. xxi. a. b. Marke. ii. c. iii. a. b  
a. Luk. xiii. b. c. d. vi. a. xiii. b. xiii. a. Job  
d. a. vii. b. ix. b. Actuum. xiii. b. c. e. xv. c.  
xvi. a. xx. b. Galat. iii. a. b. Coloss. ii. c  
Heb. iii. a. b.

The Saduces deny the resurrection  
of the deade. Mathe. xxi. c. Actuum. xiii  
a. xxi. a. Luk. xx. d. Marke. xxi. b

Sacharyas was made kinge in Isra  
ell. iiii. Regum. xv. b

Sallum

**Sallum** the sonne of **Iabes**, after  
that he hadde slayne **Zacharye** became  
kyng in **Israell** and was also slaine. **iii**  
**Regum. xv. b. c**

**Sallum** the sonne of **Jossa** king in **Ju**  
**da. i. Para. iii. b**

**Salmanazar** wente fyrste agaynst  
**Samarya**, and caryed **Israell** w<sup>th</sup>  
theyr kyng **Osia** in to **Assyrya. iii**,  
**Regum. xvii. a. Secundarely. xviii. b. i**  
**Esd. iii. a**

**Salmon** the sonne of **Pabason** be-  
gat **Boos** of **Kabab. i. Paralyppo. ii. a**  
**Math. i. a.**

**Salome** the mother of **John** and **Ja-**  
**mes** the sonnes, of **Zebede. Marke. xv.**  
**e. xvi. a. Seeke Zebedee**

**Salomon** the sonne of **Dauyd**, bys  
byrth and name is promysed. **ii. Regum**  
**vii. b. i. Paralypome. xiii. b. Is bozne**  
**and put vnder the bande of Nathan.**  
**ii. Regum. b. c. xii. e. Was annointed**  
**kyng euer Israell. iii. Regum. i. e,**  
**God appeareth vnto hym at Gibeon**  
**of whome hee desyret wylsedom. iii.**  
**a. b. ii. Paralypome. i. b. Parteth the**  
**two women. iii. c. Of bys offycers glo-**  
**rious house keping and wylsdom. iii. \***  
**ii. Par.**

ii. Paralyp. ix. a. Maketh a bonde with  
 Hiram kinge of Tyrus. iii. Regum. b. c  
 Buildeth the temple. Make temple.  
 Cometh vnto Hiram twentye cities. iii.  
 Reg. ix. c. To him cometh the quene  
 of Saba. x. a. Buildeth an hye place for  
 Chamos. xi. a. Maketh the Chananites  
 tributaries. ii. Paralyp. viii. b. was an-  
 noynted kinge the seconde time. i. Para  
 xxx. d. iii. Regum. xi. g. Leste behynde  
 him bys sonne kinge Rehoboam. xiii. d  
**Saluation and enerlasting**  
**lyfe.**

Saluation is obtayned thozonghe  
 sayth and the gracious election of God  
 Esay. xxb. b. Math. xx. c. xxb. c. Marke  
 x. d. John. iii. b. c. e. v. b. xx. d. Actuum. ii  
 b. xv. b. xvi. d. Roma. i. b. x. a. Ephe. i. b.  
 ii. a. i. Thess. b. b. ii. Thess. ii. b. ii. Timo  
 i. b. Titu. i. a. iii. a. i. Petr. i. b. Heb. b. c.  
 Of the Joyfull & glorioys state and  
 condycyon of them that be saued. iiii.  
 Esdre. ii. f. Sapien. iii. b. v. a. Esay. xxb  
 b. xxx. e. xlii. c. li. x. lxi. a. Jeremy. xxi.  
 a. b. c. Dany. xii. a. Math. xiii. e. xix. d.  
 xxb. \*. Marke. xii. c. Luke. ix. d. xvi. c.  
 xxi. b. John. xvi. c. xvii. a. Roma. viii. d.  
 i. Coz.



1. Cor. ii. a. r. b. e. ff. Cor. xii. a. ff. Timot.  
iii. b. i. Petr. i. a. b. b. a. Heb. 2. r. d. riii. d.  
Jac. i. b. Apoca. ii \*iii\* xxi. a. b. xxi \*  
¶ Heke beauen.

Samarita afterwards a headde city  
of the tennne trybes of Israell was built.  
ded. iii. Regum. xvi. c. was beseged of  
the Syryans. rr. a. Agayn beseged of  
the Syryans. iiii. Regum. vi. f. Was be  
seged of the kynge of Assyrians vntoo  
the thyrd yeaer wonne and caried away  
xviii. a

Against Samarita is prophecied. Esai  
viii. a. b. ix. c. Ezechy. xxiii \*. Hos. viii. \*  
xiii. \*. Amos. iii. c. Mich. i. b

Samarita woulde not receaue the  
word of God. Luk. ix. f. Receaue the  
word of God. Acto. viii. a

The Samaritayn sheweth pyty vpo  
the wounded man. Luk. x. d

The woman of Samarita commo-  
neth wyth Chyft by the welles syde.  
John. iii. a

Samgar a Judge in Israell smyteth  
syre hundzeth Phyllystians. Iudycan  
iii. d.

Samuell was bozne. i. Regum. i. c.  
Was brought to the Lord in Syloti. d.  
was

Was called. iiii. a. b. Calletb the people  
to Mptipa and prayeth for them. vii,  
a, b. Maketh hys sonnes Judges. viii, a  
Declareth hys innocencye. xii, a. Kyt  
leth Agag. xv. g. dyeth. xxv. a

Saneballat the lyentenaunte of  
Samaria. Wyndereth the bullynge of  
the Temple. ii. C. lxx. iiii. a. vi. \*

Sanherib. kyng of Assyrians went  
agaynste the cytyes of Iuda and ouer-  
came them. iiii. Regum. xviii. c. ii. Para  
xxii. a. Blasphemeth. God C. lxx. xxxvi  
\* Was destroyed. iiii. Regum. xix. g  
C. lxx. xxxvi. f. Accordyng to the woꝛde  
x. e. xxi. b. xxiii. a. xxxvi. \*

## Sanctuarie of the Je- wes.

The Sanctuarie and all the prepa-  
ration of the Molaycall Goddes ser-  
uice is made, C. lxx. xxxvi. \*. xxxvii,  
\*. xxxviii, a, b, c. Accordyng to the  
commaundemente of God. C. lxx. xxi  
\* xxxvi. \*. xxxvii, \*. Is reared vppe,  
xl. \*. Was sanctified, Leviticum,  
viii, b

Sapbyza lyeth the holy ghoſte. Actus  
b, a, b

Sara

Sara the daughter of Raguell was  
marryed unto Toby. Toby. vii. b. c

Saray the wyfe of Abraham. Genes.  
xi. d. Was called. Sarab. xvii. c. Was  
carried too Abymelech. xx. a. Dyed  
xxiii. a

Sarrezer. & Seke Abjamelech.

Saull bozne of the trybe of Benja-  
min seketh the Ases. i. Regum. ix. a  
Was of Samuelt annointed kyng  
ouer Israell. x. a. xi. d. Actum. xii. b,  
Acco2dyng to the commaundemente.  
i. Regum. ix. c. Sympteth the Amma-  
nytes. xi. c. Offereth burnt offerings  
xiii. b. Was dysobediente to the voyce  
of God. xv. a. b. Was thuste out of  
the kyngdome. xiii. c. xv. e. f. xxviii. d,  
Was possessed of an evyll spyrte. xvi.  
c. xviii. c. xix. b. Persecuteth Dauid.  
xxiii. c. \* xix. b. \* xxiii. b, c, d. Killeth  
the p2vestes of the Lord. xxi. c. Sea-  
keth counsaile by the deadde. xxviii. b  
kylled hym selfe. xxxi. a. Was buried  
xxi. c. Hys sonnes are hanged. ii. Regu  
xxi. b

Saul kepeth the clothes. Actum. vii. g  
Seke Paul.

Scena



Senna the bigb pyest his sonnes con-  
fured the deuils. Act. xix. b.

## Serpente.

The Bysen serpet was erected. Num  
xri. b. Was taken away and called Re-  
hustan. iiii. Regum. xliii. a. what it dyd  
signisye, John. iiii. b

Schlumpell a Capistayne of the Sy-  
meanites. Num. i. a

## Scripture of Goddes worde.

Of the beginninge, credence, and  
vse of holy scripture, Exo. xlii. d. xxxiii  
d. Deute. iiii. a. xlii. d. xxi. b. c. Josu. i. b,  
Esay. viii. d. xxi. b. Jeremy. xxi. a, xxi  
a. Math. iiii. a. b. b. xxi. c. Luk. iiii. a. b,  
xvi. d. John. v. d. x. d. xx. d. Actuum. xv,  
a. xvi. b. Roma. i. a. iiii. d. v. d. xv. a. i,  
Corynth. ix. b. x. b. xv. b. ii. Thessal. ii. b  
ii. Tymo. iiii. b. ii. Petry. i. c. d. iii. a. Heb  
i. a. Apoc. i. d

Sealthiell the sonne of Zechonias. i,  
Paralyppo. iiii. c. Is called Sealthpell.  
Math. i. b

Seba and Dzeb were slayne. Iudg.  
xii. g.

Sebath

**Sebath and Zalmana both knyghtes of**  
the Mydianites. Judg. viii. b

**Seba the rebell was headed. ii. Regi**  
xv. d

**Sebena. (Seke Sobna**

**Sebull. became debate of Sychem**  
Jud. ix. e, f

**Sedytyon Insurrectyon,**  
**and rebellion and their pu-**  
**nishmente.**

**Sumery. xvi. f. g. xx. a, Jud, ix. d. e, f**  
xii. a. b. ii. Regum. xx. \*. iii. Regum. i. a  
i. Psal. ii. d. Actuum. v. e. xix. c. xlii.  
b. c.

**Sellynge. (Seke Syeng.**

**Semaya the prophet was sent to Ke-**  
**hoboam. iii. Regum. xii. d. ii. Paralp. xi**  
a. xii. a. b

**Semeas the false prophet was puni-**  
**shed. Iere. xxix. e**

**Serah goeth forth with a great host**  
**against Judā. ii. Para. xlii. c**

**Sergys Paulus desireth of Paule**  
**to heare the worde of god. Act. xiii. a**

**Servants and maydens.**

**Ps. i.**

**Gen.**

Genes. xvi. a. b. xxi. \* , xxx. d. xxx. a.  
 xxx. a. b. Exod. xxi. a. b. iiii. Regum. b.  
 d. e. Eccli. x. d. xxi. b. Prouerb. x. d. xxi.  
 d. xxi. a. xxi. b. xxi. c. Luk. xii. d. e. i. Cor  
 vii. c. Ephs. vi. a. Coloss. iii. c. i. Timot  
 vi. a. Titum. ii. b. i. Petr. ii. c

Sychem the sonne of Hemor despoyleth  
 Dena, Gene. xxi. a. Was punyshed  
 xxi. d

Sychem was destroyed, Jud. ix. f. Was  
 builded again, iii. Reg. xii. d. Is called  
 Sichar, John. iiii. a

Signes. These this word apperlogs  
**Sygnes.**

Wonderful signes are done to y<sup>e</sup> in  
 fet that thereby the almightines veritye  
 Righteousnes and goodnes and boun  
 tifullnes of God maye be knowen, Cro  
 dy. xxi. a. b. vii. c. xvi. c. Josue. iii. c. d. iii  
 Regum. xxi. a. xvi. c. xvi. e. xx. b. c. iiii  
 Reg. b. d. xx. b. Mathe. vii. c. ix. a. xxi. d

Of true signes or tokens of assurance  
 Gene. xxi. b. c. xxi. b. c. Exod. xxi. c. Jos  
 ii. c. i. Reg. ii. g. r. a. ii. Reg. b. d. iii. reg  
 xxi. f. Esa. xxi. b. Tob. b. a. Luk. ii. b

Of tokens of remembraunce. Exody.  
 xxi. a. b. Prouerb. x. d. xvi. c. f. xvi. b. d  
 Josue. iii. a. b

Sibon



Shon kynge of the Amozites wolde  
not suffer Israel to go throug his con-  
trei. Num. xxi. c. Deu. ii. e. f. Was smit-  
ten and overcome. Num. xxi. d.

Silas was sent w Paul to Antiochia  
Act. xv. c. Goeth wth Paul. ro, e, xvi  
\*. Abydeth at Philipps xvi. c. Cometh  
to Corinth. ii. Corinth. i. c

### Sycknes.

Bodily sickness is often times a puni-  
shement for synne. Exod. xv. d. Leuit. A  
xxvi. b. Numer. xli. x. Dent. vii. c. xxviii  
c. f. g. ii. Regum. xxiii. c. iii. Regum. v. e  
ii. Para. xxi. d. John. v. b

The sickes begote we to visit, and to  
comforte. Gene. xlviii. a. iii. Reg. viii. d  
xiii. c. iiii. Eldre. ii. c. Eccle. vii. d, xxviii  
b. Job. ii. c. Psalm. cii. Eccles. vii. a,  
Mathe. xxv. c. d. John. xi. a. xii, c. ii,  
Corinth. i. a

How the speke haue behaved them-  
selues in theyr sykkenes and departing  
oute of this lyfe. Genesys. xlii. \*, i. d.  
Deute. xxxi. a. b Josue. xxiii. \*, i. Regum  
xii. \*, iii. Regum. ii. a. b. ii. Parai. xxv  
e. Tob. iiii. \*, Esay. xxxviii. a. i. Macha  
iii. g

Ps. ii.

Sil. s

**Sylo** At Sylo was the arke of y. **Exode**  
**Josue. xlii. a, Jud. xlii. g. rr. c. i, Regu.**  
**i. a, iiii. a, At Sylo was kepte a daye of**  
**of all Israell because of the Kubeaites**  
**Josu. xii. c**

**Sylo was destroyed. i. Regum, liii \***  
**Yere. vii. b. rrv. a**

**Sylvanus a byshoppe of Cozynth. ii**  
**Cozynth. i. c**

**Symeon curseth kynge Dauid. ii**  
**Regum. xvi. b. c. Fyndeth favour at the**  
**hande of Dauid, xix. c, Was slayne at**  
**the commandement of David. iii. Reg**  
**ii. b. d**

**Symeon was bozne, Genesys, xxi**  
**f. He kylleth with the helpe of Leui the**  
**Sychemytes. xxxiii. d. Wherefore they**  
**were reprovied of theyr father, xli. a,**  
**Was leste for a pledge in Egypte,**  
**xlii. c**

**Symeon taketh Christe in his armes**  
**Luke, ii. d. e**

**Symon of Bethania lodgeth the lord**  
**Math. xxvi. a, Marke, xiii. a, Luk. vii. d**  
**John. xii. a**

**Symon a sozcerer was a cursed. Act**  
**viii. a. b. c**

**Symon the brother of Judas Ma-**  
**chabeus**

chabens was made capitaine of the Ie-  
wes. i. Machab. xiii. a. xiiii. a. b. Was  
slayne wth his two sonnes, xv. c.  
Reader. i. Machab. ii. g. v. h. c. x. g. ii.  
Mach. xiii. c.

Symon the Beniamite betrayed the  
treasure of the temple, ii. Machab. iii. a  
xiii. a.

Symon the Hyzen beareth the crosse  
after Chyfte, Mat. xxvii. d. Mark. xv.  
c. Luk. xxiii. c.

Smyr with the Moabites was killed  
Rum. xv. b. c.

Smyr the king of Israell burned him  
selfe, iii. Regum. xvi. a. b.

Sampson was bozne, Judicum, xiii. d  
Accordinge to the promise, xiii. a. Ma-  
reth at Chamath & teareth a Lyon,  
xiii. a. b. Thereth the Philistynes, xv. a.  
b. Was destroyed xvi. g.

The Sephrites betrayed king Dauid  
i. Regu. xiii. d. xvi. a.

Sephra and Pua two godlye wy-  
ues, Gen. i. c.

Sephra ruleth ouer Israell, Jud. iii. a.  
b. Was smytten and subdued vnto Da-  
uid. ii. Regum. viii. a. b. c. Helpeth the  
Ammonites agaynst Dauid. x. b. They



are smitten in the fyghte, r. c. d. They  
go forth agayn Israel. iiii. Regum. xx. a  
They are smitten, rr. c. They go forth  
agayn Israel. rr. d. They are smitten  
rr. e. They fyghte agayn Israel, iiii.  
Regum. vi. b, They are smitten by the  
Chaldees and carryed to Samaria. xl.  
d, e. They go forth agayn Israel,  
xi. f. They are byrged feared of Ced,  
vii. b. They go forth agayn Israel  
xiii. a, b. They come vnto the hande of  
Assur, iiii. Regum. xvi. b. Agayn Syria  
is prophesied, Eley. xvi. a, Jerem. xlii.  
d, Amos, i. a

Sylake the kynge of Egypt carryeth  
awaye the treasures of the temple  
and of the kynge, iii. Regum. xiii. e. ii.  
Paraly. xii. b

Sylaca a general captaine of Iakinus  
Booth. Jud, xiii. a. Was destroyed. xiii. b,  
Blowfulness of the Chaldees

So a kynge in Egypt. iiii. Reg. xvi. a  
Sobna the traytoure was deposed  
frome his offyce, Eley. xii. c. Is called  
Sobena, iiii. Reg. xviii. c.

Sodome and Gomorthe are assaul-  
ted, Genesys, xiii. a. They are subuer-  
ted, xix. e. Accordynge to p. lxxv, xviii. c

The cause, Ezech. xli. e.   
Suzobabell the sonne of Salathyell  
ii. Eld. x. xii. a. Mathe. i. b. Luke. iii. d.  
Kenneth the temple of the Lord. i. Eld.  
iii. f. iii. Eld. v. e. Ecc. xli. b. c. In  
called Berechias. ii. Eld. vi. d. Elys be  
gat Abiad. Mathe. i. b.

Suzowynge & heke carefulnes.

Solipater a saythfull companion of  
Paule, Actum. xx. a.

Sorkenes the chiefe ruler of the syna  
goge was slayne. Act. xviii. b.

## Spyryte of God or holye Ghooste.

The spyryte of God is promysed,  
Esay. xliiii. a. Ezech. xi. d. xxxvi. e. xxxix. d.  
e. Johell. ii. f. Mathe. iii. b. John. vii. d,  
xiii. b. c. xv. c. xvi. a. Is sente. Actum,  
ii. a.

The spyryt of God teacheth and astu  
reth the hartes. Ezech. xliiii. c. Psalm,  
xxxi. b. Esay. xliiii. c. Mathe. v. e. Marke,  
xiii. b. Luke. xii. b. xxi. b. John. vi. e. xiii.  
a. c. xv. b. c. Roma. viii. b. d. ii.  
Corynthe. i. c. d. a, Ephes. i. b. iii. c. i,  
John. ii. d.

The spirits must be proued whether  
p. lili. they

they be of God or not. Judyth viii. e,  
1. Corinth, xiii. d. i. Thessa. v. c. i. Job  
xiii. a.

Stephanus was chosen. Actum. vi,  
a, was accused. vi, b. Answered. vii\*  
was stoned. vii. g

## Strangers

To strangers ought we to do good  
Gene. xvi. a, Exod. xxi. d, xxi. a. Leu-  
xix, g. xxi. d. Num. xv. b. Deut. x. d. xxi  
c. xxi. c. d, xvi. c. Ezech. xxi. d. xlii, d,  
Zach. vii, b

Strangers and pylgrymes are we  
in this worlde, Genesys. xv. c. xlii, b,  
1. Paralp, xxi. c. Psalm. xxi. c. xxi. c  
g. ii. Corinth. v. a. Phil. iii, c. 1. Petr. ii. b  
Heb. xi, c

## Stedfastnes boldenes and hardynes of the fayeth= full.

1. Regum. xxi. c. xvi. d. \*. 11. Regum  
xii. b. 111. Regum, xvi. a. b. 111. Regum  
111. c. Sapie. v. a. Judith. xxi. a. b. i. Pach  
i. f. ii. Macha. vi. b. c. d. vii. \*. 111. Machab  
1. Dan. 111. c. Math, xxi. a. Act. 111. a. b. f  
Thess. i. b

Sub



## Subiectes.

Of the offyce and duty of the subiectes and the common people towardes theyr superiours and Magistrates  
 Exod. x. f. xxi. d. Num. xvi. \*. Jos. i. c. ii. c. i. v. c. Baruch. i. c. Prouer. xiii. b. rr. a. xxi. c. xrb. a. Eccles. viii. a. r. c. Jere. xxi. b. Math. xvi. d. xxi. b. c. Luk. xx. c. Rom. xiii. a. i. Thessa. v. b. i. Timo. ii. a. Titum. iii. a. i. Pet. ii. b. Heb. xiii. c. Jud. i. b.

Suchoth because they denyed byctnall to Gideon, were soe punished. Jud. viii. b. c. d.

The Sunamites by purchase of Gissa beareth a sonne iiii. Regum. iiii. b.

Superfluity. The dronkennes.

## Supper of Christe.

Of the Institution, vse and signification of the supper of Christ. Math. xxvi. c. Marke. xiiii. c. Luk. xxii. b. John. vi. b. \*. Actum. ii. r. i. Corinth. x. b. c. xi. c.

Sonne and Mene are made. Gene. i. b. Stode Apell. Josu. x. c. The shadow of the sonne goeth backward. iiii. Regu. rr. b. Esa. xxxviii. b. Loseth her shyning Math. xxvi. c. Mark. xvi. d. Luk. xxi. d.

p. b.

p. wa

**Swearinge. & Seke Others.  
Synne,**

**Of the begynninge and offspynge of  
synne. Gen. ii. c. iii. a. b. c. Rom. v. b, riii  
c. i. Cozin. xv. c**

**Synne is annexed to all men by na-  
turall beareth. Genesys. vi. b. Job. riii  
a. xv. b. Psalm. riii. a. l. a. Crb. a. Proue  
xii. b, Esay. xiii. d. liii. d. lvi. a. Rom  
iii. \*. b. a. & Seke righteousness.**

**God can onely remitte synne. Exod  
xxiii. a, Psalm. xlii. b. xli. a., Cii. b  
Esaye. xlii. b. rlii. d. lii. \*. Jeremie,  
xxi. f. xxii. b. Micah. vii. c. Math. ix. a  
Mark. ii. a. Luk. v. c. vii. e**

**Synne is forgiven and remitted  
thoroughly Christe, Esaye. liii. \*. Dan  
ix. d. Mathe. i. c. ix. a. x. e. xi. d. xvi. c.  
Marke. ii. a. Luke. xlii. d. Joannes. i. c  
Actum. iiii. a. v. d. e. rii. d. Romanos,  
iii. d. v. a. i. Corinth. vi. b. xv. a, ii,  
Corinth. v. e. Galath. i. a. Coloss. i. b,  
ii. b. i. Timothe. i. c. Titum. ii. b.  
i. Pet. i. c. ii. c. iii. c. iiii. a. i. John. i. b.  
ii. b. iii. a, Hebreo. i. a. ix. b. c. Apocalyp  
i. a.**

**Of the synne to the holy ghost. Math  
v. c**

rl. e. Marke. lli. b. Luke. xl. b. xli. a. l. 2.  
John. v. c. Heb. vi. a.

Of synnes whiche crye for God  
for vengeance. Genesys. lli. b. xlii. c. Exod. xlii. c. d. Eccles. xlv. b. Jacob  
v. a.

Synnes committed against vs ought  
we to remit. & make forgetting.

For the synne of one or of a felow, are  
manye punished and plaged. Genesys  
li. \*. Sumerye. xvi. c. Josu. vii. a. Judas  
xix. f. ii. Regum. xlii. \*.  
I

Takynge. & the pledges.

Trarynge of clothes.

Genesys. xlvii. e. f. xlii. b. Josue. vii. a.  
Jud. xi. f. i. Regum. lli. c. ii. Regum. xlii.  
d. i. Psal. lli. a. i. Psal. li. a. lii. f. lli. a.  
Esay. xlvii. f. Jobel. li. c.

We oughte to Clothe the naked. lli.  
Regum. ii. c. Esay. lvi. b. Psal. xlv. c.  
Actum. ix. f.

Agaynst the pccasse of apparell, Gen  
li. d. Eccles. xi. a. Act. xli. d.

Temple.

When, howe longe, and in what  
manner



maner the temple was builded. iiii. Reg  
 vi. bii. \*. ii. Paralyp. iiii. \*. iiii. \*. Pro  
 myse of the buyldynge. ii. Regum. vii.  
 c. Was buylded by the helpe of the gen  
 tiles. iiii. Regum. v. \*. Was sanctified  
 iiii. Regum. viii. \*. ii. Paral. vii. b. Was  
 unhalowed thzough Ahas. ii. Paralyp  
 xvi. d. Was halowed agayn thzough  
 Ezechyas. xxi. \*. Was unhalowed and  
 halowed agayne thzough He Manasse.  
 xxi. b. c. Was brent. iiii. Regum. xvi  
 b. Accordeynge too that whiche was a  
 sozsayde. ii. Paralyp. vii. d. Was built  
 ded agayne i. Esd. i. \*. iiii. \*. iiii. \*. v. \*  
 vi. a. b. Was spoyled and burned. i.  
 Mach. i. c. d. Was unhalowed. i. e. f.  
 Was purgysed and halowed. iiii. d. \*  
 ii. Machab. x. a. Was destroyed euen  
 to the ground and brente accordeynge  
 to that whiche was alsozsayde. Mathe.  
 xxi. a. Marke xxi. a. Luke. xix. d. xxi. a.  
 Actum. vii. f. Agaynst the temple is  
 prophecied. Leuyt. xxi. c. iiii. Regum  
 ix. b. iiii. Regum. xxi. c. ii. Paralyp. vii.  
 d. Psalm. lxxiii. a. Esay. lvi. a. Jeremy  
 vii. a. b. xxi. a. c. Amos. ix. a. Pyche. iiii.  
 b. Zach. xi. a

Of the spirituall temple and house of  
 god

of god. ii. Regum. vii. c. Prouis. fr. a. Ag-  
gens. ii. b. Math. vii. c. xvi. c. John. ii. c. b  
Cozinth. iii. b. vi. c. ii. Coz. vi. c. Ephe. ii.  
c. i. Timoth. iii. b. i, Petr. ii. a. Heb. iii,  
Theke church.

## Temptation.

God ought not to be tempted. Exod.  
xviii. c. xxi. a, Dent. vi. c. Judyth. viii. b  
Math. iii. a. i. Coz. i. a

God proueth his electe that he may  
preserue them. Genesis. xxi. a. Exod. xv  
d. xvi. a. xx. c. Dent. viii. a. xii. a. Judyth,  
ii. d. iii. a. ii. Paralyp. xxii. f. Job. i. b,  
Eccles. iii. b. Esay. xxx. d. zacha. xiii. b,  
Sap. iii. a. Eccle. ii. a. xvi. b. Tob. ii. b  
Romano. v. a. ii. Petr. ii. b. Jacob. i. a.

Therullus the Doctor accuseth  
Paule. Act. xxi. a

## Thankfulness.

We ought to be thankfull for the  
goodnes and benfytes shewed vnto vs,  
of God and man, and haue them in re-  
membzaunce, neuer forgettinge them.  
Gene. iiii. a. viii. d. xiii. d, xxi. \*. xxi. i,  
f. xvi. c. Exod. xv. a. Leuy. xvi. a. Num  
xv. b. xxi. b. Dent. iiii. b. vi. b. c. vii. b,  
f. Jud. v. a. i. Regu. xiii. e, xxi. c. ii. Reg  
i. a.

r. a. xix. f. iiii. Regum. ii. a. i. Paralyp.  
 xxx. b. c. ii. Paralyp. xv. b. xx. e. i. Pester,  
 vi. \*. Ezech. vii. c. xxxii. b. xxxv. a. Tob.  
 ix. a. xii. a. b. i. Mach. iiii. c. v. e. ii. Mach.  
 iiii. e. Mathe. xi. e. Marke. v. b. Luk. xviii  
 b. Iohn. xi. e. Roma. vi. b. ii. Corin. vi. a.  
 Ephesi. v. b. Phylippen. iiii. a. Coloss  
 ii. a. iiii. b. i. Thess. v. c. ii. Thessa. i. a. i.  
 Timo. iiii. a

Of vntbanckefulnes and the puny-  
 shemente thereof: **S**eeke the Let-  
 ter. **U**

**U**bahya was raised dy from death  
 Actuum. ix. e. f

**U**baddens. **S**eeke Lebbens.

**U**balmai king of Gesur. ii. Reg. xiii. g

**U**hamar conceived of Juda. Her bro-  
 ther in lawe. Genesys. xxxviii. d. Wye-  
 geth seayth Peretz and Sarah. xxxviii.  
 e. xvi. b

**U**hamar was despyed of Ammon  
 her brother. ii. Regum. xiii. d.

**U**hamar the daughter of Absolon. ii  
 Reg. xiii. d

**U**hara the father of Abrahams. Genes  
 xi. d

**U**hebetz was beleged and wonne.  
 Iudic. ix. g

**U**heff



## Thefte or Stealyng.

Theft is forbydden, transgressed and  
punished, Genesys. xxi. c. Exod. xx.  
c. xxi. b. xxi. a. Levitic. xix. c. Sumery  
b. a. Deutero. d. c. xxi. b. Josue. vii. a  
Toby. ii. d. Proverby. vi. d. Mace. iiii. a  
ii. Machab. xii. e. Mathe. xix. c. John. xii  
a. i. Cozin. vi. b.

The woman of Thekoa a merueflous  
wise womanne keppe before Dauid. ii  
Regum. xlii. a.

Theudas because his matter was not  
of God perished. Act. v. e.

Thibni a king in Israell. iiii. Regum  
xvi. c.

Thiglatpileser went forth against  
Israell and caried a parte of them in to  
Assyria. iiii. Reg. xv. f.

Thola a Judge in Israell. Judic. x. a

Thomas Wydymus would go wyth  
Christ unto death. John. xi. b. Was vn-  
faithfull. xx. c. d.

Timotheus was slayne. ii. Mach. x. f.

Timothy was circumcised, and went  
wyth Paule. Actum. xvi. a. Was  
sent of Paule into Macedonia. xix. c.  
Lyne

## Time.

Opportunitye of the time must be  
blessed in all things. Eccli. xx. a. xxxii. a.  
Proverb. x. a. Eccles. iii. a. viii. a. Rom.  
xii. b

## Tythes and tithes.

Of tythes and the use of them. Gen  
xlii. d. xlviii. d. Leuy. xxi. d. e. Pume  
xviii. d. e. Deute. xii. a. c. d. xlii. c. xxi. c  
t. Regum. viii. c. ii. Paral. xxi. b. ii. Ecd.  
x. d. Eccli. vii. d. Heb. vii. a

Titus the gentle, coulde not be  
suffered of Paule to be circumcysed.  
Gala. ii. a. Was made Byshop of Cre  
ta. Titum. i. a.

Toby a Righteous man, Toby. i. a  
Waxed blinde, ii. c. Recceined his sight  
agayne, xi. c

## Tongues.

Of euyl tongues ought we to beware  
Leuy. xix. d. Dent. xxi. c. Job, v. c. Psal  
li. a. Cxxxix. a, b. Cxl. a. Proverb. xiii. c,  
x. c. vi. b. xii. b, c, xv. a, xvi. c, d. xvi. d,  
xviii. \*. xx. c. xxi. d. xxi. c, xxx. a. Eccles  
v. a, Sapp. i. b, Eccli. v. b, vii. b. ix. c. x. c  
xi. a, b, xii. a, xix. c. xxi. c, xxii. b, c. xxv,  
b. xxviii

# Treasonne.

**Triumph: A sure victory.**

**Исход. Четвертое чтение:**

४.

Matthys despised the Kyniges wordes  
therefore he was deuorced from him  
I. Beth. i. b. c.

# Vengeance.

21.

死地



The vengeance and recompensing  
 is the Lordes and his myghters the  
 highest powers, to befoze he is to be  
 den to all men. Genesys. xii. c. & c. pte  
 ris. d. Deuterom. xxxi. c. Eccli. xxi. a.  
 Judys. xii. d. Psalm. cii. a. ix. b. xxi. a.  
 Proverby. xii. b. x. c. xxi. d. xxv. d.  
 Eiaze. xlii. b. xlii. d. xli. b. xli. a.  
 Ezeche. xxi. b. c. Nahum. i. a. Mathe. v.  
 c. Luke. ix. f. xlii. a. Roma. xii. c. Galla  
 v. b. Ephes. vi. a. i. Heb. xii. b. v. b. ii.  
 Episto. xli. b. i. Heb. xii. b. v. b. ii.  
 Eche. xxi. a. i. Heb. xii. b. v. b. ii.

## Victorie and triumphe

All victorie cometh frome  
 God. Genesys. xlii. a. c. Exod. xlii. c.  
 Deuter. vii. d. Josue. x. b. Judycam. xii.  
 a. i. Regum. xlii. c. xlii. f. ii. Par. xlii. c.  
 c. xli. h. xlii. a. xli. b. Psalm. cxi. a.  
 Proverby. xli. d. Judys. xli. c. xli. c. xli. c.  
 Fewe obtayne the victorie against  
 manye. Gene. xlii. c. Jud. xli. a. b. Josue  
 xi. a. b. i. Reg. xlii. a. b. ii. Par. xlii. c. xlii.  
 c. xlii. c. a. Par. xlii. b. c.

After the victorie obtained is hope  
 and triumphe kepte. Numerpe. xlii. b.  
 Judycam. xi. f. i. Regum. xlii. b. ii.

Each

Michah. l. i. a  
Allenes. Take humilitie and Fre  
will.

Captions. Take apparellages.

The bugodly.

The thoughtes, or Imaginations, of  
wordes and workes, of the bugodlye a  
gainst the righteous, Sap. ii. \*, Psalm. l.  
b. c. r. \*. l. \*. xiii. \*. Dion. l. i. b.

The prosperitie and welfare of the  
bugodly causeth the sapershall to mer  
uayle, Job. xxi. a. b. Psalm. lxxii. a.  
Eccles. vii. e. Jerem. xli. a. Abakuk. i. c.

Upon the wpreken of bugodlye come  
meth the myschance and destruction  
wherby he prepared for the righteous  
l. Regum. xlii. f. xxi. b. i. Hester vii. b.  
Psalm. vii. b. l. c. xxi. b. d. xxi. b.  
Proverby. xvi. a. Eccles. x. a. Ilaye,  
xviii. a. Jeremie. xlii. Damp. iii. d. vi.  
e. Eccli. xxi. a. xxi. b. a. Berll. g.  
Apoc. xxi. b.

Unto the bugodlye happeneth that  
wherby he feareth Job. vi. b. Hester. l. c.  
l. c. Esay. xli. a.

Of the sodaine punishment and de  
struction wherby shall fall vpon the

A. H. wete

wycked and vngodlye. Gene. vii. d. xlii  
 t. f. r. r. r. d. Exod. xlii. l. Leuit. r. a.  
 Numer. xi. g. xvi. e, Josue. r. b. xi. b. Jud.  
 xlii. d. vii. d. r. f. vii. c. xvi. g. t. Regum,  
 rrr. d. ii. Regum, xlii. f. iii. Regum, xvi. a  
 i, f. rr. b. c, Job, xlii. a, b, a, vii, b, xv, c,  
 xlii, \* rr \* xlii, b, c rrrvi, b, Psalm. f  
 b, rrrvi \* Prouerb, f, c, vi. b, r, c, xli. a.  
 Esay, b, c, xlii, b, Jeremy, xv, b, Dan  
 b, e, i, Machab, ii, g, xlii, a, Mathe, xlii  
 d, Luk, xi. b. e. xvi, c, d, xlii, x. d. i. Luce  
 v. a

## Howes.

Gene. xlii, d, Leuit. rrrvi. a. Numer  
 vi \* rri. a, rrr \* Deute. rrii. d. i. Regum.  
 i. b. ii. Regum, xv. b. i. Paralyp. iiii. a, b  
 Psalm. lrrv. b, Eccles. v, a. Baruch. vi,  
 s. Actu. xlii. b, rri, c.

Of vngodlye howes. Jud, xi, f, i, Reg  
 rrv, d, e, f, Math. xlii. a. Actuum. xlii. b,

Wses. & Seke Customes.

Unmercifulnes. & Seke merciful  
 nes.

**Unthankfulnes and the  
 punyshement thereof.**

Gene. xxi. a. xi. b. c, Exod, i. b. Deute.  
 rrrii, a



xxii. a. b. c. Jude. ii. a. b. b. b. g. xii. a. l  
Reg. r. a. d. xii. b. xrb. a. b. ii. Regem. xiii  
e. ii. Para. xiiii. d. Proverb. xvi. b. Esa  
i. a. b. a. Jeremie. ii. a. Ezeche. xvi. \* Ole  
p. a. xiii. a. b. Pye. vi. a. Sapi. xvi. e. f  
Math. xvi. b. c. Math. xi. d. Luke. xvi. b  
Job. xi. c. Rom. i. c. ii. Timo. iii. a

**U**rias receiveth the letter of David  
ii. Reg. xi. c

**U**rias prophesieth against Jerusalem  
wherefore Jehoiakim caused hym to be  
put to death, Jerem. xvi. e

**U**rias Ababs prieste buildeth the ant  
ter. iii. Reg. xvi. b. c. Esa. xvi. c

**U**rpell a principall Angell of god  
iiii. Esd. iiii. a. b. c

**U**sa touched the Arke of God and dy  
ed. ii. Reg. vi. b. i. Para. xiii. b

**U**ssa a kinge in Juda fought against  
the Phyllytians in censyng became lepe  
rous, and dyed. ii. Par. xvi. c. d. Is cal  
led Asartas, iii. Regum, xv. a. And Ole  
as, Math. i. b

## **U**surpe and superfluyt.

Erod. xii. c. Leuyt. xrb. f. Dente. xv. a  
xiii. c. ii. Esd. p. a. b. Psal. xiii. a. Proue  
xvi. b. xvi. b. Jeremie. xv. b. Ezeche.

A. lli.

xviii

xxiii. a. b. xxii. b. Luke. vi. d. xix. a. i. c. xxiii.

**W.**

**Warning. & Seke Correction.**

**Warres.**

Warres are the punishment of sinne  
Leuy. xxi. d. Deute. xxiii. d. r. f. Iudg  
ii. c. d. iii. a. b. iiii. a. vi. a. x. b. xiii. a. Clap

**W** b. d. Jer. b. c.

For the saythfull haue kept them  
selues in tyme of warre. Exody. xxi. c.  
b. i. Regum, xii. c. x. ii. Paralpye, xii.  
a. b. xiii. c. d. xiiii. x. r. a. xxii. a. b.  
Judyth, viii. b. x. i. Machabeo. iii. b.  
c. iiii. a. b. vii. c. f. ii. Machabeo. viii.  
c. d.

For what cause and occasyon the  
saythfull haue begonne warres, Genes.  
xiii. c. Iudg. xix. g. x. x. Josue, i. a. b. i.  
Reg. xii. a. b.

God sygeth alwayes so they  
and teacheth them also to syghte, Exod.  
xiii. c. Deuteron, i. c. iii. d. i. Regum,  
xvii. d. ii. Paralpye, xx. c. Psalm, xlii.  
d. Cxlii. a. Clap, xix. c. & Seke by  
tozpe.

Agaynst the ungodly warres. Prou.  
i. a. Seke murder.

**Wathe**

## Watchtunge.

The ougbie alwayes to watche  
and to looke for the commynge of the  
Lorde, Mathe. xliii. d. rth. a. rrb. d.  
Marke. xliii. d. Luke. xli. d. rri. d. Roma.  
xlii. b. Ephe. vi. c. Coloss. iii. a. i. I. be  
h. a. i. Petr. iii. b. b. b. Apocalyp. iii. a.  
rbi. c

## Witnes.

Of trewe and false wytnesse. Exod.  
x. c. xlii. a. Genery. rrb. e. Deuter.  
h. c. rbi. b. r. c. d. iii. Regu. rri. b. Psal  
rbi. c. rrii. b. Prouer. vi. b. rii. a. r. c.  
a. b. rri. d. rrii. b. rrb. c. Eccl. c. \*. Mathe  
xlii. b. r. c. rbi. f. rbi. b. c. Marke.  
r. c. Act. vi. b. ii. Cor. xlii. a. Timot. v. c.  
Job r. c. I. beke lping.

Witnes: I. beke Patrimonye

## Witchecraftte.

Exod. vii. b. viii. d. rri. c. Erupte. r. c.  
g. r. a. d. Querep. rrii. d. Deute. rbi.  
b. i. Regum. rrii. \*. iiii. Regum. rrii. a  
rri. a. Job. iii. a. Esay. ii. b. rlii. e. rbi  
e. Jeremye. r. a. Danell. ii. a. b. Exo  
b. c. Mathe. xlii. a. Coloss. rrii. a. Actum  
vii. a. rii. a. rbi. r. c. b. Gal. b. c. I. be  
rbi. r. c. b. d. m. ad. i. b. c. d. e. f. g. h. i. j. k. l. m. n. o. p. q. r. s. t. u. v. w. x. y. z.

P. iiii.

W. iiii.



## Wyses

Of the office and deuyte of the wyse  
towards the husband; Genes. ii. d. iii. a  
Rumerp. xxx. b. c. Dent. xxi. a. i. Helice  
i. b. Job. x. i. Prover. i. a. ii. a. Esay  
xli. i. d. i. Cor. vii. a. b. xlii. e. Ephes  
v. c. Collos. iii. c. i. Titmo. ii. b. iii. b. v. a  
b. Titam. ii. a. i. Pet. iii. a

## Wysedome

Of the beginning and propriety praisse  
and commoditie of godlye wysedome  
Deut. i. a. xxi. b. Job. xlii. b. c. xlii  
b. Psalm. xlii. a. ii. iii. b. vi. b  
viii. a. xlii. a. b. Eccles. vii. b. ix. b.  
Jeremie. vii. b. Bapt. vi. a. vii. a. b. ix. c  
\* Eccles. i. \* iii. b. c. x. c. xxi. b. c. xlii. a  
xxii. a. Luk. xxi. b. Rom. xi. d. i. Cor. i. c.  
d. ii. a. b. iii. c. Col. ii. a. Jac. i. a. iii. c

Of mans wysdome. Exod. i. b. Prover  
i. a. xlii. b. Eccles. i. c. Esay. v. c. xxi. c.  
Jere. li. c. Mathe. xi. c. Roma. i. c. xii. c. i.  
Cor. i. c. iii. c. Jaco. iii. c

## Wyll

We muste referre our wyll to the  
wyll of God. i. Regum. i. d. ii. Regum  
i. c. ii. c. i. Machabe. iii. g. Mathe. vi. b.  
xxvi. d

xxvi. d. Mark. xliii. d. Luc. xlii. c. Return  
xliii. c. xxi. b. Heb. 2. vi. a. Jac. iiii. b  
The forsakinge and leauing.

The wyll and intente counteth God  
for the dede. Genesys. xi. a. b. c. ii. Regu  
xli. c. xlii. b. iiii. Regum. xxi. c. Theke hane  
**no yddowes.**

To the wyddowes ought we to do good  
Exod. xxi. c. Dent. xvi. c. xx. iii. c. d.  
xxvi. c. xxvii. c. ii. Esay. ii. c. Eccli. iiii. b  
Judith. xvi. d. Job. xliii. a. xxi. b. Esay  
i. c. Jeremy. xxi. a. Zacha. vii. b. Malac  
iii. a. Mathe. xxiii. b. i. Tymothe. v. a. b.  
Jacob. i. c

## **Woorde of God.**

The woord of God ought we alwaies  
to haue befoze oure eyes. Dent. xiii. a. vi  
b. c. xi. c. Rume. xv. d. Psalm. i. a. Prou.  
iii. a. iiii. a. c. vi. c. vii. a

From the woord of god oughte we not  
to shyne. Dent. xiii. a. b. d. xvi. c. d  
xxvii. b. Josue. i. b. xlii. b. Prouer. iiii. c  
Esay. xxi. c.

The woorde of God must not onely be  
harde and spoken, but also wyth harte  
belened and kepte. Dent. v. a. d. vi. a.  
xxi. c. Esay. xlii. c. Esch. xlii. l. Math

p. b.

b. c.

Ex. vii. c. xv. a. xxviii. c. Luk. vi. c. xli. c.  
xli. c. Heb. xlii. b. Heb. xlii. a. Jac. i. c.

Of the despoynge of Gods word  
and the punishments of the same. iij.  
Regum. xlii. a. iij. Regum. xlii. c. b. iij.  
Paralyp. xxx. b. c. xxvi. c. Prouer. i. b.  
c. xxviii. d. Clay. xxviii. c. xxx. b. e. lrb. b.  
lr. vi. a. Jeremp. li. b. b. c. d. vii. b. xpi. b.  
xix. \*. xrb. a. Ezech. xxxiii. c. Mathe. x. d.  
ii. d. xx. a. Luk. x. b. Actus. xlii. e. xlii. a.  
Roma. i. c. d. ii. Thes. ii. b. Heb. xxi. ii. a.  
Seke Obedyence.

To the word of God ought nothing  
to be added noz ought to be taken from  
Deut. xlii. a. xlii. d. xlii. b. Prouer. xxi. a.  
Gal. iiii. e. Apoc. xxi. d.

The word of God endureth for ever  
Prouer. xlii. c. Tobie. xlii. b. Psalm  
xviii. b. Exod. a. Exod. m. Exod. xli. a. xli.  
b. li. b. liii. b. Mathe. v. b. xliii. c. Mathe  
xlv. Luk. xvi. c. xxi. d. i. Pet. i. d.

## Mathe.

Of wrath and what cometh thereof  
Mathe. Genesys. xli. a. Job. v. a. Prouer  
xi. c. xlii. d. xv. c. xlii. d. xli. b. xlii. a.  
xlii. c. Eccles. vii. c. Eccle. xvi. a. xlii. a.  
xli. c. Mathe. v. e. Luke. xlii. d. Gal.



**Z**.c. Ephes. iiii. c. Coloss. iii. a. Titus  
i. b. Jacob. i. b

The furious and tyllfull oughte  
to be fle. Genesys. xxi. g. Josue. ii. c.  
Prouer. xxi. d. xxix. c. Clay. iii. a. Eccl.  
viii. c. Math. iii. c

**Z**acharyas the sonne of Jeroboam  
became kenge in Israell, iiii. Regum.  
xiii. e. xv. b

Zacharye the sonne of Josada or  
Barachy was kened. ii. Para. xlii. d  
Math. xiii. e

Zacharye the father of John the Bap  
tist. Luk. i. a

Zacharye prophesied in the tyme of  
Darius. Zacha. i. a

Zachus lodgeth Chyffe cur Lorde,  
Luk. xix. a

Zadoche y sonne of Abisathar became  
hys prieste. iii. Regi. ii. f

Zalmuna and Seba the kynges of  
the Medyanytes are taken. Ieremye  
viii. b. c. d. e

Zeale. The Anger.

Zebedeus the father of James and  
John. Math. xiii. c. Hys wyfe Salome  
prayeth

prayeth for her sonnes unto the Lorde  
xx.c.

Zedechias a false prophet of Abah  
iii. Regum. xlii. b. ii. Para. xlii. b. was  
burned. Jere. xli. d.

Zolaphzades daughters requyre the  
inheritaunce. Sumery. xlii. a. xlii. a  
Johne. xv. d. xlii. a

Zeruya the daughter of Isay and sy-  
ster to Danyel the bare abyssa. Joab and  
Alabell, ii. Reg. ii. c. i. Par. ii. a

Ziba the sernaunt of Saul was orde-  
ned to be ouer sear to Mephiboseth. ii.  
Regum. ix. c. To hym was geuen all the  
goodes of hys Lorde. xli. a. Goeth forth  
against king Danyel. xli. d.

Zedekia the brother of Jehoiakin was  
made king in Iuda. iiii. Regum. xlii. d  
Jeremy. xlii. a. Flyed was taken and  
carried to Babell. iiii. Regu. xli. a. Jere  
xli. a. b. iii. a. Acco:dyng as it was  
sayde unto hym besyde, Jerem. xli. b.  
xlii. c. Czech. xli. a. b. c. xlii. c. xli. c. d.  
xlii. a

Zigklag was geuen to Iunge Da-  
uid. i. Regum. xlii. a. Was sette on fice  
of the Amalechites. xli. a

Zipora was married vnto Moses. Exodus  
ii. d. circumcised her sonne. till. e

✠ **A Trewe**  
and sure Computacyon of  
yeares of all the tymes and  
yeares frome Adam vnto  
Christe and vnto the yeare  
of our Lorde. M. D. L.  
extracted oute of the  
holy scrypture  
of the By-  
bell.





# Summe of the tymes and yeares.

- i. From Adam vnto the floude of  
Noah are. CC. lvi. yeares.
  - ii. From the floude vntill the  
departure of Abraham out of Calde are  
CCC. lxi. yeares. x. dayes.
  - iii. From the departinge of Abraham  
vntill the goynge soothward of the Coyt-  
dren of Israhell oute of Egypte are  
CCC. xxi. yeares.
  - iiii. From the goynge soothward of Israhell  
oute of Egypte vntill the fynyshinge temple  
of the sonthe prate of Salomon are  
CCC. lxx. yeares.
  - v. From the temple vnto the Babilo-  
nicall captiuitie are. CCC. xxi. yeares  
and. vi. monethes.
  - vi. From the Babylonycall Captiuitie  
vnto the buyldynge agayne of the Cy-  
tye of Ierusalem are. Cxlii. yeares.
  - vii. From thens vntill Ihesus Chryste  
are. CCC. lxxxi. yeares.
- The p2cofe of the forsayde  
summe of yeares.

From

From Adam vnto the floud  
Deare. M. vi. C. lvi. yeares.

Adam old. C. xxi. yeares begat Seth

Genel. v.

Seth olde. C. vi. yeares begat Enos

Genel. v.

Enos olde. xc. yeares begat Cainan

Genel. v.

Cainan old. lxx. yeares begat Malalebel

Genel. v.

Malalebel old. lxx. yeares begat Jared

Genel. v.

Jared old. Cxli. yeares begat Enoch.

Gen. v.

Enoch old. lxx. yeares begat Methu-

Gen. v.

lalem old. Cxviii. yeares be-

Gene. v. v.

gat Lamech.

Lamech old. Cxviii. yeares begat Noe

Gen. v. v.

Noe, loas old at the floude. vi. C. x.

res.

Gene. vii. v.

Some A-mounteth. M. vi. C.

lvi. yeares.

From the floude vnto the  
voyage forth of Abraham

from

from br are. CCC. lxxii. ye-  
res. x. dayes. The floudde  
contynued one yeare. x. dai-  
es as appeareth Genes. viii  
after the computacyon of  
the dayes.

Two yeates after floudde. Seth the  
sonne of Noe begat Arapbarath Gen. xi  
Arapbarath old. xxb. yerres begat Eals  
Genes. xi.

Eals olde. xxx. yeates begat Heber.  
Genes. xi

Heber old. xxxiiii. yerres begat Phalech  
Genes. xi

Phalech olde. xxx. yeates begat Ken  
Genes. xi

Ken old. xxxii. yeates begat Saruch.  
Genes. xi.

Saruch old. xxx. yerres begat Nachoz  
Genes. xi.

Nachoz old. xxx. yerres begat Thare.  
Genes. xi.

Thare old. lxx. yeates begat Abzani.  
Genes. xi.

Abzani old. lxx. yeates begat from.  
Ar. Genes. xi.

Summe



**Summe Amounteth. CCClxxx  
yeares. x. daies.**

**From the goynge forth of  
Abraham oute of Chaldea  
vntyll the goyng fourth of  
Israel oute of Egypte are.  
CCCC. xxx. yeares.**

**Fyue yerres was Abraham at Charam.  
In the. lxxv. yere went he from thence  
Genes. xii.**

**In the. lxxv. yere of hys goyng fourth,  
y is the. C. yere of hys age dyd he beget  
Isaac, Genes. xxi,  
Isaac olde, lx. yeares begat Jacob, Ge-  
nes. xxv.**

**When Jacob wente in to Egypte, he  
was old, Cxxx. yeares, Genes. xlvii.**

**So there remayneth, CCx. yerres that  
Israel was in Egypte.**

**From this are subtracted. lxxx. yerres  
for so olde was Moyses, when hee dyd  
leade Israel. Actum. vli.**

**The odde . C xxx . yeares  
betwen y father & graunders of Moyses  
D. i. namely**

namely Amram & Chab so that Chab  
beynge olde. lxxii. yeares. Begate Am-  
ram the father of Moyles, and Amram  
olde. lxx. yeares. Begat Moyles whych  
in the. lxxx. yeaere of his age ledd Israell  
out of Egypt.

Thus are. CCCCxxx. yeares  
founde whereof is wytten. Exo-  
di. xii. And. Gal. iii.

<sup>iii</sup> From the goynge fourthe  
of Israell out of Egypt vn-  
to the. iiii. yeaere of Salomō  
are. iiii. C. lxxx. yeares.

Moyles ruled in the desert. xl. yeares.  
Deut. i.

Josue and Othonpell .xl. yeares.

Jud. iii.

Altoth. lxxx. yeares.

Jud. iiii.

Delbozo. xl. yeares.

Jud. viii.

Gedeon. xl. yeares.

Jud. viii.

Abimelec. iii. yeares.

Jud. ix.

Abia. xxiii. yeares.

Jud. x.

Jair. xxii. yeares.

Jud. x.

After thys they were wythoute an  
heade untill.

Jephthae

Jephthae. xlii. yeares.

Jephthae. vi. yeares.

Abelsham. vii. yeares.

Elon. x. yeares.

Abdon. liii. yeares.

Samson. xx. yeares.

Herly was Judge and p[re]ste. xl. yeares.

i. Regum. xiii. i. Samuel. xiii.

Samuell and Saul ruled. xl. yeares.

Actum. xiii.

Dauyd was kynge. xl. yeares. ii. Regum. v.

Salomon began to buylde the temple in the .xiii. yeare of his raigne. iii.

Regum. vi.

Thus is the somme found of. CCCCLxx. yeares whiche also is sommed. iii. Regum. vi.

From thence vnto the Babylonicall captiue are. liii. Cxix. yeares. vi. monethes.

Salomon ruled yet. xxxvi. yeares. iii. Regum. xi.

Roboam. xlii. yeares.

Abia. iii. yeares.

Jud. x.

Jud. xii.

Jud. xii.

Jud. xii.

Jud. xii.

Jud. xvi.

i. Par. xii.

i. Par. xii.

D. ii.

Ala



Asa. xli. yeares.	iii. Reg. xvi.
Josaphat. xlv. yeares.	iii. Reg. xxi
Jeram. lvi. yeares.	ii. Paral. xxi
Jehoshias. i. yeare.	iiii. Reg. viii.
Athalia quene. vii. yeares.	iiii. Reg. xi
Josias. xli. yeares.	iiii. Reg. xii.
Amasias. xxix. yeares.	iiii. Reg. xliii.
Osias. lvi. yeares.	iiii. Reg. xvi.
Joatham. xli. yeares.	iiii. Reg. xvi.
Achas. xli. yeares.	iiii. Reg. xvi.
Ezechias. xxix. yeares.	iiii. Reg. xliii.
Manasses. lv. yeares.	iiii. Reg. xxi.
Amon. ii. yeares.	iiii. Reg. xxi
Josias. xxxi. yeares.	iiii. Reg. xxi
Joachas. iii. moneths	iiii. Reg. xxi.
Joakim Eliachim. xi. yeares.	iiii. Reg
	xxii.
Joachim Jehonias. iii. Monethes.	iiii.
Regum. xliii.	

And at the caryeng alwaye begynneth  
the Captiuitie of Babylon and not first  
after. xi. yeares vnder Zedechia when  
the cytye and the temple was destroyed  
and bzent wherbye appeareth out of the  
i. Chapt. of Math. and out of the. xliii.  
and. xlv. Chap. of Jeremy.

**Somme Amounteth. lxi. C.**

**xix. yerres,**

ix. yeares and .vi. Moone the  
From the captiuitie of Ba-  
bylon too the buyldinge a-  
gayne of the Citie Jerusa-  
lem are. Cxliii. yeares.

The captiuitie contyned, lxx. yeares  
Jere. xxi

In the fyrste yeare of Cyrus were the  
pysioners set at libertie, i, Cxlii, i

In the second yeare began they to build  
the temple. i, Cxlii, ii

In, xlv. yeares dyd they buylde it Jhon  
ii, that is that, .vi. yeare of Darius, i,  
Cxlvi, vi,

In the, xx. yeare of Darius was Rebe-  
mas set at libertie Rehem, ii, and wet  
to buylde the cytye.

In the, xxxii, yeare of Darius was the  
cytye finished. Rehe, v. There are in all.

From the temple buyldeed agayne  
xxvi, yeares,

Somme Amounteth; Cxliii.  
yeares.

Frome the Citie buyldeed  
agayne vnto Chryste are

O.iii.

CCCC

**CCCC.lxxxiii. yeares.**

Daniells. ix. it is wyrtten. From the  
going forth of the word that Jerusalem  
is made agayne (whych is as muche to  
saye) From the tyme that Jerusalem is  
builded agayne vnto Helias the Lorde  
there are. lxxii. wekes.

One weke is here. vii. yeares. Leui. xxv  
Thus make. lxxii. yere wekes. CCCC  
lxxxiii. yeares.

And so many yeares are there from the  
xxxii. yere. of Darius vntyl the. xlii. yere  
of Augustus in the whych Christe was  
borne.

From Adam vnto Christe are num-  
bred. iii. M. lxx. C. lxxxiii. yeares. vi. mo-  
nethes. x. dayes.

The number of yeres from the nati-  
vityte of Christ vnto the yere of our Lord  
God. M. D. L. is late ynough.

Thus are they counted from  
the beginninge of the worlde vnto  
till the yere of our Lord. M. vi  
C. xl. vi. M. vi. C. lxxxiii. yeares.  
vi. monethes and.

x. dayes.

Finis



# All the testi-

monyes of the olde Testa-  
mente . whychē Chryste  
Jesus the true expositoure  
of the Scrypture, and hys  
Apostles and Euangelys-  
tes by the inspyratyon of  
the holy Gooste haue  
repeted in the newe  
Testamente.

Chryste saythe. John. v.  
Serche the Scriptures,  
for they testifye  
of me.

## To the Reader.



Here haue ye all the testy-  
monyes and wyntnes of  
the old Testamēt, whych  
are repeted and rehearsed  
in the newe, to thyntente  
that all men maye perceaue, howe and  
after what sorte our Lord Jesus Chyſt  
the true expounder of the Scriptures,  
and bys Apostles and Euangelistes by  
the motyon of the holy God haue repe-  
ted and rehearsed the same, and that we  
maye also learne to vse them in lyke ma-  
ner, whych God graūt vs to our soules  
health. Amen.

**The number whiche stan-  
deth in the begynnyng of the lyne, syg-  
nifyeth the chapter of the booke of the  
olde Testament, whych standeth  
afoze in a lyne alone; and that  
last sheweth where men  
shall fynd it in  
the newe Tes-  
tamente.**

Genes.

## Genesis. i. d

**G**OD made them man and woman  
Mathew. xix. a. Marke. x. a. ii. a

GOD dyd rest the seventh daye from  
all his woorkes. Hebys. iiii. b. ii. b.

The fyrste man Adam was made a ly-  
ving soule. i. Corin. xv. f

ii. d. A man shall leave father and mo-  
ther, and cleave unto his wyfe Mathe.  
xix. a. Marke. x. a. Ephe. v. g. and. i. Cor-  
int. vi. d

ii. d. They twayne shall be one flesh.

Mathe. xix. a. Marke. x. a. i. Corint. vi. d.  
Ephe. v. g

xii. a. Come out of thy countre, and from  
thy kynred. Act. vii. a

xii. a. In thy seede shall all the kynredes  
of the earth be blessed. Actum. iii. a. Ga-  
lath. iii. b

xv. b. So shall thy seede be, even as the  
starres of heauen, and as the sand of the  
sea. Roma. iiii. c

xv. b. Abraham belened god, and it was  
counted unto hym for ryghteousnes. Ro-  
may. iiii. a. Galath. iii. a. Jacob. ii. d. xv.

Thy seede shall bee a straunger in a  
strange land. Act. vii. a

D. d.

ediii.



**xviii. a.** I haue made the a father to ma-  
ny nations. Rom. iiii. c

**xviii. b.** About thys tyme wyl I come  
and Sara shall haue a Sonne. Rom. ix.

**xix. b.** Put away the bounde woman  
and her sonne. Galat. iiii. d

**xxi. b.** In Isaac shall thy seede be called.  
Rom. xi. b

**xxii. c.** Surely I wyl blesse the and mul-  
tiply the in dede. Heb. vi. c

**xxii. d.** In the shall all nacyns bee bles-  
sed. Galath. iiii. b. Actum. iiii. d

**xxv. c.** The elder shall serue the yonger.  
Roma. ix. c

## **Exodus.**

**iii. b.** I am the God of Abraham, the god  
of Isaac, and the god of Jacob. Mathew

**xli. c.** Marke. xii. c. Luke. xx. f

**ix. d.** Euen soz thys same purpose haue  
I shered the vp, to shewe my power on  
the. Roma. ix. d

**xii. g.** We shall not bryake a bone of hym  
John. xix. f

**xiii. c.** Every man that sytte openeth  
the matyre shalbe called holy to the lord  
Luk. ii. d

**xvi. d.** We that gathered much hadde nee-

get the moze aboundaunce, and he that  
gathered littell hadde neuerthelesse. ii.

Cozintb. viii. c

(math. v. d.

rr. c. Thou shalt not comyt aduentry.

rr. c. Thou shalt not comyt aduentry.

thou shalt not kyl: Thou shalt not steal

thou shalt not beare false witness again

st thy neyghbour. Thou shalt not use

syze. Rom. xiii. c.

rr. c. Thou shalt not lust. Rom. vii. b.

rr. c. Thou shalt not kyl. Mat. v. c. Luk

xviii. d.

rr. c. Honour thy father and mother.

Mat. xv. a. Mark. vii. b. Ephes. vi. a.

rr. c. He that curseth father or mother,

shall suffer death. Mat. xv. a. Mark. vii. b.

rr. c. An eye for an eye, a tothe for a toth

Math. v. f.

rr. d. Thou shalt not curse the ruler of

thy people. Act. xxi. a.

rr. e. This is the blood of the Testa-

ment wherby God hath appoynted vnto

you. Heb. ix. c

rr. g. Take heed y thou make althings

acceding to the patrone shewed vnto y

upon the mounte. Heb. viii. b. Act. vii. f.

rr. a. Make vs goddes to go before vs

Act. vii. c.

rr. d. I will shewe mercy to whome I

wyll' shew mercy. Rom. ix. c  
xxiii. d. Not as Moyses, whiche put a  
vayle ouer his face. ii. Cor. int, iii. c

## Leuiticus.

xi. g. Be, ye holy for I am holy. i. Peter  
i. c.

xix. a. The man whiche doth the thinges  
of the law shall lyue therein. Roma. x. b.  
Gala. iii. b

xix. d. Thou shalt not so: swear thy selfe  
math. v. o

xix. c. Thou shalt loue thy neyghboure  
as thy selfe. Math. xxii. d. Marke, xii. c.

Rom. xii. d. Gal. v. c. Jacob. ii. b

xix. d. Thou shalt loue thy neyghboure  
as thy selfe. Math. v. g

xx. b. He that curseth father or mother  
shall suffer death. Math. xv. a

xxiii. d. An eye for an eye. Math. v. f. xxi  
b. I wyl dwell among them and walke  
among them. ii. Cor. vi. d

## Numerus.

ix. b. Ye shall not breake a bone of hym.  
Thon. xix. f.

## Deuteronomium.

lxi. d. Our God is a consuming fire.  
Heb. xii. g

v. b. Thou shalt not lust. Roma. vii. c.



xiij. e.

v. Thou shalt not kyll. matthew. v. c. luke  
xviii. d.

v. b. Thou shalt not committe adultery  
matthew. v. d. luke. xviii. d

v. b. Thou shalt not slea, luke. xviii. d  
Rom. xii. c

v. b. Thou shalt beare no false wytnes  
agaynst thy neyghbour. luke, xviii. Ro.  
may. xii. c

v. b. Thou shalt honoure thy father and  
thy mother matthew. xv. a. Marke. vii. b  
Ephe. vi. a

vi. a. Heare ysacl, the lord God is one  
only lord. Marke. xii. c

vi. a. Thou shalt loue thy lord thy God  
wyth all thyne heart, wyth al thy soule  
and wyth all thy mynde, matthew. xxi.  
d. Marke. xii. c. luke. x. c

vi. c. x. d. Thou shalt worshippe the  
lord thy God, and hym only shalt thou  
serue, math. xxi. b. luke. xxi. b

vi. c. Thou shalt not tempte the lord  
thy God, math. xxi. b. luke. xxi. b

viii. a. Man shall not lyue by breade on-  
ly, math. xxi. a. luke. xxi. a

x. d. God loketh on no mannes parson,  
Gala. ii. b

xviii. c. A p[ro]phete shall the Lord

your God rayse vppre vnto you, euen of  
your bzetherne. Act. iiii. d. vii. c.

xix. d. In the mouth of two or thre wyte-  
nesses shall every thyng stande. ii. Coz.

xxi. a. Mat. xvi. b. John. vii. c.

xix. d. An eye for an eye, & a tothe for a  
toth. Math. v. f.

xxi. d. Cursed is every one that hangeth  
on a tree, Gala. iii. b.

xxb. b. Thou shalt not mofell the  
mouthe of the oxe that treadeth out the  
corne. i. Coz. ix. a. i. Timoth. v. c.

xxb. b. If a man dye hauyng no chyl-  
dren, Mathew. xxii. c. Marke. xii. b. Luk  
xx. e.

xxvii. d. Cursed is euery man that con-  
tynueth not in all thynges whiche are  
wrytten in the boke of the law. Galat.  
iii. b.

xxc. c. Who shall ascende into heauen.  
Rom. v. b

xxc. c. The worde is nye the, euen in thy  
mouthe and in thyne hearte. Roman.  
v. b.

xxxi. c. I will prouoke you for to cri-  
me, by theym that are no people. Roma.  
v. d.

xxxi.

xxii. e. Vengeance is myne and I wyll  
reward. Roma. xii. d.

## **Josue.**

i. a. I wyll not sayle the, neither forsake  
the. Hebzu. xiii. a

## **Regum. ii.**

iii. c. I wyll be bys father, and he shall  
be my sonne. Heb. i. b.

## **Regum. iii.**

xix. b. Lorde they haue kyled thy pro-  
phetes, and dygged downe thyne al-  
ters. Rom. xi. a.

xix. b. I haue reserved vnto me seven  
thousand men. Rom. xi. a.

## **Job.**

v. c. He compasseth the wyse in theys  
craftines. i. Corinth. iii. d

## **Psalter.**

ii. a. Why dyd the people rage. Actuum  
iii. e

ii. b. Thou art my sonne, thys same  
day begate I the. Actuum. xiii. e. Hebzu  
i. b. v. b.

ii. c. Thou shalt rule theym wyth a rod  
of yron. Apoca. ii. g. xix. c.

iiii. b



**lii. b. Be angry, but synne not. Ephest.**  
**lii. f.**

**v. c. Where thote is an open sepulchre**  
**Rom. iiii. b**

**vi. c. Departe fro me ye workers of in-**  
**iquyte. Mat. vii. d. rrb. d. Luke. xiii. f.**

**viii. b. Of the mouth of babes and suck-**  
**lynges thou haste ordaynened prayse**  
**Mat. xxi. b**

**viii. c. What is man that thou art mind-**  
**full of hym. Heb. ii. a**

**viii. c. He hath put all thynges vnder**  
**hys fete. i. Coz. xii. d**

**ix. c. Whose mouthes are full of cur-**  
**senges and bitternes. Rom. iii. c**

**xiii. a. There is none ryghteous, no not**  
**one there is none that vnderstandeth.**

**Roma. iii. b**

**xiii. b. Where fete are swyste to theate**  
**bloud. Rom. iii. c**

**xv. c. I haue God alwayes before me,**  
**soz he is on my ryght hand that I shold**  
**not be moued. Act. ii. d.**

**xv. d. Thou wylt not suffer thy holy too**  
**see corruption. Act. ii. e. xiii. c**

**xvii. a. I wyl put my trust in hym. Heb**  
**ii. c.**

**xviii. g. For thys cause I wyl prayse**  
**the**

the among the gentyles. Roma. xv. b.

xviii. a. They2 sounde went out into all landes, and their wo2des into the endes of the earth. Roma. x. d.

xxi. a. My God, My God, why haste thou forsaken me. Mathe we. xxvii. e. Marke.

xv. a.

xxi. c. They divided my garmentes among them Mat. xxvii. d. John. xix. c.

xxii. c. I wyl declare thy name vnto my b2etherne. Heb. ii. c.

xxiii. a. The earth is the Lo2des and all that therin is. i. Co2. x. f.

xxiii. c. They hated me wythout a cause John. xv. e.

xxv. a. Into thy handes I commende my spirit. Luk. xxiii. f.

xxvi. a. Blessed are they whose vnryghte ousneses are forgiven. Rom. iii. a.

xxviii. c. What man is he that lusteth to lyue and would sayne se good dayes. i.

Peter. iii. b.

xxix. b. Sacrifyce and offerynges thou wouldest not haue. Heb. x. b.

xl. c. He that eateth breade with me hath lyfte vpe his hele agaynste me John.

xiii. b.

xlvi. d. For thy sake are we kyled al day

P. i.

longe

longe. Roma, viii, g  
 xliiii, b, God thy seate shall be for euer  
 and euer. Heb, i, 6  
 l. a. That thou myghtest be iustified in  
 thy wordes. Roma, iii, a  
 liiii. d. Cast all your care vpon the Lord  
 i. Pet. v. b.  
 lxi. d. Euery manne shall receyue bys re-  
 wards. i. Cor. iii. b.  
 lxxii. d. He is gone vp on hye, and hath  
 led captiuite captiue. Ephest. iiii. b.  
 lxxiii. b. The zeale of thy house hath e-  
 uen eaten me. John. ii. d.  
 lxxiii. b. The rebukes of them that rebu-  
 ked the fell on me. Roma. xv. a  
 lxxiii. c. Let theyr table be made a snare  
 Roma. xi. b.  
 lxxiii. c. His habitation be void. Act. i. d.  
 lxxiii. c. When I was thirsty they gaue  
 me bynegre to drinke. Joannes. xix. f.  
 lxxiii. a. I wyll open my mouth in a pa-  
 rable. Math. xiii. e.  
 lxxiii. c. He gaue them breadye from hea-  
 uen. John. vi. d.  
 lxxxi. b. I sayde ye are goddes. John.  
 x. g.  
 lxxviii. d. I haue founde Dauyd the  
 sonne



sonne of Jesse. Act. xi. ii. d

cc. c. He hath genen his angelles charge  
ouer the. Math. iiii. a. luk, iiii, b.

rciii. b. The lord knoweth the thoughtes  
of the wyse that they be bayne. i. Coz  
ynth. iiii. d

rciiii. d. As I haue swozne in my wrathe  
Heb2. iiii. a

rciii. c. Thys daye if ye heare his voyce  
be not hard hearted. heb2. iiii. b

rcvi. b. Al the Angelles of God shal woꝝ  
thyp hym. heb2u. i. c,

Ci. d. Thou Lorde in the begynnyng  
hast layde the foundacyon of the earth,  
heb2u. i. c

Ciii. a. He maketh his Angelles spztes  
heb2. i. c

Cviii. b. And his byshoppe let another  
take. Act. i. d.

Cir. a. The lord sayd vnto my lord Pa  
thow. xxi. d. Luk. xx. g. Actuum. ii. f

Cir. a. Set on my ryghte hande. heb2  
i. d,

Cir. a. Lyl I make thyne ennemies thy  
foote stoule. Hebe2u. i. d. i. Cozynth.

rb, d,

Cir. b. Thou arte a pryeste for ever.

P. ii.

Heb2

Heb. b. b. vii. c.

C. ix. b. The Lorde dyd sware and wyll not repent. Heb. vii. c

C. xi. b. He hath sparred abzoade and geuen to the poze. ii. Coz. ix. c

C. xv. a. I beleued and thereseze haue I spoken. ii. coz. iiii. c.

C. xv. a. Every man is a lyar. Rom. iii. a

C. xvi. a. Pzayse the lorde all ye Gentyles, and laude hym all nacjons. Roma. xv. c

C. xvi. a. The Lorde is my healer, I wyll not feare what man dothe vnto me Heb. xiii. a.

C. xvi. d. The stone whyche the buylders refused the same is made a cozner stone. Math xxi. d. Mark. xii. a. Act. iiii. b. i. Pet. ii. b

C. xvi. d. Hosanna to the sonne of Dauid. math. xxi. b

C. xxi. c. Of the frutte of thy bodey shall I set vpon thy seate. Act. ii. e. xiii. d.

C. xxi. a. Adders popson is vnder theyz lippes. Rom. iii. b

## Proverbia.

iii. a. Be not wyse in your owne conceit Rom. xii. d

iii. b

iii. b. My sonne despyse not the chasning  
of the Lorde, neyther saynte. whan thou  
art rebuked of hym. Heb. xii. b.

iii. b. At home the lorde loveth hym he  
chasteneth and yet delyteth in hym, eue  
as a father in hys own sonne. Heb. xii. xii  
b. Apoca. iii. d.

x. b. Loue couereth the multitude of syn-  
nes. Pet. iiii. b.

rbii. c. He that none recompence euill  
for euill. Thessa. v. d. i. Pet. iii. b.

rr. c. He that curseth father or mother.

Mat. xv. a. Mark. vii. b.

rrb. c. If thine enemy hunger feede hym  
Roma. xii. c.

rrbi. b. Euen as the dogge tourneth a-  
gaine to hys own vomite. ec. ii. Pet. ii. d.

### Elaias.

i. c. Excepte the Lorde of Saboth hadde  
left vs sede, we had ben made as Zedo-  
ma, and hadde ben lykened to Gomorra.  
Rom. ix. d.

b. d. A certayne man planted a vineyard  
Mat. xxi. b. Luke. xx. b. Mark. xii. a.

bi. a. Holy, holy, holy is the Lorde. Apo-  
ca. iiii. c.

bi. c. With the eares ye shall heare, and  
P. iiii      Mal



shal not vnderstand. Math. xlii. b. Mark.  
lii. b. Luke. viii. b. Act. xviii. f. John. xii. f  
Roma. xi. b

vii. c. Beholde a maide shalbe with child  
Math. i. d

viii. d. Behold here am I and the childre  
whych God hath geuen me. heb. ii. d

ix. a. The land of Babulon and Septa-  
lim, saue a great lyght. Math. llii. c

x. e. Though the chyldren of Isracil be  
as the sand of the sea. Roma. ix. f

xi. a. That wycked shal be vttered who-  
me the Lord shal consume by the spirite  
of hys mouth. ii. Thessa. ii. c.

xii. c. There shal be the roote of Jesse.  
Roma. xv. c. Act. xlii. d.

xiii. c. Babilon is fallen, that great cite.  
Apo. xlii. b

xiiii. d. Let vs eate and drynke, for to mor-  
rowe we shal dye. i. Coz. xv. e

xv. f. Thys sayth he that is holpe & true  
which hath the keye of Dauid. Apo. iii. b

xvi. c. And God shall wipe away all tea-  
res from their eyes. Apo. vii. d. xxi. b

xviii. c. With other tonges, and wyth  
other lippes wyl I speake vnto thys peo-  
ple. i. Coz. xlii. d

xviii

xxviii. d. Behold I put in Syon an head  
corner stone. Roma. ix. g. i. Petr. ii. b.

Act. iiii. b.

xxix. d. Thys people honoureth me with  
their lippes. Math. xv. a. Marke. vii. b.

xxix. e. I wyll destroye the wysdome of  
the wyse, and wyll cast awaye the vnder  
standynge of the prudente. i. Cozynth.

i. c.

xxxi. c. Where is the wyse. Where is  
the scribe: where is the searcher of thys  
wozrde. i. Coz. i. c.

xl. a. The voyce of a cryer in wyldernes  
prepare the lordes way. Mathew, iii. a.  
Marke. i. a. Luke. iii. a. Ioannes. i. c.

xl. b. All fische is as grasse. i. Petr. i. d.  
Jacob. i. d.

xl. d. Who knoweth the mynde of the  
Lorde: or who shall informe hym. i. Coz.  
ii. d.

xl. d. Who hath knowen the mynde of  
the Lorde: or who was hys counsellour.  
Roma. xi. d.

xli. b. xliii. a. I am the fyrste and the last.  
Apoca. i. d. xlii. c.

xlii. a. Beholde my chylde, whome I ha-  
ue chosen. Mat. xii. b

p. liii.

xl. lii.

rl.iii.c. Behold I make al thynges new  
Apoc. xxi. .b. ii. Coz. v. d

rlv.d. As truly as I lyue sayth the lord  
all knees shall bowe to me. Romano.  
xiii. b.

rlv.b. Shall the woꝝke saye to the woꝝ-  
ke man (why hast thou made me on thys  
fashion? Rom. ix. d.

rlir. b. I haue made the a light to the ge-  
tyles. Act. xiii. g

rlir. c. I haue hearde the in a tyme accep-  
ted, and in the daye of saluacion haue I  
succoured the. ii. Coz. vi. a

rlir. e. They shall hunger no moze, ney-  
ther thyrst. Apoc. vii. d

l. c. When spat they in hys face. Mathe w  
xxvi. g.

lii. b. Howe beautysfull are the secte of  
them that byng glad tydynges of peace  
Rom. x. e.

lii. d. Come oute from amonge them  
and seperate youre selues. ii. Cozynth.  
vi. d.

lii. a. The name of God is euill spoken  
of among the Gentyles thozoughe you.  
Rom. ii. c. Ezech. xxxvi. d.

lii. c. To whome he was not spoken of  
they



they shall see hym. Rom. xv. c.

liii. a. Lord who shall beleue oure sayings. Rom. x. c. John. xii. f.

liii. b. He took vpon hym our infirmities, Math. viii. b.

liii. c. He was led like a shepe to be slaine Act. viii. f.

liii. d. He was counted amonge the wicked. Mark. xv. c. Luk. xxii. d.

liii. e. Which did no synne, neyther was there guyle founde in his mouth. i. Petr. ii. d. i. John. iiii. a.

liii. e. Which by his owne selfe bare oure synnes in his body. i. Petr. ii. d.

liii. b. Reioyce thou barren, that bearest no chyldren. Gala. iiii. d.

liii. c. And they shall all be taught of god John. vi. e.

lv. a. And let hym that is a thyrste come and let whosoever wyll take of the water of lyfe frely. Apoc. xxi. d.

lv. b. The holy promises made to David I wyll geue them saythfully vnto you.

Actum. xiii. e.

vi. b. My house shall be called the house of prayer. Mat. xxi. b. Mark. xi. c. Luk. xix. g.

vi. b. Destruction and wretchednes are in

In theyꝝ wayes. Rom. iiii. c.

lii. c. Take to you the helde of fayth. Ephe. vi. c. i. Theſſ. v. b

lii. d. Where ſhall come out of Syon be  
that dothe deliuer, and ſhall tourne a-  
waye the vngodlynnes of Jacob. Roma.  
xi. d.

lii. c. And the gates of it ſhall not be ſhut  
by daye. Apoc. xxi. g.

lii. a. The ſpirite of the Lord is vpon me  
Iſaie. llii. e.

lii. d. Tell ye the daughter of Syon, be-  
holde thy kynge commeth. Mathe. xxi. a.

lii. b. The eye hath not ſene, and the  
eare hath not harde. i. Coz. ii. b.

lii. a. I am ſounde of them that ſoughte  
me not. Rom. x. d.

lii. a. All daye longe haue I ſtretched  
ſorth my handes vnto a people that be-  
leueth not. Rom. x. d.

lii. a. I ſawe a newe heauen and newe  
earth. ii. Pet. iii. c. Apoc. xxi. a.

lii. a. Heauen is my ſeate, and earth is  
my ſoteſtole. Act. vii. f.

lii. d. Where theyꝝ woꝛme dyeth not and  
the fyꝛe neuer goeth out. Marke. ix. g.

lii. d. And the cyꝛe hath no nede of the  
ſonne, neither of the mone. Apoca. xxi. d.

xi. d

xl. d. And there shalbe no nyghte there.

Apoca. xxi. a

## Jeremias.

lxi. b. But ye haue made it a Denne of  
thieves. Mathe. xxi. b. Marke. xi. c. Luke.  
xix. g.

ix. g. He that reioyceth, let hym reioyce  
in the Lord. i. Coz. i. d. ii. Coz. r. d

r. a. Who shall not fere the Lord. Apo  
xb. b.

xbii. d. I am he whiche seareth the reyn  
es and heartes. Apoc. ii. f

xxxi. d. In Rama was a boyce heard.  
Mathe. w. ii. d

xxxi. a. I wyll be a father vnto you and  
ye shalbe vnto me sonnes. ii. Coz. vi. d

xxxi. e. Beholde the dayes wyl come (sa  
yth the lord) and I wyl synnys vpon the  
house of Israell and vpon the house of  
Juda a newe Testament. Heb. 2. viii. c.

xxxi. f. Whys is the Testamete that I  
wyll make vnto them after those dayes  
(sayth the Lord) I wyll put my lawes  
in their hartes. heb. 2. r. c

ii. a. Great Babilon is fallen. Apo. xvi. a

## Ezechyell.

iii. a



iii. a. Take þe booke & eate it vp. Apo. r. d.  
rr. d. The manne whiche doth the thynges  
of the lawe shall lyue therein. Rom.  
r. b.

xxii. b. The sonne shalbe darkened, and  
the moone shal not geue her lyght. Ma-  
thew. xxiii. c.

xxvi. e. The name of God is euyl spo-  
ken of amonge the Gentyles throughe  
you. Rom. ii. c.

### Daniell.

ir. g. When ye shall se the Abhomy-  
nyon that be tokeneth desolacion, spoken  
of by Danyell the prophet, standynge in  
the holy place. Math. xxiii. b. Marke. xiii  
b. Luk. xxi. d

### Ozeas.

i. d. And it shal come to passe in the place  
where it was sayde vnto them, ye are  
not my people: that there shal be called  
the chyldren of the luynght God. Rom.  
ir. e.

ii. d. I wyll call them my people whiche  
were not my people. Roman. ix. c. i. Pet  
ii. b.

vi. c. I haue pleasure in mercye and not  
in offering. Math. ix. b. xii. a

r. b.

x. b. When shall they begynne to saye to  
the mountaynes, fall on vs, and to the  
hilles, couer vs. Luk. xxi. d

xi. a. Out of Egypt haue I called my son  
Matth. ii. c.

xiii. d. Death is consumed into victorie.  
i. Cor. xv. g

## Joell

ii. g. It shall be in the laste dayes (sayeth  
God) of my spete I will poure out vpon  
all fleshe. Act. ii. c

ii. g. Who soeuer shall call on the name  
of the lord shall be safe. Rom. x. c

## Amos.

v. g. Gave to me sacrifices and meat of  
ferpuges by the space of. xl. yeares in the  
wyldernesse. Act. vii. e.

vi. a. Wo be to you that are ryche. Luke.  
vi. d

ix. c. After this wyl I retourne, and wyl  
buyld agayne the tabernacle of Dauid  
Act. xv. c

## Jonas.

ii. a. As. Jonas was thre dayes and thre  
nyghtes in the wales belly. Mathew. xii  
c. Luke. xi. d

xii. b

iii. b. They amended at the preachynge  
of Jonas. Math. xii. d. Luk. xi. e

### **Micheas.**

b. a. And thou Bethleem in the lande of  
Jury, arte not the least concernynge the  
prynces of Juda. Math. ii. a.

bii. b. I am come to set a man at variance  
agaynste his father, and the daughter a-  
gaynst her mother. Mat. x. d. luke. xii. g.

### **Aggeus.**

ii. b. Yet ones moze wyll I make not the  
earth enely, but also heauen. Heb. x. g

### **Habacuck.**

i. b. Beholde ye despylers and wonder,  
and peryshe ye: for I do a worke in yout  
dayes, whych ye shall not beleue, if a mā  
would declare it you. Act. xiii. f.

ii. a. The iust shall lyue by fayeth. Rom.  
i. c. Galat. iii. b.

### **Nahum.**

i. d. Howe beautifull are the scete of them  
whych brynge glade tidynge of peace.  
Rom. x. c.

### **Zacharias.**

biii. e.



vi. c. Euerye mā spake trueth vnto hye  
neighbour. Ephe. iiii. d.

ix. b. Beholde thy kyng commeth. Math  
xii. a. John. xii. b.

xi. c. And they toke. xxx. syluer plates.  
Math. xxvii. a.

xii. c. They shal loke on hym whom they  
perseced. John. xix. g.

xiii. c. I wyll smyte the shepheard. Math  
xxvi. c. Mark. xiiii. b.

### Malachias.

i. a. Jacob I loued, but Esau I hated. I  
Roma. ix. c.

iii. a. Beholde I sende myne Angel. Mat  
xi. b. Mark. i. a. Luke. vii. d. John. i. c

iii. b. This is Elias whiche shoulde  
come. Math. xi. b.

iii. b. Why saye the scribes that Elias  
must fyrst come. Mat. xxiii. b. Mark. ix. b

iii. b. To tourne the hartes of the fathers  
to the chyldren. Luke. i. b

### The ende of the fyrste Table.

**T**hese testi-  
monyes followynge of the  
newe Testamente do not  
iustlye agree in wordes but  
in the sence and meaning  
of the olde Testa-  
mente.

**Genesis.i.a.**

**T**hough he sayeth we vnderstande  
that the worlde was ordayned by  
the worde of God. Heb.ii.ri.a.

i.a. The heauens were a great whyle a  
go, and the earth that was in the water  
appeared vppen out of the water by the  
worde of God. ii. Pet. iii. b.

i.d. He hath done al thynges wel. Mark  
vi. d.

i.d. Adam was fyrst formed, and then E-  
ua. i. Timo. ii. c.

ii.d. The man is not of the woman but  
the woman of the man. Cozinth. ri. a.

iii.a. The serpent begyled Eve though  
hys subtiltie, ii. Cozinth. ri. a.

iii. b.

iii. b. Adam was not deceaved but the  
woman was deceaved. i. Timothe. ii. d  
iiii. a. By sayth Abell offered vnto God  
a moze plenteous sacrifice then Cayne.  
Heb. xi. a

iiii. b. Fro the blond of the righteous A  
bell. Math. xxiii. e

iiii. b. Not as Cayn whych was of the  
wycked. i. Jobn. iii. b

iiii. b. Who be vnto them for they haue  
folowed the waye of Cayn. Jude. d. v. o  
By sayeth was Enoche translated that  
he should not se death. Heb. xi. b. vi. c  
When the long suffering of God abode  
excedyng pacyently in the dayes of Noe  
whyle the Arcke was apperarynge. i  
Peter. iii. d

vi. c. By sayth Noe honoured God af-  
ter that he was warned of thynges that  
were not sene. Heb. xi. b

vii. a. Saued Noe the ryght preacher  
of ryghtousnes. ii. Pet. ii. b

vii. b. For as in the dayes before the  
floude, they did eate and drynke, marrye  
and were marryed even vnto the daye  
that Noe entred into the Shyp, &c. Math  
xxiii. d

ix. a. All that lay bande on the sworde

Mat.

Mat.



shal perishe wpyth the sword. Mat. xxv.  
e. Apoca. xiii. c.

xii. a. By fayth Abraham, when he wa  
called obeyed, to go oute. . Hebrewes  
xi. b.

xiii. d. Thys Melchisedech kyng of Sa  
lem whych beyng priest of the most hye  
GOD. Heb. vii. a.

xv. d. Abraham had a sonne by a bonde  
mayde. Gala. iii. c.

xvii. b. He receyved the sygne of circum  
cyssion as a seale of the ryghteousnes  
whych is by fayth. Romo. iii. b. Act.  
xiii. a.

xviii. a. Thzough fayth Sara receyved  
strength to be wpyth chylde. Heb. xi. c.

xviii. b. Even as Sara obeyed Abraham  
and called hym Lord. i. Petr. iii. a.

xix. b. He touned the cities of Sodom  
and Gomorra in to ashes. ii. Peter.  
ii. b.

xix. c. Even as Sodome and Gomorra,  
and the cyties about theym. Jude. c.

xix. e. Remembze Lottes wife. Luk. xvi. g.

xix. c. As it chaused in the daies of Lot  
They eat, they dranke. &c. And even y  
same day that Lot went out of Zbdom  
it raygned fire and byrmyne fro hea  
ven.

uen, Luk. xlviii. f.

xxi. a. Abraham had a sonne by the fre  
woman. Galat. iii. c.

xxii. a. In faith Abrahā offered vp Isaac  
when he was tempted. Heb. xi. d.

xxii. c. Even as he promysed to our fa-  
thers, Abraham and to his seede for euer  
Luk. i. c.

xxv. c. Rebecca was wyth chylde by one  
I meane by our father Isaac. Romayn.  
ix. b.

xxv. d. No manne be uncleane as Esau,  
whych for one bzeakefast. et. Heb. xii. d.

xxviii. d. In faith Isaac blessed Jacob &  
Esau. Heb. xi. d.

xliiii. c. By faith Jacob when he was  
a deynge, blessed bothe the sonnes of Jo-  
seph. Heb. xi. d.

xlii. b. Of whome Moyses in the Lawe  
did wyte. John. i. g.

l. d. By faith Joseph whā he dyed remē-  
bred the departyng of the chyldren of Is-  
rael: and gaue commaundement of hys  
bones. Heb. xi. e.

## EXODUS.

ii. a. By faith Moyses when hee was  
boozne was hydde thre monethes of

Q. ii.

hys



bys father and mother. Heb. xi. e

ii. b. By sayeth Moyses whan he was greate refused to be called the sonne of Pharaos daughter. Heb. xi. e.

ii. b. And whan he sawe one of them suffer wronge, he defended hym. Actum. vii. e

iii. a. And whan forty yeares were expired there appeared to hym in the wilderness of mount Syna an Angel of the Lord. Act. vii. d.

xii. d. Thoughe sayth he ordained the Ester Lamb, and the effusyon of blood Heb. xi. e.

xiii. e. They were al Baptysed vnder Moyses in the clond. i. Coz. x. a

xiii. e. By faith they passed thzough the Red Sea. Heb. xi. e.

xvi. c. Your fathers dyd eate Manna in the wilderness. John. vi. e.

xvi. d. He gaue them bread from heauē to eate. John. vi. d.

xvi. d. They dyd al eate of one spiritual meate. i. Coz. x. a

xvii. b. They dranke of that spirituall Roche that folowed them. i. Coz. x. a

xix. b. If a beast had touched the mountayne it must haue bene stoned. Heb. xii. e

xii. e



xxii. e

xx. c. An holy nation, and a peculiar  
people. i. Pet. ii. b

x. b. Thou shalt not take the name of  
the Lord thy God in vayne. Mat. v. c. xx  
c. Thou shalt not kill, Mat. xix. c

xx. e. For ye are not come vnto y<sup>e</sup> mount  
that can be touched. Heb. xii. e

xxiii. c. When al the commaundementes  
were redde of Moyses vnto all the peo-  
ple. Heb. ix. e

xxvi. a. xxxvi. a. There was alsoe taber-  
nacle made. Heb. ix. a

xxvii. b. Be not worshippers of Images  
i. Coz. x. b

## Leuiticus.

xii. a. On the Saboth day ye circuncise  
a man. John. vii. c

xii. a. When the eyght day was come  
Luk. ii. d

xii. a. When the tyme of theyr purifica-  
tion (after the law of Moyses) was come  
Luk. ii. d

xii. c. To offer (as it is sayde in the lawe  
of the Lord. Luk. ii. d

xiii. a. Offer the gyft that Moyses com-  
maunded, in wytnes to them. Ma. viii. a

R. iiii.

Parke

liii. a. Mark. i. d. Luk. v. c.

vi. d. The whole multitude of the people were without in prayer. Luke.

.a.

vi. e. Of the bloude of oxen and of Goates. Heb. ix. d.

ix. c. Be not accepters of personnes. Jacob. ii. e.

xix. d. Of thy brother trespasse agaynste the forgene hym Mathe. xviii. b. Luke.

xvii. a.

xx. a. Moyses in the Lawe commaunded vs that such should be done. John.

viii. a.

## Numerus.

liii. c. Every man that first openeth his Matyre shalbe called holly to the Lorde Luk. ii. d.

ix. d. Our fathers were all under a cloud i. Corin. x. a.

xi. b. He gave them bread from heauen to eat. John. vi. d.

xii. b. Even as was Moyses in all his house. Heb. iii. a.

xiii. f. The carcasses of the chyldren of Israel were overthrowen in the desert. heb. ix. iii. d.

xiii. f.

xxxviii. Cozint. r. b.

xxvi. a. They perished in the treason of  
Coze. Jude. d.

xxv. a. The boyes of those beastes whose  
blonde is brought into the holpe place  
by the hye pyrelle to pouge synne. heb.  
xiii. b.

xx. b. They dranke of the spiritual  
rosche whiche followed them. i. Co-  
rin. r. a.

xxi. b. Let vs not tempte Chyph as some  
i. Cozint. r. b.

xxi. c. As Moyses lyft by the serpente in  
the wyldernes. John. iii. b.

xxii. d. The same and domme beest spea-  
kyng wyth mannes voyce forbadde the  
folpynes of Balam. ii. Peter. ii. c.

xxii. d. Geuen to the erreure of Balam  
for lukers sake. Jude. d. ii. Peter. ii. c.

xxiii. c. Balam taught in balake to put  
occasion of synne befoze the chyldzen of  
Israell. Apoca. ii. d.

xxv. b. Neyther let vs committe fornicati-  
on, as some of them committed fornicati-  
on. i. Cozint. r. b.

xxvi. g. For they shalbe ouer thzowen  
in the wyldernes. i. Cozint. r. a.

A. lili.

xxviii.



xlvi. a. The p̄fettes in the tēple bzeake  
the Saboth day. Math. xii. a.

## Deuteronomium.

i. c. xvi. d. If ye regard one person moze  
then an other ye comynitte synne.

Jacob. ii. a. b

b. b. Thou shalt not sweare. Mat. v. c,

x. d. There is no parcialtye with God

Rom. ii. b. Act. x. e. Collos. iii. c. Ephe

vi. b. i. Pet. i. c

xvii. b. He that despyseth Moses lawe,  
dyeth without mercy. Heb. x. e.

xviii. a. Do ye not vnderstande that they  
whiche wayte at the altar are parta-

kers wth the altar. i. Cozinth. ix. b.

xxiii. a. Whosoener putteth a waye bys  
wyse, let him geue her a testymonyall  
also of the dynozcemente. Mathe. v. c.

xix. a. Mark. x. a

## Josue.

ii. a. Lykelwyse also was Rahab. Jacob  
ii. d.

vi. d. By sayth the walles of Jerico fell  
downe. Heb. xi. f

vi. d. By sayth the harlot Raab perys-  
hed not wth the vnbeleuers. Heb. x.

xi.

The

## The fyrste booke of the Kynges.

xi. b. Hauye not redde what Dauid  
did whan he was an hungered. Matt  
xii. a. Mark. ii. d. Luk. vi. a

## The thynde booke of the Kynges.

ii. b. Let me frely speake vnto you of the  
Patriarke Dauid, soz he is both dead  
and buryed. Act. ii. e. xiii. e

x. a. The quene of the south came from  
the uttermost parties of the worlde to  
heare the wisdom of Salomon. Mat  
xii. d. Luke. xi. d

xvii. a. In the dayes of Helyas beauen  
was shut. Luk. xiii. d.

xviii. a. Helyas was a man mortal euen  
as we are. Jacob. v. d.

## The fourthe booke of the Kynges.

iii. d. Salute no man by the waye. Luk  
x. a.

b. d. Many lepers were in Israell in the  
tyme of Heliseus the Prophet. Luke,  
xiii. e.

Q. d.

The

xlvi. a. The p:esses in the tēple bzeake  
the Saboth day. Math. xxi. a.

## Deuteronomium.

i. c. xvi. d. If ye regard one person more  
then an other ye commytte synne.  
Jacob. ii. a. b

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dyeth without mercy. Heb. x. e.

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whiche waite at the altier are parta  
kers wpth the altier. i. Coz in the. ix. b.  
xix. a. Whosoener putteth awaye his  
wyfe, let him geue her a testymonyall  
also of the dynozcemente. Mathe. v. c.  
xix. a. Mark. x. a

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ii. d.

vi. d. By sayth the walles of Jerico fell  
downe. Heb. xi. f

vi. d. By sayth the harlot Raab persw  
shed not wpth the vnbeleuers. Hebze.  
xi.

The



## The fyrste booke of the Kynge.

xi. b. Haue ye not redde what Dauid  
did whan he was an hungered. Part  
xi. a. Mark. ii. d. Luk. vi. a

## The thynde booke of the Kynge.

ii. b. Let me frely speake vnto you of the  
Patriarke Dauid, soz he is both dead  
and buryed. Act. ii. e. xiii. e

x. a. The quene of the south came from  
the uttermost parties of the woorld to  
heare the wisdom of Salomon. Pat  
xi. d. Luke. xi. d

xvii. a. In the dayes of Helyas beauen  
was shut. Luk. xiii. d.

xvii. a. Helyas was a man mortal euen  
as we are. Jacob. v. d.

## The fourthe booke of the Kynge.

xiii. d. Salute no man by the waye. Luk  
x. a.

b. d. Many lepers were in Israell in the  
tyme of Heliseus the Prophet. Luke,  
xiii. e.

Q. b.

The

## The first booke of the Cro- nycles.

xxii. b. No manne taketh honour vnto  
hym selfe but he that is called of GOD  
as was Aaron. hebru. v. b.

### Job.

i. d. We brought nothyng into the  
worlde. i. Tim. vi. b.

b. c. Happy is the man that endureth in  
temptation. Jac. i. b.

xxiii. b. GOD is not parcial. Act. x. c.

### Psalter.

xl. c. The sonne of manne goeth as it is  
wrytten of hym. Math. xxvi. b. Mark,  
xiii. b. luke. xxi. b.

Cxxxi. Dauid desyred that hee myghte  
fynde a tabernacle for the GOD of Ja-  
cob. Actii. vii. f.

### Proverbs.

xi. d. The ryghteous shall scarcely be sa-  
ued. i. Peter. iiii. d.

xbii. d. Let euery man be swyft to heare  
and slowe to speake. Jacob. i. c.

xx. b. If we saye that we haue no synne  
ec. i. John. i. c.

xxiiii

iii. c. Be not partiall. Jacob. i. c.  
rb. a. When thou arte hydden, go and  
set in the lowest rowme. Luk. xiii. c.

## Esay.

viii. c. Beholde tops shall be the fall and  
deserted of many in Isræll. Luk. ii. e  
xiii. b. In those dayes after the tribula-  
cion shall the sunne be darkened. Math  
xxiii. c. Mark. xiii. c. luk. xxi. e.  
xli. b. He healded Isræll his seruante,  
luke. i. e.

liii. a. Happye are the barren, and the  
wombes that neuer bare. luke. xliii. d  
lvii. b. I was an hongred and ye gave  
me no meate. Math. xxv. c.

lxiii. a. And he was clothed wyth a ves-  
ture dypte in bloude. Apocalyps. vii. b

## Jeremie.

li. d. There was a certayne householder  
whych planted a bynarde. Math. xxi.  
i. Mark. xii. a. luke. x. b.

viii. a. Shall the work say to the work-  
man. Roma. ix. d.

## Ezechiell.

i. e. And when the thousand yeares are  
expired. Apoca. xx. c.

xii. f.



xi. f. What is the p[ro]m[is]e of hys com-  
myng. ii. Pet. iii. b.  
xviii. b. I was an hongered and ye gave  
me meate. Math. xxv. c

### Daniell.

vi. c. The nomb[er] was thousand thou-  
sand. Apoc. v. d  
xii. f. The Angell to whych I sawe stande  
Apoca. x. b

### Joell.

iii. c. The sonne shalbe darkened, and  
mone shal not geue her lyght. Mathe w  
xviii. c. Marke. xiii. c. Luke. xxi. e

### Mycheas.

ii. c. Here haue wee no contynnyng cy-  
tye. Heb. x. c  
iii. c. He shal raygne ouer the house of  
Jacob for ever. Luk. i. c

### Ende.

# The thyrde

bokke of the Machabees not  
founde in the Hebrwe can-  
nons but translated out of  
the Greke into Latyn, and  
taken in the steede of one  
of the bokkes of holy Scrip-  
ture, worthy to be Read of  
all godly men, neuer before  
this set foorthe in the En-  
glyshe tounge.

The content of this booke.

**H**ere in is declared the fearefull  
punishments of the Blasphe-  
mous tyrannye of Ptolomeus.

Item what myschylle bee dyd after  
wardes enterpryse agaynst the Jewes,  
whych God neuertheles dyd graciously  
wythstand and brought it to a good  
ende, thereby sygnifyeng vnto vs, that  
the

the hartes of Kynges and Prynces and  
of all men are in hys hand. Prouerbs.  
xvi. a. iiii. Regum. i. c. d. ii. Hester. vi. b.  
And that no man shalbe cofounded that  
putteth hys truste and confydence in  
hym. Esay. xlii. e. xxviii. c. lvii. b. Psalm  
xxv. a. xli. a. xxxviii. c. lxxi. a. Roma. ix. d.  
b. a. et.

Cap .i.

ii

Dan xi. b.



When Philopater hadde vn-  
derstand by these that were  
comen agayne that Antio-  
chus hadde taken frome  
hym such holdes as he  
had, he rayled al hys army aswell fote  
men as horsemen, and taking with him  
his sister Arsinoe, he ranne out euen as  
farre as the countreys of Gaphia, that  
were bordering vpon hym, where An-  
tiachus had camped. And one Theodo-  
tus, thynkinge to bringe the matter to  
pass by craftye traines, when he hadde  
taken the strongest men of armyes, that  
were put vnto hyar by Ptolomeus, in  
the night he gaue hym to Ptolomeus sent  
to kyll hym on waies; and so make an  
ende of the battell. Dositheus called  
the sonne of Dymithus a Jewe borne,  
and after wardes forsakinge the Lawe,  
and



and foured from his fathers ordinaun-  
ces, whych was hyzed for the purpose,  
put in his derbe in the tente an other  
poze man, whych chaunced to be slayne  
for him. And as they fought scarcely to-  
gether. But Antiochus moare, Arsinoe  
went diligently about her men, weping  
pitifully, her heare about her shulders,  
and bespyed them, that they wold heale  
her valyauntly, promysing to gyue vnto  
every of theyr wyues and chyldren,  
yf the had the victoꝝy two poundes of  
gold. Whys is chaunced that ther ene-  
myes were ouer throwen, and many  
taken. Then whan he hadde thus dysa-  
poynted ther traynes, he went about y  
citties that were next, and thought to co-  
fourt theym wyth wordes, whych when  
he had done, he gaue \* gyftes vnto ther  
churches, and comforted the subiectes  
hartes. And when the Jewes had sent  
the elders of there counsaillours to Pto-  
lopatet to salute hym, bringe gyftes  
and to shewe there, for the thyngs that  
he hadde done, it fortuneth that he had  
a greater desyre to goo to theym alone  
as myght be. So he came to Ierusalem  
and dyd sacrifice to the moste myghty  
and when he had done, he dyd:

iii. Mac.

b.

B

**Matthew.** place as was conueniente. \* And after  
**xiii.a.** when he was come in, hee wondred to

**Luke.xxi.a.** see the costly woozcke, and maruallpage

**Mar.xiii.e.** at the sygne buyloyng of the temple, he

desyzed to go also into the inner taber-

nacle that was holpest of all. But when

they denyed hym sayenge it was not

leasfull, no not too eny that were bozne

there, to go in, not so much as for þe pri-

stes them selues saue onli for the cheafe

byshop \*, and that but once in the yeare

onely, yet woulde he not be tourned one

way. And when they reade vnto him þe

law, yet woulde he not cease, but said he

must nedes go in. And although this he

not was denied vnto the, yet þe it ought

not to be so vnto him, & asked the why no

man yet stopped hym fro going into any

temples. And whē one had made answer

vnadvisedlye, that they dyd wel because

they did not but thys quoth he, shall bee

done & let the cause what so eny the lyst

be would in whither they would or not

**B** \* And when the pryestes had falle with

there faces vpon the grounde and were

**C** in all there bestimentes, and prayed vn-

to the highest god, to helpe them in ther

mooste nede, and that hee woulde putte

away

**Exod.xxi.b**

**Leui.xvi.g.**

**Heb.ix.a.**

**ii. Macha**

**iii.c.**

Alwaye bys strength that thzeatened to  
hurt them, & had fylled the temple with  
cryng and wepyng, the rest that we  
re in the cpye beyng greatly amased, &  
not knowyng what hadde happened,  
came oute as faste as they coude. Wy  
gyns that were in the chambers, & wo  
men in chylbed ran soozth, casting dust  
vpon their beddes and fylling the street  
wyth mourning and lamentacion. And  
the banners that they had a lytle besoze  
pzeared to go meete hym, sozgettyng  
the maner that became them, they bare  
them aboute the cpye and sozakyng y  
yonge infantes, both mothers and mer  
ces ran wanderyng about the streetes  
some one waye, some another in to the  
hyghs temple, and beyng gathered to  
gether, cryued dyuerslye agaynst those  
thynges whych he wyckedly wente a  
bout. Besydes this the cityzens moued  
wyth boldnes, woulde not suffer hym  
to rushe in, and accomplissh bys purpo  
se but toke them to theyz weapons, and  
wyto greate cryes ready to suffer death  
they styrted by a great busynes in that  
place, but yet remoued back by the pze  
les and seniozes, they came agayns to

R. S.

their



their olde place of prayer. And the com-  
mon people as they had begonne in de-  
be were set to prayer, but the elders sen-  
dyng the kyng assayed many wayes to  
remoue his proude mynde frome his  
purposed intent. But he styfpe against  
them all, purposed to go in, thinckinge  
to perforce that, that he had enes said,  
whych thinge when the sawe the bylde  
agaynst hym, tourninge them to him  
with whome all power is, called vpon  
hym, they and the people to helpe them  
at that poynt, and not to wynte at that  
proud and mischeuous dede in so much  
that for the great noise that was amon-  
ge the carefull people, the crye was in-  
comparable for it seemed as though  
they had runne thorow not onely the e-  
nemies beades but thorow y walles al-  
so and all the pavement. All men rather  
willing to dye then to haue the place de-  
spiled and vnhalowed.

Cap. ii.

C

**A**ND in Deede Symon  
the hyghe prieste knelynge ryghte  
before the halowed place, and hol-  
dyng by his handes decentlye prayed  
after thisfayon. **L**orde **L**orde kinge of  
heauen

beauen and ruler of all thinges that be  
 made, helpest amongst saintes. King  
 omnipotēt haue mercy vpon vs, which  
 are oppressed thow boldnes & power.  
 For thou art he that hath made al thin  
 ges, a iust p̄ince that rulest all, thou art  
 iudge of those that do p̄oudly & wrong  
 fullye, \*, thou dedest destrote in the olde  
 time h̄ worckes of wickednes, amonge  
 home were Gyantes, trustinge in their  
 strength and boldnes, and d̄rounct̄ thē  
 in the flood. \*. Thou making the p̄oud  
 Sodomites that were geuen to all mis  
 chiefe and example to all that came  
 after buendeste them wyth syre and  
 brimstone. \*. Thou b̄nto the skauburne  
 Pharao that kept in bondage \*, by holy  
 people of Israell, dedest shewe thy po  
 wer scourging him with many and di  
 vers punishments thereby thy greate  
 might was knowē, and when he solo  
 wed thy people with his chariottes and  
 al his company \*, thou d̄rownt̄ hym in  
 the sea. And ledest thē safe that trusted  
 in ȳ, the king of al thyngs \*, which kno  
 wledging all these thinges to be don by  
 thy hand, praised by ȳ lord omnipotent.  
 Thou king & maker of this infinite and  
 R. ii. immiserable

Gene. vii  
 viii.

Gene. xix. c

Exod. vii. 8  
 ix. x. xi. \*.

Exod. i. 4. v

q. b. c. d.

Exo. xiii.

c. d.

Exod. xv

**D**

**B**  
ii. Para. ii. a  
and. vii. c.

Reade Ju:  
dicum the  
whole boke  
ouer.

ble earth\* hast chosen this cty and hast  
halowed thys place to honour the in al  
though that thou hast nede of nothyng,  
and haste made it goodlye to be seene to  
thyne owne prayse & gloze of thy great  
and ryall name. For the loue also of the  
house of Israell thou haste promysed  
that when we haue erred, wherby trou  
bles shoulde come vpon vs yf we come  
in to thys place to pray that thou wyle  
heare our prayers. And verely thou art  
fayethfull and full of truthe. And by  
cause thou hast often holpen our sozfa  
thers & when they haue bene oppzessed  
wth trouble. And hast deliuered them  
oute of great perylls, & now also beholde  
(O holy kyng) that we soz our manye &  
greate synnes be pzessed & in our enemi  
es subietio, fall doune in our misery for  
lack of strenght, and that thys stouber  
ne and vncleane person goeth about to  
desyle thy holy place whych is dedycate  
here in þ earth to thy holy name (for o  
therwise thy house is in beauen a pla  
ce þ no man can come vnto) I saye be  
cause thou of thyne own good wyl that  
hast geuen thys gloze to thy people in  
dedycatinge thys place vnto the, laye  
not



not to our charge & unclenlines of these  
men nor correct vs for the unhalowing  
of y these wycked persons may not bolt  
in there mynde and a baunce with the  
re ioungs that they haue destroyed our  
holy iēple, as they do treade vnder foot  
all other temples that thou hatest, put  
out our synnes & stryke away our fau  
tes and nowe shewe thy mercye. Lette  
vs haue thy mercye woxtelpe and ma  
ke the moutbes of them that be fallen  
and broken praise the and geue vs pea  
ce. Then he that seeth all thinges, and  
God of al the most hollest, bearyng the  
re lawfull pzaier dzyuynge him better  
and thether, whyche was pulled bp by  
violence and great Roubernis, such as  
the wynde doth the reed, dyd so scourge  
hym, that now he lay vpon the ground  
meate for nothinge losed in all the par  
tes of the bodye and iustlye wzapped in  
punishment was not able to speake  
one worde. Wherefoze his frendes and  
garde that kepte hys body, beholdinge  
hys sodain punishment, where wyth  
he was oppzessed fearinge also leaste he  
woulde dye. Stricken wyth greate feare  
they droue him out. And after when he  
was come again to him selfe, although

iii. Mach. a

he was punished, yet repented he no-  
thinge, but went his waies, and threa-  
tened them sore, so when he was come  
again in to Egypt, as well by his owne  
increase in mischefe, as by his other  
felowes, \*that holpe him whiche were  
past all goodnes, not only he gaue him-  
selfe to innumerable lustes, but waxed  
so madde to speake euill euery where. &  
many of his frendes, knowing the kin-  
ges mynde, folowed bys wyll also, and  
when the kynge hadde determyned to  
put to open shame the nacion of the Je-  
wes, he caused to be ingrauen with let-  
ters in a toure, that he had in his pa-  
lace, that no man whych would not do  
sacrifice, should enter in to the temples  
of the Egyptians, and that all the Je-  
wes their goodes beinge sealed, should  
be broughte to flaucrpe, to the whyche  
thinge, if anye agayne sayde that they  
should dye, and if anye woulde become  
seruaunts, that they should be bent in  
the bodyes with the marke of an yuy-  
leat, for y was Bacchus bage. And such  
as woulde do so, he would they should  
in ioye this lawe and not dye. But by  
cause he woulde seme not to be angrie  
with

wyth all he wrot vnderneath y<sup>e</sup> yf any a-  
 mong them, that were in solomen holy  
 orders, hadde rather to dwell amonge  
 them, that then they should be taken for  
 cytyzens, as well as the Alexandrians.  
 So some in the cytye, whiche hated the  
 degrees of the Kelyggon in the cytye,  
 yelded them selves, as though they  
 should gette great gloze, by accompa-  
 nyng the kynge. But many that  
 were of valyaunt corage would not go  
 from theyr godlynes. But redemyng  
 their liues for money, went boldly to de-  
 lyuer them selves because, they would  
 not be come seruauntes hauinge good  
 hope too haue helpe and those that fell  
 from them, then abhoyred them, and to  
 ke them for enemyes of theyr nacyon  
 and shot them for hauinge anye thinge  
 to do with them.

**W**hen hee vnderstode  
 these thinges, that wicked man  
 was so angry that not onely he  
 shewed his angre at Alexandria, but  
 wared a greuous enemye to all them  
 that dwelt in other partes of the coun-  
 treye, and commaunded all to be gather-

R. liii.

reg

F

21

Cap. iiii.



red to gether as sone as might be, and to  
be kyled. Whyle these thynges were a  
deynge agaynst the Jewes there went  
a great fame that now those mē, which  
entended to do hurt, hadde occasion ge-  
uen them, they woulde so do, to let the  
lawes that they mighte not be kepte a-  
mongest them. But the Jewes kept stil  
there sydelite, and loue towarde the  
king, but because they wo2shipped god  
& lyued after his lawes, they shut oute  
some from amongst them and sent the  
away, wherfoze they appeared to some  
to be enemyes, when they lyuing well  
and iustly, they were wo2thy to be com-  
mended of all men. As for the good do-  
des that were spoken of in euery place  
of that nation, y<sup>e</sup> straungers set naught  
by. But in the communicacions they  
reproued the dissension in their maners  
and wo2shippinges, sayinge, that they  
and neither the kynge, nor the powers,  
but that they were enemyes & cleane a-  
gaynst the common prolesies. And  
it were no small thyng, that these men  
founde fault at. But the Grecians that  
were in the cytye wzonged in nothyng  
perceyvinge this soden tumult agaynst  
these

these men, and that people came hastes  
 ly running to gether, seynge they were  
 not able to helpe because all was ruled  
 by tyzanny, were greatly angry and co-  
 sozted them and loked soz a chaunge, &  
 that thys hasty faction coulde not indure.  
 Their neygbbours also and frendes  
 and such as bargained wpth them, cal-  
 ling some men princely, promiscd them  
 their helpe, and all that they could ma-  
 ke. But he waxen proude by thys pros-  
 peritye, and not considering the power  
 of the greater God, but thinkinge that  
 he shoulde haue alwayes hys purpose,  
 wzotte this epistell against the Jewes.  
 Kyng Ptolomeus Philopater to the  
 capitayne and sodiers in Egipte wher-  
 so euer the be sendeth heath & gretinge  
 As soz me I am in good health, and my  
 maters are wel and in good state. \*. Af-  
 ter we hadde taken our iourney into A-  
 sya as you knowe, and that we had rea-  
 dy succours genen vnto vs of the gods  
 and thoough oure strength, we hadde  
 finished our iourney euen al, we would  
 desire, we thoughte not by violence of  
 armyes, but to entise by gentlenes and  
 much humanitye, the people that dwell  
 in Ce-

6

**H**

iii. Mach

a.

R. b.

in Ce-

**I**n Celosyza and Phenicya and to pzo-  
voke them wyth our benefytes, and af-  
ter we had sene manye cittyes and chur-  
ches, we were moued to go bp to Jeru-  
salem to honoꝛ the temple of those mis-  
cheneous persons, whycher wyll euer be  
madde. And they in woꝛdes shewed the  
selues glad of our comming, but in dede  
were falsely mynded, when we desired  
to go in to ther holyst place & to adou-  
ne it wyth excellēt & goodly giftes, then  
moued after the olde pꝛide, woulde not  
let vs come in, not knowinge our pouer,  
and the humanyte, that we shewe vnto  
all men. And shewinge ther hatefull  
harte vnto vs, as though ther were no  
we but they, they woulde admytte no  
lawfull offer, foꝛ the stubbornes that  
they bare agaynst kynges, and gloꝛy  
in the benefactozs, we moued with the  
madnes, and that after our victoꝛye we  
were come agayne in to Egipte, vsing  
gentlenes towarde all nations, did as  
it became vs, and by pzoclamation de-  
clarynge to foꝛget in this matter al the  
iniuries of ther kindred, as wel foꝛ ther  
fellowship, as foꝛ that in the beginning  
thozow simplicity, we committed to  
infinite



infinite busines, we enterprised to chaſt  
ge there estate, and made them citizens  
of Alerandria, \* and receiued the to be  
partakers of the perpetuall priesthode,  
yet they takinge the kinge otherwyse iii. Mach. c.  
and refusinge thys our goodnes, euen  
of a certayne naturall euill hart, alway  
es ready to euill, did not onely shame  
fully refuse and despise our citle, but al  
so in wordes and deedes, selue of them  
beare vs good wyll, trustinge alwayes  
that shortly we shall come to a shameful  
death. Wherefore coniecturinge suere  
ly, that they are, al the meanes they can  
euill minded toward vs, and forseyng  
that they should not suddenly raise a tu  
multe, and that we should haue at our  
backes these wicked traitours and cru  
ell enemies, we thought good to geue  
you in commaundemente, that as sone  
as the Cypsell shall be deliuered vnto  
you, that euen the same daye, those that  
be in wytyng, with their wyues and  
childzen, faste bounde in yron chaynes  
with muche veracyon be sent vnto vs,  
to theyr great calamity, and shameful  
slaughter, and as it is meate for enemy  
es. For as sone as we shall haue punis  
shed

shed the, sethe thynk our matters shal af-  
terwardes stande sure and in good con-  
dycon. And yf any man frome the hy-  
ghest to the lowest, defend any Jew yea  
and if it be but a suckyng chyld, let him  
wyth all hys household be moost shame-  
fully toymented, and he that wyl bring  
any of their names besydes that he shal  
have all the goodes of the condemned  
person, he shal have also of the kynges  
gyfte two thousande grootes of syluer,  
and a garlande of lyberty. And in what  
place so ever a Jewe shal be found to be  
receyved, let it be roasted wyth fire, and  
so ever be made unmete for anye man  
to dwell in, and thys was the coppe of  
hys Cpylle.

Cap. iiii.  
A

**A**N D whether so ever  
thys proclamation was broughte  
the people made comyon feastes  
wyth greates ioye and gladnes, the olds  
malyce y<sup>e</sup> was hardened in theyr mynde  
des, now when they hadde lycence, shew-  
ing it self so:th. But the Jewes were  
in great mournyng, and lamentably co-  
plained gronyng in their hartes and be-  
waylinge that sentences of deathe was  
thys

thys sodenlye geuen agaynst the, what  
offyce or clype, or what place inhabited  
what bys wayes was not full of theyr  
waylyng and mournyng, soz they wer  
sente awaye by so better and cruel a se-  
tence of the chiefe officers in the cty,  
that soz the strange kynde of punyshe-  
ments, some of theyr enemies, setting  
befoze ther eyes the myseryes that may  
happen to all men and remembryng in  
theyr mynde the incertayne change of  
thys lyfe, they dyd bewayle theyr ppy-  
full sendyng awaye. For there were  
led a great sort of olde men wyth graye  
heades and theyr legges croked soz age  
whyche were thzeatned and rebuked  
and made go fast wether they woulde  
or no. And the maydens that were late-  
lye maryed in steade of pleasure hadde  
mournyng and there beare that was  
embawmed, was now all doctyed and  
they sang mournyng songes in steade of  
Joyfull ballades and all to bered wyth  
strange women they were bound and  
pocked to gether even tyll they came to  
theyppynge. There husbundes also ha-  
uynge halteres aboute theyr neckes in  
steade of garlandes beyng in theyr pong  
and



and flozpyng yeares, in the stede of  
myth and quietnes passed the reaste of  
their mariage dayes in mourninge, and  
saw deathe befoze their feete. And they  
were carped awaye lyke wyld beasts  
and drazwen wpyth chaines, some were  
bound to toppes of shippes by the neck  
and other were fettered so that they  
coude not be vndone, and tables set o-  
uer there heddes by cause they shoulde  
not see, all the wpyle the sayled. **W**hen  
they hadde thus ledde them to shippe,  
when then iozney was done as the king  
commaunded, he hadde they shoulde be  
set in the tentes, in y great roume wher  
horses that is befoze the cite do runne,  
for an example of punishmente too  
all menne that came in to the cite, and  
that go oute in to the countrey, neither  
willinge them to be among the men in  
hys armye, noz yet wpythin the compas  
of his walles. **W**hen this was done  
and that he hearde saye that certayne of  
of their nacion was gone pryncelpe oute  
the cite, and did often bewaile this  
hamfull miserie of their bzethren, be-  
ingz angrye, he commaunded them al-  
so to be handled after the same manner  
that

that the other were, their punishment  
nothinge to be diminished, and that all  
their kyndred by name shoulde be at-  
tained. For he sayde that he woulde  
not take any of them in to paynful ser-  
uice, but that in one day he woulde slay  
them al with such punishment as hath  
not bene deuised. So they were procla-  
med traytours most bytterlye, and the  
sessions was kepte continuallye frome  
the ryng of the sunne to the goynge  
downe and yet was it not. xl. daies. \* In  
the meane tyme the kinge full of great  
and continuall ioye, kept feastes befoze  
all the Images, bys mynde farre from  
the truthe and wryth a wicked mouthe  
praisinge downe thynges whych could  
nether speake noz helpe, and against al  
reason blaspheminge the god of might,  
and after that, when the scribes hadde  
shewed the king, that they were able to  
punyshe the Jewes no longer for the  
greate multitude of them, for many of  
them was scattered abrode in the coun-  
tre, some yet at whome and some in o-  
ther places so that it was a thyng im-  
possible to do for all the offycers in E-  
gipte, the kinge threatened them soze,



as though they had bene hyzed to helpe  
them for gyftes. Yet so it fortuneth that  
they perswaded hym shewing euident-  
ly that they lacked both paper and pen-  
nes to serue them. And this was the  
plaine worke of his prouydence which  
dyd sende helpe to the Jewes from hea-  
uen.

**21**  
Cap. v.  
I. Mac. vi. 8  
Josephus  
Juppon in  
his seconde  
booke.

**T**hen after he had sente  
for Hermon master of his Ele-  
phantes being full of greate and  
vnplesable anger \*so commaunded y  
the nexte daye there should be geuen to  
his Elephants greate quantyty of fra-  
grant sente wyth much wyne to drinck  
that when they hadde myghtely droun-  
ken the myghte be broughte in starcke  
madde to kyll the Jewes. And when he  
had commaunded these thynges, cal-  
lynge to gether his frends and y chiefe  
of his army which were cruelly myn-  
ded gaynste the Jewes, he gat hym to  
his feast. But Hermã the master of his  
Elephants dyd his commaundements  
handsomly, and his seruants came a-  
bout euenynge and bound the sely sou-  
les handes, and dyd all thynges that  
was



was to be done amongst them, thence  
 kyng aboute twetyghte to kyll all the  
 whole nation. Nowe the Jewes seemed  
 to the Gentiles to be destitute of succo-  
 ure because they were so hard bound  
 wyth bandes, but all they wyth one  
 voyce wyth teares called vpon the om-  
 nipotent Lord, and they: mercifull god  
 and father which was aboue al power.  
 Desyrynge hym to tourne awaye thys  
 wycked deuyle taken agaynst them and  
 that by hys royall commyng, he would  
 take their fete out of thys distress. And  
 thus they prayed toward heauen cōty-  
 newallye. But Hermon whiche hadde  
 filled those cruel elephants with drinke  
 ynoughe and franksensense, came ear-  
 ly in the mornyng to the court to tell hys  
 kyng of it. But that goodly workman  
 shipp of daye and nyghte, made from the  
 beginninge of the world, and which is  
 sent of him, that geueth largely vnto al  
 that he wyll, was partely sent vnto the  
 kyng, soz he was fast in slepe and was  
 much deceaued of hys cruell purpose, &  
 frustrat of his angry iudgement. So the  
 Jewes when they had passed the tyme,  
 that was appointet, they prayed their  
 holy

§.i.

i. regum.  
 xxi. b

holy God, and prayed unto hym agayn  
that he woulde helpe unto the proud  
Gentyles, the strength of his mightye  
hand. Now when it was halfe an hour  
almost past tenne of the clocke, his ser-  
uaute seying that many were come that  
he had sent for, he came and waked the  
kyng and told hym, the slepe yet scant  
out of his eyes, that dynner tyme pas-  
sed away, and told hym of the men that  
were come. And the kyng remembryng  
he went where they wer and commaun-  
ded the that were come to dynner to set  
ryghte agaynst him, and so doyng, be-  
exhorted them too eate and too make  
mery all the dinner while. And as they  
fell in longe talking, the kyng sent for  
Hermon, and asked shortly, why the Je-  
wes were suffered a lyue that day. And  
when he had shewed that he had done  
his commaundement y night, & his friends  
had bozne witnes to y same, moze cruel  
than Phalaris, well quoth he, let them  
thynck y I slepe so long to day, but thou  
without taryng, prepare men & the ele-  
phantes agaynst to morow euen after y  
same faction to kill these Jewes cruelly.  
Wher al thei y were there wer glad had  
prayed



passed this commandment of the kinges  
every manne went whome to his  
owne house, where they bestowed the  
night, not so much in slepe, but to deuyse  
as it was thought, all maner of means  
howe to mocke these self soules. So as  
soone as the cock crowed early in the morning  
Hermon began to drive these armed beas-  
tes in a great walking place, & all the peo-  
ple thowout of the cite, came to see this  
pitifull sight looking ever when it shuld  
be day. But the Jewes all that whyle  
almost deade, wyth weapinge prayers  
and wofull soundes holdinge by theyr  
handes to heauen, prayed almighty  
God, that he would helpe them shortly  
agayne. And once ever it was daye, when  
the kynge receyved his frendes, Her-  
mon stode and called them oute, and de-  
clared unto them that it was the kynges  
mynde, whych thyng when the kyng  
heard, marveling at this cruell sight as  
a man that hadde forget all, asked what  
was the cause, that he did suche thinges  
so diligently. But this was the mighty  
worke of God that ruleth all, whiche  
made him forgette all thynges  
thought upon before. And when Her-

S. ii.

mon

**D**  
De. xviii. c.  
Job. xii. c.  
Mich. iii. b.  
Rom. i. c.



Job. v. b.

Dan. xii. a

mon sayde. Bothe all thy frendes, beas-  
tes, and men of armys, O kyng, are re-  
dy after thy pleasure, the king was so  
theirs saynges, verpe soze angry, that  
he hadde losse the remembzaunce of all  
these thinges, \* thozoughe the prou-  
dence of God, lokynge thoztly and with  
great thzeatnynges, sayed. As many as  
be here that bathe chyldzen, o2 that be  
borne of free parentes, that haue geuen  
vnto thys cruel beastes this much meat  
let them be serued as the innocente Je-  
wes shoulde haue bene, whych haue ex-  
cellently declared their sure and perfect  
faythfulnes vnto me and myne au-  
tyours all thoughe no man soz fauour  
that they haue bene bzoughte vp wyth  
vs and done seruyce, was euer depzy-  
ned of hys lyfe soz them. Thus Her-  
mon had soze checkes vnloked soz, and  
was maruelously abashed and affray-  
ed, and euery one of hys frendes wene  
they2 wape wyth heauy chere, and sent  
away those that were come, enery man  
to do his owne busynes. And when the  
Jewes knewe what the kyng had said,  
they praysed the myghtye Lord, \* king  
of kynges, of whome they hadde gotte  
thys

thys healpe. And when the kinge after i Timo. vi. c  
his olde custome hadde prepared a feast 2po. xvii. c.  
and exhorted them to be mery, callynge  
Hermon vnto hym with greate thea-  
tes, he sayde. Thou wretche how ofte  
shal I commaund the to do any thyng,  
Let me se if nowe at the laste thou canst  
prepare the Elephantes to kyll the Je-  
wes. When his kinsfolkes that sat with  
hym merueling at the inconstancies of  
hys mynde, sayd, these wordes. O king  
how long wilt thou sepe be, as though  
we were mad, whyche now commaun-  
dest them to be slayne the thyrd tyme,  
and chaunged agayn in doing the thing  
brokest that y thou hast appoynted. We  
rely the city for thys cause is in a great  
roumblyng, and many come to gether,  
threateninge that they wyll go awaye.  
Wherfore the king ful of madnes, euen  
in al poyntes lyke an other Phalaris,  
not regardynge the chaungynge of hys  
minde toward the sauing of the Jewes,  
swore styll that he woulde kyll them  
wythout delaye, and that they shoulde  
be all to troden wyth the fete and knees  
of the beastes. And that after he woulde  
go in to Jewry and there with swerde



Hi. 77. ch. a

**Q**

and fyre waste it all, and the holy place  
also of the Jewes, \* that he mighte not  
come in to, and burne all them that ther  
dyd offer sacrifice. When hys frendes  
and kinssolke, when they were gone ap  
pointed for the armye the most conue  
nient places of the city to be surely kept.  
And the mayster of the elephantes, had  
broughte hys brastes even almoste to  
madnesse wylth swete dyncckes tempe  
red wylth franchensence, and decked  
scarefully to loke to. And nowe about  
the moynynge the cytye beinge reple  
nyshed wylth innumerable people about  
the place wherre hoxses be coursed, one  
wente vnto the kynge, mouyng hym to  
come too this sight. When he wylth an  
angrye and cruell mynd, came out wylth  
all hys mighty elephants wylth a scarce  
mynde despying too so the lamentable  
destruction of the asoysaid selys soules.  
And when the Jewes sawe aboute the  
gate the dust that the Elephants made  
in their comminge oute and the hooft  
that solesord in barnes, and of the dust  
of the peoples fete, and heard the horri  
ble noyse, thynckinge it too be the laste  
moment of their life, and the ende of  
their



they: miserye that they looked for, tour-  
ning them selues to mournynge, eche  
embzased and kyssed an other, and toke  
their kinsfolke aboute their neckes the  
father the sonnes, and the mothers the  
daughters, and some put the infants  
to their brestes to sucke their last. And  
remembryng of the helpe that they had  
befoze from heauen, wyth one consent  
they fell flatte to the grounde, takynge  
their chyldzen from their pappes. And  
with one voice cryed aloude makinge  
their pzaiers to almighty God, that  
he woulde come and healpe them that  
wer now come to deaths dooze.

**A**ND ONE Eleazarus a Cap. v. i.  
noble man one of the ppyetes of  
that country a very aged man and  
vertuous all his lyfe wyth other sadde  
men aboute hym, calling vppon the ho-  
ly God prayed thus. O mighty king,  
and most highest almighty God which  
mercifully gouernest all thynges that  
thou hast made loke vppon the seade of  
Abraham, and the chyldzen of the holys  
Jacob. The chosen people consecratd  
vnto the beinge straungers in an other  
land

Ero. xliii. f.  
Psal. lxxviii  
Ex. lvi.  
Psa. xi. c.  
Sap. x. d

**R**  
Psa. xxxvii f  
a. reg. 19. g.  
Tobi. i. d  
ii. mac. xv. d

**B**  
Dan. iii. d

Dan. vi. d

Jonas. ii. a.

lande and that shall be slayne vntill  
\* O father. Thou destroyed Pharaos ha  
upinge manye charyottes, sometime the  
Kinge of the Egyptians, puffed vp with  
cruell stubburnesse & boastyngs of tongue  
thou drowned hym and hys proude host  
in the sea, and with thy lyghte of mercy  
didest sygne vpo the Israelites \* Thou  
O lord ouerthrewest Senacherib king  
of the Assyrians being proude for his in  
numerable sorte of men, which had sub  
dued vnto hys power all the whole  
lande, and was lyft vp agaynst the holy  
city, speakinge cruell and proude wo  
des shewinge openly vnto the gentiles  
the power \* Thou sauest those thy tried  
frendes in Babylon, whiche with good  
chere gaue theyr lyues to the spere, be  
cause they wold not worship vaine thin  
ges, and dydest cast downe vnto the bur  
ning soznes, & sauest them vnhurt euen  
the very heares of theyr heads, turning  
the flame vpo al their enemies. \* Thou  
broughtest Daniell safe in to light out  
of the denne, whiche by false accusaciōs  
thow enuy was caste vnder the earth  
to the Lyons to be deuoured of wyld  
beastes. \* And didest byng agayne Jo  
nas

was safe vnto his frendes, when he had  
bene soze troubled in the whales belye,  
that was bred in the sea, o father. Now  
also O mercifull beholder of all thynges  
tary not, but shewe thy selfe vnto  
the people of Israell as shortly as may  
be, that it is vniustly and cruelly hande  
led of the vngacious and wycked gen  
tiles. And if our liuing be warē naught  
by dwelling in a straunge contrey, take  
vs oute of our enemies handes, O lord,  
and destroye vs by what deathe thou  
wylt least they that thincke vaine thin  
ges reioyse baynelpe of those mens de  
struction, whom thou haste loued and  
sayde. No not they? owne God hath de  
liuered them, wherfore thou that art  
strongest and myghtyest O eternall,  
God, looke vppon vs now, and haue  
mercy vpon vs, whiche by the might of  
wycked men, be taken out of our life as  
though we were traitours. Make y gen  
tiles to wonder at thy mighty power, &  
use thy strengthe too the healtbe of the  
kyndred of Jacob. All these yonge infan  
tes besech the hereof. And they? fathers  
also wyth teares, let it be sene to al gen  
tles, O Lord y thou helpest vs, and that  
thou

S. v.

C



thou hast not tourned thy face from vs,  
 \* but that thou hast not forgotten vs,  
 not in our ennemies lande, O Lorde do  
 euen. When Cleazarus had made an  
 end of his prayers thus, the kyng & all  
 his great company was come with his  
 beastes to the horse coursing place, whi  
 che when the Jewes sawe, they made a  
 greate shotte to heauen in so much that  
 all the walles sounded therof, euen that  
 the people wept sore. When the glozy  
 ous, omnipotent and true God shewing  
 his holy face, opened his \* heauely gat  
 es, from whence there came two An  
 gels terryble to loke vppon, whom dyd  
 also saue the Jewes, They let theyr e  
 nemies army and filled them with fear  
 and trouble, and bound them with such  
 fetters that they might not fyrr. The  
 trembled the kinges body and began to  
 forgette his pze full boldnes, \* the bea  
 stes also tourned agaynste the men that  
 were in barnes and trode them vnder  
 thei fete and killed them. \* So the king  
 tourned his anger into pittie, and to be  
 waile those things y he had don befoze.  
 For whē he hard the cry, after that saw  
 them all troden to death wepyng, and  
 angerly

Dent. xviij

S

iii. Reg. vi  
 ii. Mac. iii.  
 D. p. r. e. xi. b

Dan. iii. d  
 Prou. xvi. a

angerly rebuking his frendes. He abuse  
þe kyng quod he, & passe al tyrants in cru  
elty, ye go aboute to take spirit and life  
from men, which haue done for you, de  
nysing proude things that be not for the  
profit of my realme. Who hath sent he  
ther & vnwoorthily put out of their hon  
sers these men, which kept the holdes of  
our realme faithfully. Who hath so cru  
elly punished those menne which euen  
from beginning, hath bene aboue al na  
cyon mooste louinge vnto vs. Lose the  
boundes that they vniuersally be bounde  
wyth all, I saie lose them, and let them  
goe safe for theyr good dedes that they  
haue done before, let go the chyldren of  
the omnipotent and lyving God whych  
from the tyme of our auncetours to this  
daye hath kept the state our of Realme  
vntroubled. And those wordes spake he  
and they incontinent beinge losed when  
they had escaped death, praised the ho  
ly God their sauour. Then afterwar  
des the kyng comming agayn in to the  
citty he called vnto him his stewardes &  
commaunded wyne and other thinges  
that pertayne to a feast to be geuen vnto  
them by the space of seven dayes, and  
decreed

decreed that in the same, & they thought  
 they shoulde haue suffered death, euen  
 there they shoulde make merpe. When  
 that whiche before were incouraged and  
 like to dye, yea goynge to the death, in  
 fiede of cruell and bytter death, keeping  
 an holesome feast, beinge ful of gladnes  
 pointed out wyth theyr stoles, the place  
 that the were appointed to be slaine in  
 and buried, \* And leauing their song of  
 lamentation, beganne a newe praisynge  
 their sauour and maruelous God, and  
 puttyng away all mourninge and we-  
 ping, daunced to shew the gladnesse.  
 Likewise also the king keeping a greate  
 feast gaue great praises to God in hea-  
 uen for the health that he had geuen vn-  
 to them vnlooked for. And they that be-  
 fore appointed them to be kylled and de-  
 noured of byrdes and appointed them  
 to the sword, were shamed and for their  
 hot boldnes were kylled wyth dishone-  
 sty. So the Jewes as we haue sayd ge-  
 ninge themselves to daunsyng and sea-  
 syng were full of ioy and singing, and  
 made a lute of these thinges, to all that  
 came after, of their being in this strange  
 countrey and appoynted the afore sayd  
 dayes

Psal. xix. a

¶

Joseph a:  
 gainste Ap:  
 on. ii. boke.



dayes of their mirthes to be kept, not to  
 bybbe and bowle in for gluttony, but  
 for the health that was geuen vnto the  
 by God, and afterwarde they wente  
 vnto the kynge, and desyred that they  
 myghte go home to theyr owne houses,  
 \* But there discription was kept from *iii. Mac. l.*  
 the. xlv. daye of Pascho, vnto the. liii.  
 daye of Epiph. xl. dayes long, and to be  
 stroy them they laboured from the first  
 daye of Epiph vnto the. liii. of the same  
 that is these dayes, in the which the lord  
 of all shewing bys mercy wonderfully  
 saued them al without harme, and they  
 kepte feastes, the king geuyng them all  
 thinges there vnto even to the. xliii.  
 daye, in the which they wente, desiring  
 if they might go home. And whē the king  
 had praised them, he wrote this Epistle  
 that foloweth, declaringe the greates  
 benygency of his minde.

**T**he kynge Ptolomye *Cap. vii.*  
 Ptolepater, to all his rulers  
 that be thowsingbe Egipte, and  
 all that beare any offyce, sendeth grea-  
 tinge and health for we and oure chyl-  
 dren be in health. After that the greates  
 God

decreed that in the same, y they thought  
 they shoulde haue suffered death, euen  
 there they shoulde make merye. When  
 that whiche befoze were incouraged and  
 like to dye, yea goynge to the death, in  
 steede of cruell and bytter death, keeping  
 an holesome feast, beinge full of gladnes  
 pointed out wyth theyr stoles, the place  
 that the were appointed to be slaine in  
 and buried, \* And leauing their song of  
 lamentation, beganne a newe praisynge  
 their sauour and maruelous God, and  
 puttyng away all mourninge and we-  
 ping, daunced to shew the gladnesse.  
 Likewise also the king keeping a greate  
 feast gaue great praises to God in hea-  
 uen for the health that he had geuen vn-  
 to them vnlooked for. And they that be-  
 fore appointed them to be kyllid and de-  
 moured of byrdes and appointed them  
 to the sword, were shamed and for their  
 bot boldnes were kyllid wyth dishone-  
 ry. So the Jewes as we haue sayd ge-  
 uinge them selues to dauncyng and sea-  
 syngs were full of ioy and singing, and  
 made a lute of these thinges, to at that  
 same after, of their being in this strange  
 countrey and appoynted the aforesayd  
 dayes

Psal. xix.

**U**

Joseph a:  
gainste Ap:  
on. ii. boke.



dayes of their mirthes to be kept, not to  
 bybbe and bowle in soꝝ gluttony, but  
 soꝝ the health that was geuen vnto the  
 by God, and afterwarde they wente  
 vnto the kynge, and desyꝝed that they  
 myghte go home to theyꝝ owne houses,  
 \* But there discription was kept from *iii. Mac. l.*  
 the. xlv. daye of Pascho, vnto the. liii.  
 daye of Epiph. xl. dayes long, and to de  
 stroy them they laboured from the first  
 daye of Epiph vnto the. liii. of the same  
 that is the dayes, in the which the lord  
 of all shewing bys mercy wonderfully  
 saued them al wythout harme, and they  
 kepte feastes, the king geuyng them all  
 thinges there vnto euen to the. xliii.  
 daye, in the which they wente, desiring  
 y they might go home. And whē y king  
 had praised them, he wrote this Epistle  
 that foloweth, declaringe the greate be  
 nemency of bys minde.

**T**he kynge Ptolomye *Cap. vii.*  
 Ptolemy, to all bys rulers  
 that be thowsingbe Egipte, and  
 all that beare any offyce, sendeth grea  
 ting and health soꝝ we and oure chyl  
 dren be in health. After that the greate  
 God



God had sente vs good speede euen we  
our selfe would wyth some of our fren-  
des thozowe they waywardnes made  
often instante labour vnto vs, and per-  
suaded vs too call to gether the Jewes  
that wer vnder our subiection and cru-  
elly to punyssh them as traytours, for  
the sayde we shoulde neuer be in quyet,  
because of the hate that they bare a-  
gainst all men tyll we had so done. And  
after that they had soe bered them and  
broughte them hether bounde as slaues  
or rather as theues and murtherers,  
wythoute all enquire or pleadyngs  
of the cause; they woulde haue kylled  
them moze cruell then the Scythians.  
But we rebukynge them sharply for it,  
accozdyng to our gentlenes toward al  
men, and after we had muche worke to  
saue them a lyue by oure fauoure, and  
when we knewe for a suretye that the  
heauenlye God defendyd the Jewes,  
and that in every poynt he helpe them,  
as the father hys chyldren, and that al-  
so we dyd consider the good wyl wherch  
they beare vnto vs, as they haue to our  
anctours, we haue iustly quyte them  
from all fautes what so euer was layde  
against

agaynst them and haue commaunded  
euerie manne in euerie place that they  
shoulde be suffered to go to there owne,  
and that no man shoulde hurte them or  
caste them in the teath with any thyng  
that they haue suffered, soz ye shall vn-  
derstande, that if we \* haue done any  
hurte, agaynst them malyciously or  
by any meanes haue made them sadde,  
that we shall haue agaynst vs, not a  
man but the hye God ruler of all pow-  
er to be reuenged of these dedes in eue-  
ry poynthe alwayes and neuer hable to  
be auoyded. Fare ye well. Yet when  
they had receaued thys epytall, they  
made not hast straight wayes to go the-  
re wayes but they despyed this thyng  
also of the kynge, that whosoever of the  
Jewes nacion had byolate y<sup>e</sup> holy God  
or willingly \* broken hys lawes, that  
they myghte be punished of them as  
they hadde deserved, sayenge, that they  
whych had transgressed goddes lawe  
soz they<sup>e</sup> bellye sake, woulde neuer be  
faythfull to the kynges commaunde-  
ment. He thynckinge them to say true,  
prayed them and gaue them power to  
kylle whosoever all hys kyngdome those  
that

4. Reg. 19. d

Jere. xxx. c.

ii. a. x. d.

Zach. ii. b.

Mat. xxv. d.

Act. ix. a.

**B**

iii. Mac. f.

**C**



that hadde broke the lawe of God, and  
that they should not seke for any power  
of the kyng. Then they as reasonne  
was, thankinge the kyng, the prestes  
and all the people wyth them cryenge.  
Alleluia, went awayne wyth ioy, and as  
they went killed euery one of the nacion  
that was naught for example to other  
and in dede that day, they kyllled aboue  
thre hundred men, and were very ioy-  
ous as they kyllled them. But those  
that sticke to God to death, hauing the  
ful frute of theyr healt, they went out  
of the cytye crowned wyth verye swete  
flowres of all sortes wyth cryenge and  
gladnes, geuing praisse to the holy God  
of their fathers y<sup>e</sup> saviour of Israel. And  
when they were come to Ptolomeus.  
Rodopoborus, so called after the nature  
of the place where a nauye tarped for  
them, they kepte a feast ther by their  
hole consentes, vii. dayes, the kyng ge-  
uynge vnto them gladly all thyngs ne-  
cessary to theyr iourney, tyll they came  
home. So departinge safe wyth worthy  
gratulations, ther also the purposed to  
kepe those gladde dayes for the tyme of  
there beinge in a straunge law, and ma-  
kyng



kyng and dedicatinge a pillar of prayer  
in the place where they feasted, they  
went their waye safe both by lande and  
by sea fre & mery. And every man came  
home to his house by the kinges com-  
maundement, hauing greater power a-  
gainst the enemies with gloze and fere,  
then ever they had befoze, noz they wer  
not let from there goodes by anye man  
soz al men receiued ther goodes as they  
were named in the byll of attendure, so  
that whosoever had any thyng of  
these, restozed it againe, with  
great feare, the hye god  
finishing h matters,  
to al ther heal-  
thes. **Pray,**  
sed he god  
the de-  
ignerer of Israell worls  
wytbout ende.  
**Amen.**

\*

**L.1.**

**Here after fo-**  
**lowe the names of the bo-**  
**kes of the old testament.**

**G**enesis, the boke of the creatyon  
**E**xodus, the boke of y<sup>e</sup> goyng out  
**L**eviticus, the boke of y<sup>e</sup> Levites.

**N**umeri, the boke of nombryng.

**D**euteronomium, the reptyng of the  
law and of the actes.

**J**osue.

**J**udicum, the boke of the Judges.

**R**uth.

**1.** Regum, the fyrst boke of the kynges.

**ii.** Regum, the seconde boke of the kynges.

**iii.** Regum, the thirde boke of the kynges.

**iiii.** Regum, the fourth booke of the kynges.

**1.** Paralipomenon the first boke of the  
Chronicles.

**i.** Esdras. **ii.** Esdras. **iii.** Esdras. **iiii.**

Esdras, Tobias, Judith, Esther, Job.

**The Psalter of David.**

**Prouerbia, the booke of Salomons p[ro]u[er]bes.**

**Ecclesiastes, the p[re]acher.**

**Cantica canticozum, the songe of songs.**

**Sapientia the booke of wisdom.**

**Ecclesiasticus the booke of Iesus the son of Sirach.**

**Esaie, Ieremias. Ezechiel.**

**Oseas. Joel. Amos. Daniell.**

**Abdias. Jonas. Micheas.**

**Nabum. Abacuck. Sophonias.**

**Aggeus. zacharias. Malactias.**

**Baruch.**

**The fyrst booke of the Machabees.**

**The second booke of the Machabees.**

**The thyrde booke of the Machabees.**

**The bookes of the newe Testament**

**S. Mathewes Gospell.**

**S. Markes Gospell.**

**S. Lukes. Gospell.**

**S. Iohannes. Gospell.**

**The Actes of the Apostles.**

**The Epistles of S. Paule**

**To the Romaynes.**

**The fyrst to the Cozinthians.**

**The second to the Cozinthians.**



To the Galatians.  
To the Ephesians.  
To the Philippians.  
To the Colossians.  
The fyrst to the Thessalonians.  
The second to the Thessalonians.  
The fyrst to Timothy.  
The second to Timothy.  
To Titus.  
To Philemon.  
To the Hebrewes.  
The Epystell of S. James.  
The fyrst Epystell of S. Peter.  
The second Epystell of S. Peter.  
The fyrst Epystell of S. John.  
The second Epystell of S. John.  
The thyrde Epystell of S. John.  
The Epystell of S. Judas.  
Apocalypsis, the Reuelacions of S.  
John.

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solde at hys shoppe in the upper  
ende of Lombard strete, nere  
unto gracious strete at  
the signe of the Ca-  
ples foote.

\*

**att,**  
**be**